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Department:
Basic Education
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NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2024

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 70

Lo mhlahlandlela wokumaka unamakhasi angama-29.



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Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi

UMHLAHLANDLELA WOKUMAKA:

- Ohlolwayo akufanele aphenhule imibuzo engaphezulu kowodwa ngohlobo olufanayo lombhalo.
- Uma umfundi enikeze izimpendulo ezimbili, maka eyokuqala bese ungayinaki elandelayo.
- Uma izinombolo zezimpendulo zingahleliwe ngendlela efanele, maka ngokwememo.
- Uma iphutha lesipelingi liphazamisa umqondo, ayingamukelwa leyo mpendulo. Uma lingawuphazamisi umqondo, ayamukelwe impendulo.
- Uma ohlolwayo engabasebenzisi onokucaphuna lapho kuthiwe akacaphune khona, ungamjezisi ngalokho.
- Emibuzweni evulekile, akunganikwa mamaki ngoYEBO/CHA noma NGIYAVUMA/ANGIVUMI. Kanjalo futhi akukho mamaki okumele anikezwe ngoYIQINISO/AKULONA IQINISO noma UMBONO/IQINISO. Kumele kugxilwe kulokhu okwesekelwa ngakho impendulo.



ISIQEPHU A: INOVELI**UMBUZO 1: *ITHEMBA LAMI* – LF Mathenjwa****ISIQESHANA A**

- 1.1 UMkhumane. ✓ (1)
- 1.2 Iphuzu ELILODWA kwalandelayo:
Yingoba:
- UNonkamfela Mbeje wamtshela ukuthi eyakhe imithi uyilanda ePutukezi kwaLomahasha ayixube nayilanda eMampondweni. ✓✓/
 - UNonkamfela Mbeje wamnikeza isiqiniseko sokuthi wayezosinqoba isifo esabe simphethe. ✓✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 1.3 Iphuzu ELILODWA kwalandelayo:
- Ngoba isifo esasiphethe uSandanezwe sasinzima, kwakuzodingeka imithi yangempela ukuze asinde. ✓✓/
 - Imithi yakhe wayeyilanda kude, ePutukezi kwaLomahasha. ✓✓/
- (2)
- 1.4 UFohlela. ✓ (1)
- 1.5 Amaphuzu AMABILI kwalandelayo:
- USandanezwe watshela uNonkamfela ukuthi ngeke kube yinto eyinkinga ukumkhokhela imali yakhe, kuphela nje uma ekwazile ukunqoba isifo. ✓/
 - UMbeje wathi kumele aqale ukwelapha uSandanezwe ngakusasa ngoba ukufa bese kwakhele kuye. ✓/
 - UMbeje wethembisa ukuthi bayobonana ngomuso lapho kuyobe sekuqala wona umshikashika wokumelapha uSandanezwe. ✓/
 - USandanezwe wayesechazelwe konke. ✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 1.6 Ngibakhombise amandla nobuhlakani bami/ izimanga zami/ ulwazi lwami. ✓✓/ (2)
- 1.7 Amaphuzu AMABILI kwalandelayo:
- UZabalaza washela uNokulindela ngokugxibhela uSandanezwe kwase kusuka udweshu lapho babephikisana khona ngaye uSandanezwe. ✓/
 - UZabalaza waphikelela nokulandela uNokulindela enethemba lokuthi angagcina eseqome yena ngoba uSandanezwe enezinkinga zempilo. ✓/
 - UZabalaza waluqhuba udweshu lapho echwensa uSandanezwe ngoba ethembe izinsizwa zangakubo ayehamba nazo okwaholela ekuthini uSandanezwe amshaye. ✓/
 - UZabalaza wagcina esehlululisiwe emva kokuba ezame ukudlisa uNokulindela esebenzisa uNomgedla. ✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)



- 1.8 UZondiwe ungumlingiswa onothando futhi omkhathalele uSandanezwe ngoba:
Amaphuzu AMABILI kwalandelayo:
- Nguye owameluleka ukuthi aye esibhedlela. ✓/
 - Kwathi noma uZondiwe ethole izinsukwana zekhefu, waya kubo kaSandanezwe eyobheka ukuthi isimo sakhe sempilo sesinjani. ✓/
 - Waya ukuyombheka emzini kaNonkamfela lapho ayelashwa khona. ✓/
 - Ngesikhathi kugula uNokulindela, uZondiwe nguye owaphelezela uSandanezwe ukuyobona ingoduso yakhe. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 1.9. Isingeniso sihle ngoba:
Amaphuzu AMABILI kwalandelayo:
- Siqoqekile, asithemelezi. ✓/
 - Siyashesha ukuthola umlingiswa omkhulu okunguSandanezwe. ✓/
 - Siyayithola nenkinga abhekene nayo yokugula ephethwe isifo esingalapheki. ✓/
 - Isizinda okuyindawo yasemakhaya siyacaca. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 1.10 USebenzile ungumlingiswa omncane ngoba:
Iphuzu ELILODWA kwalandelayo:
- Simthola evela kancane kule noveli. ✓✓/
 - Azikho izigameko ezibalulekile ezithinta uSebenzile kule noveli. ✓✓/
 - Indaba ibingaqhubeka ngaphandle kwakhe. ✓✓/
 - Uvela ngenxa yesimo esithize sokuthi uNokulindela wayedinga umuntu onguntanga yakhe azoxoxisana naye ngenkinga yokunyamalala kukaSandanezwe. ✓✓
- (2)
- 1.11 Inhloso yombhali ngale noveli ukufundisa ukuthi:
Amaphuzu AMABILI kwalandelayo:
- Ukuhamba ulala nabesifazane abaningi kungafaka impilo yakho engozini, njengoba sithola uSandanezwe egula engazi ukuthi uphethwe yini nokuthi ukuthathephi lokhu kugula. Odokotela babesola ukuthi uphethwe yingculazi. ✓/
 - Uma usebudlelwaneni nomuntu kumele wethembeke, ukhulume/nixoxe ngezinto eziniphatha kabi noma izinkinga enihlangabezana nazo, njengoba sithola uSandanezwe engamtshelanga uNokulindela ngenkathi eseya enyangeni. ✓/
 - Ukubaluleka kokubeka imali. Kwathi uSandanezwe esegula wakwazi ukukhokha izindleko ngoba wakwazi ukubeka imali ngenkathi esasebenza ezitimeleni zamanzi. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

