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IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

UMHLAHLANDLELA WOKUMAKA

NOVEMBA 2024

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-12.



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Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi

ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA**QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukane ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqokethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhlala kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhlala noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okugabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE NOKUHLELA (izimpendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlala Ukuqonda inhloso, izethameli nesimo. AMAMAKI ANGAMA-30	28–30 -Impendulo enembayo ngaphezu kobekulindlekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	22–24 -Impendulo yakheke kahle -Imibono eshaya emhlohlweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	16–18 -Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlohlweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	10–12 -Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	4–6 -Impendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	25–27 -Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlala kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	19–21 -Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	13–15 -Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	7–9 -Impendulo engashayi emhlohlweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	0–3 -Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani neshloko futhi akufanelene -Akuqondene neshloko futhi kuphithene
Ingenye engenhlala					
Ingenye engezansi					

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okugalisayo	Okunganiselisi
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi. AMAMAKI AYI-15	14-15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11-12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	8-9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqokethwe	5-6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqokethwe	0-3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
	5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okulindlekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0-1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba nokwakhiwa kwemisho. AMAMAKI AYISI-5					

Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi



Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha
- HL: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

- QHL = 30
- LSP = 15
- SK = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungamukelekile.

L – (dwebela)- ulimi olungamukelekile.

// – khombisa isigaba esisha.

NK – inkathi engamukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

PP – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
(ii) Izigaba zihleleke kahle/umqondo osekelayo.
(iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
(ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
(iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuphosa inselelo.

QAPHELA: Kweqiwa umugqa owodwa phakathi kwezigaba.



OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**1.1 Bavele baphela nya ubuthongo**

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi exubile.
- Kwakunini, kuphi?
- Yini eyakwenza waphelwa ubuthongo?
- Kwagcina kwenzekeni?
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko)

[50]**1.2 Le nto angisoze ngayikhohlwa impilo yami yonke**

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Yini le nto ongasoze wayikhohlwa?
- Chaza ngokucacile ukuthi kungani ungasoze wayikhohlwa.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko)

[50]**1.3 Ngavele ngabona ngezithombe**

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi exubile.
- Isingeniso asihlaziye isihloko.
- Chaza kabanzi ngalokhu okulandelayo:
 - Izithombe wazibona kuphi?
 - Zazithunyelwe ngubani?
 - Chaza ukuthi wenzenjani emveni kokubona lezo zithombe.
 - Yisiphi isinqumo owasithatha?
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko)

[50]**1.4 Ubuhle nobubi bokuqasha amalungu omndeni ebhizinisini**

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Veza amaphuzu aqhathanisayo.

Ubuhle:

- Amaphuzu awaveze ubuhle kanye nobufakazi obesekelayo.

Ububi:

- Amaphuzu awaveze ububi kanye nobufakazi obesekelayo.
- Indaba ayinamathele esihlokweni

(Nokunye okuhambisana nesihloko)

[50]

1.5 Kukhona abantu abangeke bashintshe noma ngabe isimo sinjani

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masiveze uhlangothi ohambisana nalo (ukuvumelana noma ukuphikisana).

Amaphuzu avumelana noma aphikisana nesihloko:

- Yethula amaphuzu asekelwa umbono wakho.
 - Isigaba nesigaba asigqamise iphuzu elihamba phambili bese wenaba ngalo.
 - Indaba ayinamathele esihlokweni.
- (Nokunye okuhambisana nesihloko)

[50]**1.6 Isithombe****Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]**1.7 Isithombe****Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]**1.8 Isithombe****Nikeza indaba isihloko esiyifanele.**

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe.