KANYE



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ISIQESHANA B

- 1.12 USandanezwe wafika ekhaya ekhombisa ukungabi ngcono lokhu okwaholela ekutheni umndeni udideke ngokumele kwenziwe. ✓✓ (2)
- 1.13 Yingoba wayenganelisekile ngendlela ayebukeka ngayo uSandanezwe. Ngakho-ke kwamcacela uMzulazula ukuthi le nyanga ithathe imali enkulu kodwa umsebenzi wayo wawungabonakali ngoba uSandanezwe wayesabambekile. ✓✓ (2)
(Nokunye okunembayo okuyoshiwo ngumfundi.)
- 1.14 Iphuzu ELILODWA kwalandelayo:
- Sasiwasho ngoba uSandanezwe wayesegula kakhulu futhi sekunesikhathi eside ukugula kumbambile. ✓✓ (2)
 - Ngoba uyise wayesefuna ukuba aphindele esibhedlela. ✓✓
- 1.15 Amaphuzu AMABILI kwalandelayo:
- USandanezwe wayezikhokhela yena izindleko zokwelashwa kwakhe. ✓/
 - Ngesikhathi sekugula ingoduso yakhe waphinde walekelela ngemali yokukhokhela inyanga. ✓/
 - USandanezwe wayenemfuyo eningi. ✓ (2)
- 1.16 Izimpendulo ziyokwehluka.
Abanye bayothi kwaba isenzo esihle ngoba:
- Wayezothola ithuba lokuzifunda kahle zonke lezi zintombi eziningi ayenazo ukuze akhethe okunguye ofanele ukuba unkosikazi wakhe. ✓/
 - Njengoba wayechitha isikhathi sakhe esiningi eThekwini ngokomsebenzi wayemdinga umuntu wesifazane ayezohlekisana naye ukuze angabi nesizungu. ✓

NOMA

Abanye bayothi kwaba isenzo esibi ngoba:

- Kwabeka impilo yakhe engcupheni wathola nesifo esithathelana ngokocansi. ✓/
 - Wakhombisa ukungathembeki kwezothando futhi wabeka nempilo kaNokulindela engcupheni. ✓ (2)
- (Nokunye okunembayo okuyoshiwo ngumfundi.)



- 1.17 Akunabo ubuntu ukuthi izinyanga zisebenzise izitho/izicubu zabantu uma zelapha abagulayo ngoba:
Amaphuzu AMABILI kwalandelayo:
- Ubuntu bukhuthaza ukuhlonishwa kwesidalwa esingumuntu. ✓/
 - Kuphambene nobuntu ukubulawa komuntu ukuze kufezeke izinhloso ezithize. ✓/
 - Umuntu uhlonishwa ephila, aphinde ahlonishwe kakhulu uma esehambile emhlabeni, ngakho-ke isenzo sokusika izicubu zomuntu ongasekho azihambisani nobuntu. ✓/
 - Ubuntu bukhuthaza ukuzwelana nabanye abantu, ngakho-ke ukucwiya izitho zomzimba walowo osuke esedlulile emhlabeni akubukhombisi ubuntu. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 1.18 Umbhali usikhethe kahle isihloko sale noveli ngoba:
OKUTHATHU kwalokhu:
- Izigameko zayo zithinta ithemba nokuthi uSandanezwe uzosinda. ✓/
 - USandanezwe wayenethemba lokuthi uNonkamfela wayezomelapha ngempumelelo agoduke esengumqemane. ✓/
 - Abazali bakaSandanezwe babemhambisa ezinyangeni ezahlukene benethemba lokuthi uzosinda. ✓/
 - Nakuba uMzulazula noZondiwe babengaluphikisi usizo lwezinyanga kepha ithemba labo elikhulu lalikodokotela nesibhedlela. Batshela uSandanezwe ukuthi kwakumele anikeze odokotela ithuba lokumelapha. ✓/
 - Umama kaSandanezwe wayenethemba lokuthi indodana yakhe yayizosinda igcine seyakhe umuzi omkhulu ithole nezingane eziningi. ✓/
 - UZabalaza wayenethemba lokuthi uyogcina eqonywe uNokulindela. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (3)

(3)
[35]



UMBUZO 2: KUSINDA KWEHLELA ENDODENI – SJ Mchunu**ISIQESHANA C**

- 2.1 UNTombi. ✓ (1)
- 2.2 Wayedinwa omama abathanda ukumkhombisa intombi ethandwa yibona bamtshele ukuthi akayishade. ✓✓ (2)
- 2.3 Wayefuna ukuyitshela ukuthi uzothumela abakhongi. ✓✓ (2)
- 2.4 UMarriam. ✓ (1)
- 2.5 Amaphuzu AMABILI kwalandelayo:
- UManyoba wayesethathe isinqumo sokuthatha uNTombi amenze unkosikazi wakhe, ngakho-ke wayehlose ukumtshela ngalolu suku. ✓/
 - Ngesikhathi esalindile wayezibuza eziphendula ngokwakuzoshiwo uNTombi mayelana nalesi sicelo sakhe. ✓/
 - Wayebona kuyisikhathi esihle sokumazisa namuhla ngesinqumo sakhe ngoba ngokwedlule wesaba wagcina engamtshelanga. ✓/
 - Yaqhamuka intokazi kaGatsheni yeza kuye uManyoba, yaxolisa ngokumlindisa isikhathi eside. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 2.6 Ukuba novalo. ✓✓/Ukufikelwa ukwesaba ✓✓ (2)
- 2.7 Amaphuzu AMABILI kwalandelayo:
- UMaNene wayehlukumeza umamezala wakhe ngesikhathi ehlala nabo emzini wabo okwaholela ekutheni bashayisane ngemibono nomyeni wakhe. ✓/
 - Wayengafuni ukuthi uMaNdlovu ajwayelane nomzukululu wakhe, uThembalihle. ✓/
 - Wayengavumi ukuthi uMaNdlovu athandaze uma sekulalwa, okwakwenza uMaNdlovu aphile kanzima. ✓/
 - Wayemthethisa emphathisa okwengane umamezala wakhe, ethi akukhona eMdlovane lapha kukwakhe. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 2.8 Izinsizwa zangakubo kaManyoba zivezwe njengabantu abanothando futhi abamkhathalelayo umkhaya wabo ngoba:
- Amaphuzu AMABILI kwalandelayo:
- Emuva kokweqa epulazini uManyoba wahamba nezinsizwa zangakubo wayofuna amatoho eGoli. ✓/
 - Zamnikeza indawo yokuhlala ehostela. ✓/
 - Zamfundisa impilo yaseGoli. ✓/
 - Umsebenzi wawutholelwa ngenye yezinsizwa zangakubo. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)



- 2.9 Isingeniso sihle ngoba:
Amaphuzu AMABILI kwalandelayo:
- Siyashesha ukuthola umlingiswa omkhulu okunguManyoba. ✓/
 - Siyayithola nenkinga abhekene nayo yokusebenza epulazini izinyanga eziyisithupha engaholi. ✓/
 - Isizinda okuyindawo yasemakhaya siyacaca. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 2.10 Induna uNgobese ingumlingiswa omncane ngoba:
Iphuzu ELILODWA kwalandelayo:
- Simthola evela kancane kule noveli. ✓✓/
 - Azikho izigameko ezibalulekile ezithinta uNgobese kule noveli. ✓✓/
 - Indaba ibingaqhubeka ngaphandle kwakhe. ✓✓/
 - Uvela ngenxa yesimo esithize sokuthi uManyoba wayebizwe nguNdabazabantu ezotshelwa izindaba ezimnandi zokukhushulelwa esikhundleni sokusebenzisa umshini. ✓✓
- (2)
- 2.11 Inhlalo yombhali ngale noveli ukufundisa ukuthi:
Amaphuzu AMABILI kwalandelayo:
- Uma uhlupheka ungalilahli ithemba, zama ukuzithuthukisa njengoba enza uManyoba. ✓/
 - Abantu kufanele babeke imali yomhlalaphansi ngesikhathi besasebenza bangafani noManyoba owagcina eseba yinkinga ezinganeni zakhe. ✓/
 - Izingane akumele zihlukumeze abazali bazo njengamadodana kaManyoba. ✓/
 - Ikusasa alaziwa, kuyenzeka ukuthi umuntu obebukelwa phansi agcine esethuthukile futhi esenemali ukudlula bona laba abebekade bambukela phansi njengoba uManyoba wagcina esenemali, esevela ngisho emaphephandabeni. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

KANYE

ISIQESHANA D

- 2.12 Bagibela imoto yezigebengu bengazi, endleleni zabajikela izigebengu zakhapha imimese emikhulu zabaphuca imali nezimpahla zabo. ✓✓/ (2)
- 2.13 Iphuzu ELILODWA kwalandelayo:
- Amadodana kaManyoba abona umthwalo uzoba lula uma becazelana abazali babo oyedwa athathe omunye nomunye athathe omunye. ✓✓/
 - Amadodana kaManyoba ayehlala kude kakhulu abona ukuthi kuzoba izindleko ukuba lethela ukudla nyanga zonke. ✓✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 2.14 Ukuthi kwase kuhlwile. ✓✓/ Itekisi yayingagcwali. ✓✓/ Kwakuzoba ukumosha imali ukusuka eGoli aye eMsinga itekisi ingagcwele. ✓✓/ (2)
- 2.15 Amaphuzu AMABILI kwalandelayo:
- Wayekwazi ukuthi asike izidwaba aye kozidayisa. ✓/
 - Wayenakekela imfuyo. ✓/
 - Wayelima odedangendlale bamasimu. ✓
- (2)

- 2.16 Kwakuyisenzo esibi ngoba:
Amaphuzu AMABILI kwalandelayo:
- Wonke umuntu unelungelo lokufunda ngale kobulili bakhe. ✓/
 - Isimo lapho owesifazane ethembele khona kowesilisa yisona esidala ukuhlukumezeka kwabesifazane. ✓/
 - Kwakungadala inzondo bese uMarriam azibone ebandlululeka ezinganeni zakwabo. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 2.17 Akunabo ubuntu ukuthi omakoti baphathe kabi omamezala njengoba kwakwenza uMaNene kuMaNdlovu ngoba:
Amaphuzu AMABILI kwalandelayo:
- Ubuntu bukhuthaza ukuhlonishwa kwabantu abadala, kungakhathaleki ukuthi ungubani, akuphathwa-ke okukamamezala. ✓/
 - Kuphambene nobuntu ukuncisha umuntu omdala ukudla njengoba uMaNene ayenza kuMaNdlovu. ✓/
 - Umuntu kufanele anikwe inhlonipho kungabhekwa izinga lakhe lempilo. Yize uMaNdlovu ayengenalutho kodwa kwakufanele anikezwe inhlonipho ukukhombisa ubuntu. ✓/
 - Ubuntu bukhuthaza ukunakekelana nokwesekana ngezikhathi ezinzima. Ngakho-ke uMaNene kwakufanele ameseke uMaNdlovu. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 2.18 Umbhali usikhethe kahle isihloko sale noveli ngoba:
OKUTHATHU kwalokhu:
- UManyoba wayebhekene nobunzima empilweni yakhe cishe yonke. ✓/
 - Kwadingeka ukuthi ege epulazini aye eGoli ukuyozama impilo engcono lapho abhekana khona nezigameko eziningi ezinzima. ✓/
 - UManyoba waphila kanzima ehlukenyezwa amadodana akhe ngesikhathi engasakwazi ukuziphilisa nomkakhe. ✓/
 - Ngesikhathi uManyoba esebenza emayini wabona amadoda ebulala enye indoda, kwabe sekudinga ukuthi ayeke emsebenzini, aqale phansi ayofesa. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (3)

[35]

UMBUZO 3: UMSHADO – N Zulu**ISIQESHANA E**

- 3.1 UPamella.✓ (1)
- 3.2 Iphuzu ELILODWA kwalandelayo:
- USifiso wayemfundekela njalo ngobungozi bokuthandana noTholakele. ✓✓/
 - Othisha ababefundisa naye babekloloda, bebhinqa igama lomfelokazi lingaphumi emilonyeni yabo. ✓✓/
 - Othisha abaningi baqala bambalekela. ✓✓/ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 3.3 Wayesazilile ngoba wayeshonelwe umkhwenyana. ✓✓/ Wayengumfelokazi. ✓✓/ (2)
- 3.4 UBhatomu.✓ (1)
- 3.5 Amaphuzu AMABILI kwalandelayo:
- UBhekani washeshe wasuka eduze kukaSifiso wayozihlalela yedwa.
 - USifiso watshela uBhekani ukuthi ngeke yena axoxe ngezindaba zikaTholakele kuyena. ✓/
 - UBhekani uyazibuza uyaziphendula ukuthi uTholakele ungumuntu onjani. ✓/
 - Othisha abaningi baqala ukumbalekela uBhekani, bekhuluma kabi, bebiza igama lomfelokazi. ✓/ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 3.6 Ubhekene nobunzima. ✓✓/ nenkinga. ✓✓/ nezigebengu. ✓✓/ (2)
- 3.7 Amaphuzu AMABILI kwalandelayo:
- UZenze wayezwana kakhulu noTholakele. Lokhu kwakwenza uBhekani acabange ajule, azibuze aziphendule mayelana nalobu budlelwane obabuphakathi kwabo, okungudweshu lwangaphakathi. ✓/
 - Waqola uBhekani imali yelobolo nezinkulungwane ezintathu zamarandi besebenzisana noPamella noTholakele, bangayikhokha. Nakho lokhu kwakukhulisa udweshu lwangaphakathi nolwangaphandle kuTholakele noBhekani. ✓/
 - Wayesebenzisana noTholakele ukusabalalisa izidakamizwa. Abantu ababezothenga babefikela endlini kaTholakele ngisho ekhona uBhekani. Lokhu kwakudala ukungqubuzana phakathi kukaBhekani noTholakele, okungudweshu lwangaphandle. ✓/ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)



3.8 USifiso wayemkhathalele uBhekani ngoba:

Amaphuzu AMABILI kwalandelayo:

- Wayemxwayisa ngobungozi bokuthandana nomfelokazi esazilile. ✓/
- Waphinde wamxwayisa ngobungozi bukaBhatomu owayefuna ukungena uTholakele ngenkani. ✓/
- Wamtshela ukuthi aboke aye kolunguza ngewindi endlini kaTholakele uma kukhona uPamella. ✓/
- Wayengafuni ukuthi uBhekani angene ehlazweni noma alimale. ✓/
- Wayemeluleka ngobungozi bokungathandeki kukaTholi kunina. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(2)

3.9 Isingeniso sihle ngoba:

- Siqoqekile, asithemelezi. ✓/
- Siyashesha ukuthola umlingiswa omkhulu okunguBhekani. ✓/
- Siyayithola nenkinga abhekene nayo yokuhlushwa yiphupho likayise lokuthi kufanele aganwe. ✓/
- Isizinda okuyindawo yasedolobheni siyacaca. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(2)

3.10 Unesi wasesibhedlela okwakulaliswe kuso uTholakele ungumlingiswa omncane ngoba:

Iphuzu ELILODWA kwalandelayo:

- Simthola evela kancane kule noveli. ✓✓/
- Azikho izigameko ezibalulekile ezithinta unesi kule noveli. ✓✓/
- Indaba ibingaqhubeka ngaphandle kwakhe. ✓✓/
- Uvela ngenxa yesimo nje sokuthi uTholakele wayelaliswe esibhedlela. ✓✓/

(2)

3.11 Inhloso yombhali ngale noveli ukufundisa ukuthi:

Amaphuzu AMABILI kwalandelayo:

- Kumele silalele izeluleko zabangani nezihlobo zethu ngaphambi kokuba sithathe izinqumo ezibalulekile njengoba sithola uBhekani elulekwa umama wakhe, umalume wakhe nomngani wakhe uSifiso kepha wangabalalela. ✓/
- Kuhle ukuthatha isikhathi sakho ngaphambi kokuba uthathe isinqumo sokushada umuntu njengoba uBhekani simthola ethatha isinqumo sokushada uTholi besanda kwazana nje kanti uzifaka ezinkingeni. ✓/
- Kubalulekile ukwethembeka kwezothando, singathandani nabantu abaningi ngesikhathi esisodwa njengoba sithola uBhekani esenobudlelwane noTholakele kodwa wakhulelisa uLindiwe. ✓/
- Kubalulekile ukusebenzisa ijazi lomkhwenyana uma siya ocansini ukugwema ukuthola izingane ezingahlelelwe njengoba uBhekani esekhulelise uLindiwe. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(2)

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ISIQESHANA F

- 3.12 Iphuzu ELILODWA kwalandelayo:
- Wayengazi ukuthi uzomchazela kanjani umalume wakhe ngothando analo ngoTholakele. ✓✓/
 - Umalume wayebuza imibuzo uBhekani ayengakwazi ukuyiphendula. ✓✓/ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 3.13 Yingoba:
- Iphuzu ELILODWA kwalandelayo:
- UTholakele wayengumfelokazi osazilile. ✓✓/
 - UBhekani wayengayazi imvelaphi kaTholi. ✓✓/
 - UBhekani wayengazi ukuthi uTholi usebenza kuphi. ✓✓/
 - UTholakele wayemdala kunoBhekani. ✓✓/
 - UTholakele wayedayisa izidakamizwa futhi ezisebenzisa. ✓✓/ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 3.14 Iphuzu ELILODWA kwalandelayo:
- Yingoba kunemibuzo eminingi uSifiso ayibuza uBhekani ngoTholakele kodwa uBhekani engenazo izimpendulo. ✓✓/
 - Ngoba ethe ABAMTSHELANGA ukuthi uZenze ubeboshelweni. ✓✓/ (2)
- 3.15 Amaphuzu AMABILI kwalandelayo:
- Endabeni kuyavela ukuthi abantu baseNyawushane babenomkhuba wokuthengelana izigebengu njengoba kwakusho uBhekani ngesikhathi ezindla ngenkinga yakhe noBhatomu. ✓/
 - UBhekani wayengathandi ukuhamba ebusuku kule ndawo yaseNyawushane ngoba esabela ukuthi uzohlangana nezigebengu zimenzakalise. ✓/
 - UZenze, uTholakele noPamella babeziphilisa ngobugebengu kuyo indawo yaseNyawushane. ✓/
 - UJazibomvu naye uthengisa izibhamu ezingekho emthethweni. ✓/
 - Kule ndawo kwakunemoto ebomvu yezigebengu ezazithatha amantombazane ziyowabulala. ✓/ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 3.16 Izimpendulo ziyokwehluka.
- Abanye bayothi; kwaba isenzo esihle ngoba:
- Amaphuzu AMABILI kwalandelayo:
- Umalume kaBhekani wayengahambisani nokuthi umshana wakhe alobole uTholakele ongumfelokazi osazilile. ✓/
 - Wayengafuni ukuzifaka ehlazweni lokulobola ngendlela engahambisani namasiko kanye nenqubo ejwayelekile. ✓/
 - Wayezama ukuvikela umshana wakhe kuleli hlazo ayefuna ukuzifaka kulo. ✓/

NOMA

Abanye bayothi; kwaba isenzo esibi ngoba:

Amaphuzu AMABILI kwalandelayo:

- Ubaba kaBhekani wabe esashona, ngakho-ke kwakufanele lolu daba aluxoxe nomunye umuntu omdala emndenini. ✓/



- Omalume bavamise ukuba nolwazi mayelana nenqubo elandelwayo uma kulotsholwa noma kushadwa, ngakho-ke umalume kaBhekani wayezoba wusizo kakhulu. ✓/
- Umndeni kumele ubambane ngezandla zombili ngisho izimo zingasavumi ukuthi wenze njalo. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(2)

3.17 Akunabo ubuntu ukuthi umfelokazi osazilile aqome futhi ahambe nabesilisa abehlukahlukenene ngoba:

Amaphuzu AMABILI kwalandelayo:

- Ubuntu bukhuthaza ukuhlonishwa komuntu ephila noma esedlulile emhlabeni. Ngakho-ke isenzo sikaTholakele sokuhamba nabantu besilisa okungoZenze noBhekani esazilile kwakungakhombisi ubuntu. ✓/
- Kukhombisa ukungazwelani nabakubo kamkhwenyana abasuke beshiwe ingane yabo, ngakho-ke kuphambene nobuntu. ✓/
- Ubuntu bukhuthaza ukuthi umuntu kufanele azihloniphe yena qobo nomzimba wakhe kepha uTholakele akakukhombisanga lokho ngoba waqoma ebe esazilile. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(2)

3.18 Umbhali usikhethe kahle isihloko sale noveli ngoba:

OKUTHATHU kwalokhu:

- Isisusa sodweshu kule ndaba simayelana nomshado. UBhekani waphupha ubaba wakhe osewashona emtshela ukuthi akashade ngokushesha. ✓/
- Le ndaba ikhuluma ngemizamo kaBhekani yokufeza isifiso sikayise osewashona sokuba ashadelwe. ✓/
- Udweshu oluningi luthinta uBhekani noBhatomu bobabili abanesifiso sokushada noTholakele. ✓/
- Imizamo kaBhekani yokushada uTholakele ayiphumelelanga ngenxa yokuboshwa kukaTholi ngosuku lomshado. ✓

NOMA

Umbhali akasikhetanga kahle isihloko sale noveli ngoba:

OKUTHATHU kwalokhu:

Awukho umshado owenzeka ekugcineni.