[50]

ISIQEPHU B: AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHELELA NESAKHIWO Impendulo nemibono, ukudidiyelwa kwemibono ngenhloso yokuhlela. Inhlalo, izethameli, izakhiwo nezimiso kanye nesimo. AMAMAKI AYI-18	15–18	11–14	8–10	5–7	0–4
	-Impendulo enembayo ngaphezu kobekulindlekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathela esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelayo -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	-Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathela esihlokweni -Akukho ukunhlanhlatha -Ukulandelayo kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathela kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelayo kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha okuncane -Ukulandelayo kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okuncane kakhulu okusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okungenelisi okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
	ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama lizimpawu zokuloba nesipelingi. AMAMAKI AYI-12	10–12	8–9	6–7	4–5
	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha amaningi	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo lolimi. -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo lolimi olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi



Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSK = 18
- LSP = 12

OKULINDELEKILE:**2.1 INCWADI YOBUNGANI**

- Ikheli lobhalayo malibe sesandleni sokudla lihambisane nosuku olugcwele, Isib. (25 Mfumfu 2024/25 Okthoba 2024).
- Obhalelwayo makabingelelwe ngolimi olukhombisa ubungani: Isib. Thenjiwe/Mngani wami.
- **Isingeniso:** Isigaba esifushane: umfundi akakhombise ukuthi bayazana nomngani wakhe.
- **Umzimba:** Isigaba sesibili: umfundi akabhale izizathu ezimenze wabhala incwadi.
- Isigaba sesithathu: umfundi akenabe ngalokhu abhale ngakho esigabeni sesibili.
- Sebenzisa ulimi oluzwakalayo nuluhambisana nombhalo.
- **Isiphetho:** Isigaba sokugcina esifishane: akakhonze, abonge noma adlulise umyalezo.
- **Isivaleliso:** Masikhombise ubungani: Yimina umngani wakho
u-Amanda

Amagama awabe inani elifanele.

[30]

2.2 I-AJENDA NAMAMINITHI OMHLANGANO

Kumele kube nalezi zihlokwana ezilandelayo:

I-Ajenda

- Izihloko ze-Ajenda:
 - Usuku.
 - Isikhathi.
 - Indawo.
 - Ukuvula nokwamukela.
 - Abakhona.
 - Abaxolisile nabangekho.
 - Ukufundwa kwamaminithi.
 - Ezivuka emaminithini.
 - Ezintsha/ezosuku/amaphuzu abazokhuluma ngawo.
 - Izingumo/Izincomo.
 - Ezixubile.
 - Ukuvala.



Amaminithi Omhlangano.

- Awabhalwe abe senkathini edlule.
- Awabhalwe alandele uhlu lwezihloko eziku-ajenda.
- Sebenzisa ulimi oluzwakalayo nuluhambisana nombhalo.
- Okulindelekile: Isibonelo:
 - Isihloko: Umhlangano Womndeni nezihlobo.
 - Usuku: 15 Juni 2024.
 - Isikhathi: Ngehora le-7:30 ekuseni.
 - Indawo: Ekhaya elikhulu kwaMthiyane.
- Ukuvula: Usihlalo ubaba uMthiyane wamukele lonke uzalo wase evula ngomthandazo.
- Abakhona: Omama, obaba bakwaMthiyane nabakwaHlophe, izingane nabazukulu.
- Abaxolisile nabangekho: Ugogo (uMaHlophe) nomkhulu uMthiyane.
- Ukufundwa kwamaminithi: Afundwa nguNobhala.
- Ezivuka emaminithini: Azikho.
- Ezintsha/ezosuku/ amaphuzu abazokhuluma ngawo:
 - Uhambo lwaseMelika.
 - Indlela okuzokhokhwa ngayo.
- Izinqumo/Izincomo: - Ukukhethwa kwabazohlela wonke amalungiselelo ohambo.
- Eziwayelekile/Ezixubile: - Ukwenzela umkhulu nogogo umcimbi wokubabonga.
- Ukuvala: USihlalo ubonge lonke uzalo ngokubambisana wase evala umhlangano ngehora le-4 ntambama.

Amagama awabe inani elifanele.