- Ilobolo likamakoti nalo laphela koZenze, alangafika emndenini kaTholakele njengokwesiko lokulungiselela umshado. ✓/
- Abakhongi nabo babengakhethwanga ngendlela efanele ebandakanya amalungu omndeni njengokwesiko lesintu. ✓/
- Ukulotsholwa kukaTholakele kwakungasitholanga isibusiso sabazali bakaBhekani ngenxa yokuthi babengazi lutho ngemvelaphi yakhe. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(3)

[35]

AMAMAKI ESIQEPHU B:

35

NOMA

SA EXAM PAPERS

Proudly South African

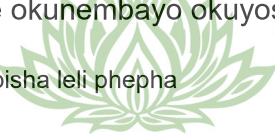
Pheqa ikhasi

Akuvumelekile ukukopisha leli phepha



ISIQEPHU B: UMDLALO**UMBUZO 4: ABABULALI BENYATHI – RM Mngadi****ISIQESHANA G**

- 4.1 NguDlamini. ✓/Yinduna yenkosi. ✓ (1)
- 4.2 UDLamini wayezoyiqwashisa inkosi ukuthi ingavumi noma yini efika nentando yeningi engabuhloniphi ubukhosi. ✓ (1)
- 4.3 Amaphuzu AMABILI kwalandelayo:
- AbaMhlophe bayehlula i-Afrika. ✓/
 - Bayigxingxa ngokwabo. ✓/
 - I-Afrika izama ukuhlanganisa okungahlangani. ✓ (2)
- 4.4 Inkosi ithi ayiboni bengakuvuma lokho osopolitiki ngoba bathi intando yeningi ilungelana nabaholi abavotelwe. ✓✓ (2)
- 4.5 A ✓/ Ukwehluka. ✓ (1)
- 4.6 4.6.1 C ✓/ungumfundisi. ✓
- 4.6.2 D ✓/induna yenkosi. ✓
- 4.6.3 A ✓/uyikhansela. ✓
- 4.6.4 E ✓/unogada wenkosi. ✓
- 4.6.5 B ✓/wafunda oHlange. ✓ (5)
- 4.7 Iphuzu ELILODWA kwalandelayo:
- UDuma wayefisa ukulawula intuthuko endaweni. ✓✓/
 - Ukuhlela abize imihlangano ayezokwazisa ngayo abantu ngezinhlelo zentuthuko. ✓✓/
 - Ukufaka ompompi bamanzi egcekeni. ✓✓/
 - Ukufakelwa ugesi ezindlini. ✓✓/
 - Ukufakelwa itiyela emigwaqweni. ✓✓ (2)
- 4.8 OKUKODWA kwalokhu:
- Ukucacisa iminyakazo yabalingiswa. ✓/ Isibonelo: Anikine ikhanda abuye ahebeze nangezandla. ✓
 - Ukuchaza isimo nendlela athula ngayo inkulumo umlingiswa. ✓/ Isibonelo: Ahleke. ✓/ Asineke ubala. ✓ (2)
- 4.9 Yebo yaxazululeka ngokuthi :
Iphuzu ELILODWA kwalandelayo:
- UDuma walibona iphutha lakhe waxolisa enkosini, inkosi uShandu yalwamukela uxolo lukaDuma yabe isibhala incwadi isesibhedlela ibonga amakhosikazi abamba iqhaza ekucisheni umlilo. ✓✓/
 - Inkosi yathi ikhansela aliqhubeke nokwenza umsebenzi walo uzoleseka, nokuthi uzolinikeza indawo elizosebenzela kuyo. ✓✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)



- 4.10 UHulumeni waseKhaya kwakumele:
Amaphuzu AMABILI kwalandelayo:
- Aqale abize umhlangano lapho ayezokwazisa khona amakhosi nezinduna ngendlela yokusebenza esikhathini sentando yeningi. ✓/
 - Ahlele imihlangano yomphakathi lapho ayezokwethula khona indlela entsha yokubusa ngokubambisana nokuwunxenxa umphakathi ukuthi uzamukele lezi zindlela zokubusa ukuze kube nentuthuko endaweni. ✓/
 - Aqeqeshe amakhansela mayelana nokubaluleka kokuhlonishwa kobuholi bendabuko endaweni. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

KANYE

ISIQESHANA H

- 4.11 UMaShezi umchaza njengomuntu oxegelwa yikhanda. ✓✓ (2)
- 4.12 Kwandisa amathuna nezililo ezingenasidingo. ✓ (1)
- 4.13 UDuma ✓ ngoba:
Amaphuzu AMABILI kwalandelayo:
- Sethulelwa yena umdlalo uqala uze uyofika ekugcineni. ✓/
 - Uyena ovezwa enenkinga yokuthi kumele alethe intuthuko emphakathini yize kukhona abantu abanjengoDlamini abangahambisani nokukhethwa kwakhe ukuthi abe ikhansela. ✓/
 - Ud weshu oluningi luthinta yena kulo mdlalo. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 4.14 Iphuzu ELI LODWA kwalandelayo:
- Umuntu wesifazane uyayilawula indoda. Bobabili oMaShezi noMaNgema babehamba phambili ekuhlohleni abayeni babo ukuthi bangalalelani. Nabo bangalalela. ✓✓/
 - OMaShezi noMaNgema yibona abahlahla indlela yoxolo endaweni kulo mdlalo, kwathi uma uMaShezi ebona ukuthi umyeni wakhe akamlaleli, waphindela kubo. ✓✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 4.15 Amaphuzu AMABILI kwalandelayo:
- Inkulumompendulwano yethula umdlalo ngendlela eqoqekile. ✓/
 - Iveza ubunjalo bomlingiswa lapho ekhuluma nabanye abalingiswa. ✓/
 - Inkulumompendulwano yethula konke okwenzeka emdlalweni. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)



4.16 Izimpendulo ziyokwehluka:
Yebo yazifaka yona ngoba:
Amaphuzu AMABILI kwalandelayo:

- Yayigqugquzela inkosi uShandu ukuthi ingavumi ukusebenzisana nekhasela, lokhu kwenza ukuthi kube nokungqubuzana phakathi kwezinhloka zokubusa endaweni. ✓/
- Yathuka uDuma ngesikhathi ememezela umhlangano owawuzoba khona. ✓/
- Yashaya uMbandlwa ngenduku ngosuku lomhlangano okwaholela ekutheni iboshwe. ✓/
- Yasusa izaziso ezazinanyekwe yikhasela noMbandlwa. ✓

NOMA

Cha ayizifakanga yona ngoba:
Amaphuzu AMABILI kwalandelayo:

- Yachukuluzwa ngokungahlonishwa kwenkosi yayo. ✓/
- Yashaya uMbandlwa ngoba ivikela isithunzi senkosi. ✓/
- Yayihamba isusa izaziso ngoba ilandela inqubo yasemakhaya yokuthi kumele kuthathiselwe enkosini uma kumele kube nemihlangano. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(2)

4.17 Amaphuzu AMATHATHU kwalandelayo:

- Ukulalela uma kukhona okukhulunywayo engingakwazi, hhayi ukuqinisa ikhanda njalo. ✓/
- Ukunikeza inkosi izeluleko ezakhayo hhayi ukugqugquzela impi. ✓/
- Ukuxazulula izinkinga ngokuxoxisana ngingalusebenzisi udlame. ✓/
- Ukuhlonipha bonke ubuhlo obukhona endaweni. ✓/
- Ukuvimba ngazo zonke izindlela ukuchitheka kwegazi nokuphuma kwemiphefumulo. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(3)

[35]

NOMA



UMBUZO 5: ICALA KALIBOLI – VM Mbhele**ISIQESHANA I**

- 5.1 NguMaNsibande. ✓ (1)
- 5.2 OKUKODWA kokulandelayo:
- Wayedlula ebona uSonto ngoba indlela eya edolobheni yedlula ngakwakhe. ✓/ (1)
 - Wayedluliswa yinkumbulo yomkakhe. ✓ (1)
- 5.3
- Ukuzwa ngokululama kukaMfundisi. ✓ (2)
 - Ukufika kukaMthofi emzini wakhe. ✓ (2)
- 5.4 Wayesaba ukuthi njengoba umfundisi wayesephapheme wayezosho ukuthi nguyeye owamdubula. ✓✓ (2)
- 5.5 C✓/ Ukudlula ambone kancane. ✓ (1)
- 5.6
- 5.6.1 C✓/Wabulawa uSonto. ✓
- 5.6.2 A✓/Usekomidini lesonto. ✓
- 5.6.3 B✓/Usebenza ebhange. ✓
- 5.6.4 E✓/Uneminyaka eyi-15 ejele. ✓
- 5.6.5 D✓/Ugade isiguli esibhedlela. ✓ (5)
- 5.7 USonto wayehlose ukusebenzisa uMthofi ekufezeni izinhloso zakhe zokukhohlakala njengokubulala uMaNtuli noMbhele. ✓✓ (2)
- 5.8 OKUKODWA kwalokhu:
- Ukuchaza indawo/inkundla/isigcawu kubafundi.✓ Isibonelo: USonto uhleli kwakhe, ucabanga ngosizi emva kokuzwa ngokululama kukaMfundisi. Imicabango yakhe isiphazanyiswa ukungena kukaMbhele endlini. ✓/
 - Ukucacisa iminyakazo yabalingiswa.✓ Isibonelo: Ebuka iwashi.✓/ Emoyizela.✓/ Esondeza izindebe. ✓/
 - Ukuchaza isimo nendlela ethula ngayo inkulumo umlingiswa.✓ Isibonelo: Ememeza.✓/ Ngokuthuka.✓/ Ngokukhululeka.✓ (2)
- (Nokunye okunembayo okuyoshiwo ngumfundi.)



5.9 Cha ayixazululekanga ngoba:

Iphuzu ELILODWA kwalandelayo:

- Umsuka wenkinga kwaba ukuthi uMthofi ufuna imali yakhe kuSonto nancina engayitholanga ngoba uSonto ehluleka ukuyikhokha. ✓✓/
- Inkinga yabhebhethaka ngokuthi imali eyayithathwe nguSonto kuMfundisi ilahleke, nefa likaMbhele lingaphumi njengoba wayebeke umbandela kulo. ✓✓/
- Yonke imizamo kaSonto yokuthola imali okubandakanya ukubulala uMfundisi noMbhele ayizange iphumelele. ✓✓/
- USonto wagcina eseboshiwe emuva kokuba oMthofi noToronto belikhiphe lonke iqiniso kuNhleko mayelana namacala akhe. ✓✓/ (2)

5.10 UHulumeni kaZwelonke kumele:

OKUBILI kwalokhu:

- Enze isiqiniseko sokuthi izigebengu ezenze amacala okubulala aziwutholi ushwele njengoba kwenzeka kuMthofi. ✓/
- Andise amathuba emisebenzi ukuze abantu abafana noMthofi, uSonto noToronto babe nomsebenzi osemthethweni wokuziphilisa nemindenini yabo ukuze bangalingeki kalula ukwenza ubugebengu ngenxa yendlala. ✓/
- Aqinise isigwebo kulabo abenza ubugebengu obunjengalobu obenziwa uMthofi noSonto. ✓/ (2)

(Nokunye okunembayo okuyoshiwo ngumfundi.)

KANYE

ISIQESHANA J

5.11 Ucela imali yokuthenga intwana yokupholisa ikhanda kuNtshangase noMbhele. ✓✓/ (2)

5.12 OKUKODWA kwalokhu:

- Akabange esalithola ifa likaMbhele ayegaqele ukulithola ngoba uMbhele akambhalanga encwadini yefa. ✓/
- Ukuthi uMbhele aguqule incwadi yakhe yefa okwaholela ekuthini uSonto angabe esakwazi ukulithola. ✓/ (1)

5.13 USonto ngoba:

Amaphuzu AMABILI kwalandelayo:

- Sethulelwa yena umdlalo uqala uze uyofika ekugcineni. ✓/
- Uyena ovezwa enenkinga yokuthi kumele akhokhele uMthofi imali yakhe ngokushesha. ✓/
- Ud weshu oluningi luthinta yena kulo mdlalo. ✓/ (3)

(Nokunye okunembayo okuyoshiwo ngumfundi.)



5.14 Iphuzu ELILODWA kwalandelayo:

- USonto wabulala uMaNtuli, kwaphela iminyaka eminingi kungaziwa ukuthi ubulewe ngubani kepha ekugcineni lavela iqiniso. ✓✓/
- USonto wadubula umfundisi, ethi ukufihlile lokho kepha lagcina livelile iqiniso waboshwa. ✓✓/
- OMthofi babulala uMbhele, kwagcina kuvelile ukuthi babethunywe nguSonto. ✓✓/
- USonto wagcina ebanjiwe ukuthi wayeqamba amanga uma ethi wayevakashele unina ngosuku okwadutshulwa ngalo uMfundisi. ✓✓/

(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

5.15 Amaphuzu AMABILI kwalandelayo:

- Inkulumompendulwano yethula umdlalo ngendlela eqoqekile. ✓/
- Iveza ubunjalo bomlingiswa lapho ekhuluma nabanye abalingiswa. ✓/
- Inkulumompendulwano yethula konke okwenzeka emdlalweni. ✓/

(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

5.16 Izimpendulo ziyokwehluka:

Yebo wazifaka yena ngoba:

Amaphuzu AMABILI kwalandelayo:

- UMbhele wayeganwe uMaNtuli kodwa wathandana noSonto eceleni, lo Sonto owagcina ebulala umkakhe. ✓/
- Akawatshelanga amaphoyisa iqiniso uma eselitholile ukuthi uSonto wayengayanga kubo ngobusuku okwadutshulwa ngabo uMfundisi. ✓/
- Wayesenolwazi lokuthi kunomuntu ofuna ukumbulala kodwa wangayenza imizamo yokuzivikela kunalokho wavikela ifa lakhe. ✓/
- Ngesikhathi ebona imoto imlandela washayela uSonto ucingo kunokuthi ashayele amaphoyisa. ✓/

NOMA

Cha akazifakanga yena ngoba:

Amaphuzu AMABILI kwalandelayo:

- Wayengazi ukuthi uSonto uyisigebengu ngenkathi eshada naye. ✓/
- Uthando lwalumvale amehlo wangabe esakwazi ukubona amaphutha ayenziwa uSonto. ✓/
- Ngesikhathi ema ebona imoto eyayimshayela amalambu wayezitshela ukuthi abantu abamaziyo ababefuna ukumtshela okuthize. ✓/

(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)



5.17 Amaphuzu AMATHATHU kwalandelayo:

- Ngangiyokwethembeka kumkami ngingabi naye umuntu engihlekisana naye. ✓/
 - Ngangiyovula umqondo ngimbhekisise uSonto ngoba zazikhona izinkomba zokuthi akathembekile, njengesizathu asinikeza uMbhele ngesikhathi embuza ngabafana abaphuma kwakhe bebaleka. ✓/
 - Emva kokuqwashiswa nguDlamini ngoSonto, ngangingaseyikumazisa ngezindlela zami zosuku. ✓/
 - Ngangingeke ngimthinte uSonto uma ngibona imoto engilandelayo, kunalokho ngangingathinta amaphoyisa. ✓/
 - Ngangingaqasha unogada ozongigada ngazo zonke izikhathi. ✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.)