[30]

2.3

INKULUMO-MPENDULWANO/INGXOXO

- Bhala ngenkathi efanele.
- Isethulo (Bhala ukuthi ubani, ukhuluma nobani nokuthi bakuphi.)
- Sebenzisa izimpawu ezifanele.
- Bhala amagama abakhulumayo esandleni sokunxele.
- Sebenzisa ulimi oluzwakalayo nuluhambisana nombhalo.
- **Isingeniso:** Ukubingelelana nokwethula isihloko.

Umzimba:

- Abakhulumayo (kuyancomeka ukuba ubanike amagama).
- Ingxoxo mayikhombise ukuthuthuka ize iyofika esicongweni.
- **Isiphetho:** Ukugoqwa kwenkulumo, ukubonga nokuvalelisana.

Amagama awabe inani elifanele.

[30]

2.4 I-IMEYILI

- Akuvele ikheli noma igama lobhalelwayo (Isib. Melo Putin/melop@gmail.com).
 - Isihloko.
 - Isibingelelo.
 - Impendulo ehambisana nokuqukethwe yi-imeyili oyitholile; Isibonelo, ukwenaba ngokuvuma noma ngokuxolisa ngesicelo sikaMelo.
 - Isiphetho.
 - Isivaleliso masikhombise ukuthi impendulo ivela kuHelen Nzama.
- Amagama awabe inani elifanele.

[30]**AMAMAKI ESIQEPHU B: 30**

ISIQEPHU C: AMARUBHRIKHI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA
[AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile 10–12	Okunekhono 8–9	Okusendimeni 6–7	Okuqalisayo 4–5	Okunganelisi 0–3
OKUQUKETHWE, UKUHFULELA NESAKHIWO Impendulo nemibono, ukudidiyelwa kwemibono ngenhloso yokuhlela. Izimpawu/izimiso nesimo.	-Impendulo enembayo ngaphezu kobekulindlekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	-Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlahlathisa kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlahlathisa okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	-Impendulo esezingeni eliyisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathele kuyabonakala kodwa kunokunhlahlathisa -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlahlathisa okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA -Ithoni, irejista, isitayela, inhloso/umthelela, izethameli nesimo Ukusetshenziswa kolimi nezimiso Ukukhethwa kwamagama, izimpawu zokuloba nesipelingi.	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha nhlobo	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lolimi lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo lolimi olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze
AMAMAKI AYISI-8					

Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSK = 12
- LSP = 08

OKULINDELEKILE:**3.1 IKHADI LESIMEMO**

- Alihambisane nohlobo lwesimemo.
- Kuyancomeka ukuba libe sebhokisini.
- Igama lomemayo nomenywayo.
- Usuku.
- Isikhathi.
- Indawo.
- Neminye imininingwane uma ikhona, isibonelo:
 - Uhlobo lwengqephu.
 - Okuphathwayo.
 - Impendulo iya kubani? (RSVP)

Amagama awabe inani elifanele.

[20]

3.2 IDAYARI

- Bhala ngenkathi efanele.
- Bhala izinto ozozenza ezinsukwini ezintathu.
- Bhala usuku nelanga.
- Bhala njengomuntu wokuqala.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- Sebenzisa ulimi olukhululekile.
- Okuqukethwe makunamathele emyalelweni (amalungiselelo ngaphambi kokuya enyuvesi yaseKapa).

Amagama awabe inani elifanele.

[20]

3.3 IMIYALELO: IRESIPHI

- Bhala isihloko esiveza uhlobo lwebhega ozolwenza.
- Bhala izithako kanye nezikalo.
- Bhala indlela yokwenza.
- Bhala ngolimi oluhambisana nombhalo.
- Kuyancomeka ukubhala umbono wokuthi le bhega ungayidla nani.

Amagama awabe inani elifanele.

[20]

AMAMAKI ESIQEPHU C:

20

AMAMAKI ESEWONKE:

100



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