(3)
[35]

NOMA

UMBUZO 6: ISIKO NELUNGELO – N Zulu

ISIQESHANA K

- 6.1 NguSikhumbuzo. ✓/ (1)
- 6.2 Wayecela ukubuyela ekhaya kubo ayoqala impilo entsha ngoba wayesemncane, nomuntu owamletha sewashona. ✓/ (1)
- 6.3 Amaphuzu AMABILI kwalandelayo:
- UMaMbatha wathi njengoba akhishwa kubo kwabikwa emadlozini nje, akuselula ukuthi abuye abuyele kubo. ✓/
 - Uyothi uyaqhamuka bathi abamfuni umuntu obuye emendweni. ✓/
 - Wathi akasenayo indawo kubo. ✓/
 - UMaMbatha wathi uzongenwa nguDumisani. ✓/ (2)
- 6.4 Uthi ngamasiko enziwa ngesikhathi evaleliswa amxosha kubo. ✓✓/ (2)
- 6.5 D✓/Ukuhamba ungaziwa. ✓/ (1)
- 6.6 6.6.1 D✓/Usaba ukubuyisela izinkomo emuva. ✓/
- 6.6.2 A✓/Wabhalela uThenjiwe incwadi. ✓/
- 6.6.3 B✓/Uyise wamxoshela ukukhuluma izindaba. ✓/
- 6.6.4 E✓/Ufuna ukukhuluma noThenjiwe. ✓/
- 6.6.5 C✓/Ufuna ukufunda ukuthunga. ✓/ (5)
- 6.7 Wayehlose ukufuna owakhe umakoti ozohlala ekhaya kubo, amgane. ✓✓/ (2)



- 6.8 OKUKODWA kwalokhu:
- Ukucacisa iminyakazo yabalingiswa. ✓ Isibonelo: Ahwaqe. ✓/
 - Ukuchaza isimo nendlela athula ngayo inkulumo umlingiswa. ✓ Isibonelo: Akhale. ✓ (2)
- 6.9 Yaxazululeka ngoba uThenjiwe wagcina evumile ukungenwa nguDumisani, bashada, iminden i yabuyisana kwaba nokuthula phakathi kukaThenjiwe noMaMbatha. ✓✓ (2)
- (Nokunye okunembayo okuyoshiwo umfundi)
- 6.10 UHulumeni kaZwelonke kumele:
Amaphuzu AMABILI kwalandelayo:
- Afundise umphakathi mayelana nelungelo lomuntu ngamunye obandakanyeka ekusetshenzisweni kwesiko lokungena/lokungenwa okungaba owesilisa nowesifazane ukuthi bangavumelana noma baphikisane nalo ngokomthethosisekelo uma umnden i uthatha leso sinqumo. ✓/
 - Aluleke umphakathi mayelana nokubaluleka kokuthi umnden i uqikelele ukuthi akekho ofakwa kuleli siko ngenkani, ebe engahambisani yena nalo, okungaba owesifazane noma owesilisa ukuze kungabi bikho ukuhlukumezeka. ✓/
 - Aqwashise umphakathi mayelana nobungozi bezifo zocansi esezandile esikhathini samanje, ezingaba nomthelela omubi kulabo ababandakanyeka ekusetshenzisweni kwaleli siko. ✓ (2)
- (Nokunye okunembayo okuyoshiwo ngumfundi.)

KANYE

ISIQESHANA L

- 6.11 Uzwakala echazela kahle indodana yakhe uDumisani mayelana nokubaluleka kokuthi angene uThenjiwe ukuze angabuyeli kubo. ✓✓ (2)
- 6.12 Abaphansi babezothukuthelela abakwaZungu bese kwenzeka into embi emndenini. ✓ (1)
- 6.13 UThenjiwe ✓ ngoba:
Amaphuzu AMABILI kwalandelayo:
- Sethulelwa yena umdlalo uqala uze uyofika ekugcineni. ✓/
 - Uyena ovezwa enenkinga yokuthi kumele angenwe uDumisani ngoba ushonselwe umyeni wakhe uSikhumbuzo. ✓/
 - Ud weshu oluningi luthinta yena kulo mdlalo. ✓ (3)
- (Nokunye okunembayo okuyoshiwo ngumfundi.)



6.14 Iphuzu ELILODWA kwalandelayo:

- UThenjiwe waboniswa abakwaZungu ukuthi angahambi, kepha wenqaba okwaholela ekutheni kugcine kuboshwe uSipho, wafela ejele. ✓✓/
- UMaMbatha akabalalelanga oNondumiso noMaNzuza uma bethi kufanele ukuthi indaba kaThenjiwe ayiphathe ngesinono, okwaholela ekutheni uThenjiwe acishe abulale uDumisani ngoshevu. ✓✓/
- UThenjiwe akamlalelanga umngani wakhe uGugu uma ethi kumele angalithathi ngamawala lolu daba lwakhe lokungenwa, ukungalaleli kwakhe kwenza ukuthi uSipho agcine esegwaze uDumisani. ✓✓/

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(2)

6.15 Amaphuzu AMABILI kwalandelayo:

- Inkulumompendulwano yethula umdlalo ngendlela eqoqekile. ✓/
- Iveza ubunjalo bomlingiswa lapho ekhuluma nabanye abalingiswa. ✓/
- Inkulumompendulwano yethula konke okwenzeka emdlalweni. ✓/

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(2)

6.16 Izimpendulo ziyokwehluka:

Abavumayo bayothi. Wazifaka yena ngoba uSipho:

Amaphuzu AMABILI kwalandelayo:

- Kwakungafanele angene indaba yomndeni wabantu bakwaZungu nabakwaMondise. ✓/
- Kwakumele abize abanye abantu ababezomlekelela ekulamuleni uThenjiwe noDumisani. ✓/
- Wasebenzisa ummese ukulamula impi phakathi kukaThenjiwe noDumisani okuyinto ayazi kahle ukuthi iyicala. ✓/

NOMA

Abaphikayo bayothi. Akazifakanga yena ngoba uSipho:

Amaphuzu AMABILI kwalandelayo:

- Wazibona ephoqelekile ukuthi avikele uThenjiwe njengomuntu wesifazane futhi ongumngani wakhe. ✓/
- Weqiwa intukuthelo, wagcina esenza izinto ezingafanele. ✓/
- Kwamphoqa ukuthi asebenzise isikhali esasiseduze ukuzivikela ngoba naye wayengagcina elimele. ✓/

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(2)



6.17 Amaphuzu AMATHATHU kwalandelayo:

- Ngangingalungisa ulimi, kuthi uma ngikhuluma ngingakhulumi amagama amabi komunye umuntu, ikakhulukazi kuThenjiwe umakoti wakwami, ngigweme ukumbiza ngomdlwembe. ✓
 - Ngangingaba nendlebe ngimlalele omunye umuntu uma ebeka uvo lwakhe ngihloniphe isifiso sikaThenjiwe. ✓
 - Ngangingakugwema ukuxosha uNondumiso uma ezokhulumela udadewabo. ✓
 - Ngangingalalela uManzini njengenhloko yekhaya njengoba ayezama ukungitshela ukuthi leli siko lidinga ukuhlolisiswa. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.)

(3)
[35]

AMAMAKI ESIQEPHU B: 35



ISIQEPHU C: IZINDABA EZIMFISHANE**UMBUZO 7****7.1 INJA NENGALO – NAP Khumalo****ISIQESHANA M**

- 7.1.1 UBhekani. ✓ (1)
- 7.1.2 Wathi uyakhwehlela udinga ukukhipha inyongo, yilona ubisi olumsizayo ukukhipha inyongo. ✓✓ (2)
- 7.1.3 Kwakwenziwa ukuthi kwakukhona inyama yenja. ✓✓ (2)
- 7.1.4 Umbhali uphumelele ngoba:
Abalingiswa ababambe iqhaza endabeni bayisi-5 kuphela, njengokomgomo wendaba emfishane ✓ okungoJoana/uStofu, uGrace/uNtombise, uBhekani namaphoyisa oDube noZondo ✓ (2)
- 7.1.5 Uvezwe njengomlingiswa othanda imithi kakhulu ✓ ngoba:
OKUKODWA kwalokhu okulandelayo:
 - Wafakela uDludla umuthi wokumthambisa. ✓/
 - Wafuna umuthi enyangeni wokuthi inyama yakhe ithengwe. ✓/
 - Wayethanda kakhulu utshwala. ✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 7.1.6
 - UDLudla akasenaso isithunzi sakhe njengomnumzane wekhaya, uselalela uJoana. ✓/
 - UDLudla wayeka umsebenzi ngoba efuna ukuhlala abukane noJoana. ✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 7.1.7 Le ndaba yenzeka endaweni eyodwa ngoba yenzeka lapho uJoana ethengisela khona inyama kuphela, ayigcogcomi. ✓✓ (2)
- 7.1.8 Iphuzu ELILODWA kwalandelayo:
 - Kubaluleke kakhulu ukuba umuntu afunde, aqeqeshelwe umsebenzi othile ngoba ukuba uJoana wayenomsebenzi awufundele wayengeke azithole esebedayisa inyama emgwaqeni ✓, kanjalo noGrace wayengeke azithole eseziphilisa ngokucosha izinto ezilahliwe. ✓/
 - Kubalulekile ukuze abantu babenolwazi olwanele lwezinto ezibalulekile empilweni ngokwenhlanzeko njengoba sizwa uJoana ukuthi wayebamba inyama ngesandla futhi inyama ayeyidayisa wayeyixube nenyama yenja. ✓✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)



- 7.1.9 Amaphuzu AMATHATHU kwalandelayo:
- Ukudla okudayiselwa abantu kumele kube ngokuhlanzekile, kungafakwa izinto ezinemithi engagulisa abantu njengekhanda lenja nengalo yengane. ✓/
 - Umuntu odayisa inyama ayibambe ngemfologo angenzi njengoJoana. ✓/
 - Ukudla kumele kumbezwe ukuze kungahlalwa yizinambuzane njengenyama kaJoana eyayibhuza izimpukane. ✓/
 - UBhekani kumele abe nojeke abehlukene, kube khona owokukala nowokuphuza. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (3)

KANYE

7.2 INSIMBI EDLA EZINYE – MJ Mngadi

ISIQESHANA N

- 7.2.1 Zonke zaseziganiwe. ✓/Ziganile✓/ Zasezihlala emizini yazo. ✓ (1)
- 7.2.2 EBhiyafu. ✓
EMbilo. ✓ (2)
- 7.2.3 Okwakukhalisa u-Andile kakhulu ukuba angabe esahlaliswa nangane pho! ✓✓ (2)
- 7.2.4 Kwabulawa umama wekhaya ngesihluku. ✓✓ (2)
- 7.2.5 U-Andile ungumseshi ozimele✓ kanti uCebo uyintatheli yephephandaba. ✓ (2)
- 7.2.6 Amaphuzu AMABILI kwalandelayo:
- Indaba ikhuluma ngecala lokubulawa kukaMaSangweni. ✓/
 - Kusukela indaba iqala esingenisweni kuze kuyofika esiphethweni kunophenyo oluqhubekayo lokubulawa kukaMaSangweni. ✓/
 - UDukuza uysisigebengu esicashe ngomsebenzi wokuba ngumseshi womshwalense. ✓ (2)
- 7.2.7 Isiphetho sale ndaba sihle ngoba:
Amaphuzu AMABILI kwalandelayo:
- Isiphetho sale ndaba siyingwijikhwebu ngoba besilindele ukuthi kuzoboshwa u-Andile kodwa kwaboshwa uDukuza. ✓/
 - Le ndaba iphele nje emuva kancane kovuthondaba lapho sekuphuma wonke amaqiniso ngokufa kukaMaSangweni. ✓/
 - Sifushane, asithemelezi. ✓/
 - Sishiya imibuzo kumfundi ukuthi kazi baba njani ubudlelwane phakathi kukaSiphiwe nommeli nabaseshi. ✓ (2)



7.2.8 Le ndaba ikhuluma ngophenyo lwecala lokubulawa ngesihluku kukaMaSangweni. ✓✓ (2)

7.2.9 Imibono iyokwehluka.

Abathi bayazwelana naye bayothi:

Amaphuzu AMABILI kwalandelayo:

- Wayesehlupheke kakhulu esezama indlela elula yokuphuma enkingeni yokungabi namali. ✓/
- Wayefuna umcebo osheshayo ngoba efuna ukuphila kangcono. ✓/
- Wayethi uzamela umndeni wakhe impilo engcono. ✓

NOMA

Abathi abazwelani naye bayothi:

Amaphuzu AMABILI kwalandelayo:

- Kwakufanele akulindele ukuthi ekugcineni uzobanjwa ngoba akukho qili lazikhotha emhlane. ✓/
- Wancisha uMaSangweni ithuba lokuhlala kahle emzini wakhe ngokumbulala. ✓/
- Wayefuna impilo esheshayo eyagcina imigquma ejele, ngokufaka u-Andile enkingeni ngento angayazi. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

AMAMAKI ESIQEPHU C: 35



ISIQEPHU D: IZINKONDLO**AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga no JJ Thwala****UMBUZO 8****8.1 'YOBE NSIZW'ENYE' – TB. Qwabe**

- 8.1.1 Bese uzishaye zaphela.✓/ Uzishaye zonke ngemibala yazo. ✓ (1)
- 8.1.2 Amaphuzu AMABILI kwalandelayo:
- Ithi imbongi le nsizwa ithathe esibayeni sayo esinezinkomo eziningi. ✓/
 - Yalobola ngezinkomo ezinemibala eyehlukene.✓/
 - Zisale esibayeni ziziningi kuhle kothando lwale nsizwa enalo ngengoduso yayo.✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 8.1.3 Imbongi iqonde ukuthi le nsizwa yeshela le ntokazi yase intombi iyayivuma insizwa .✓✓ (2)
- 8.1.4 Okufanayo ukuthi le migqa yomibili:
OKUKODWA kwalokhu:
- Iqukethe incazelo yokuthi le nsizwa inezinkomo eziningi kakhulu.✓✓/
 - Ivalekile. ✓✓/
 - Yakhiwe amagama amathathu. ✓✓ (2)
- 8.1.5 Udwendwe.✓ (1)
- 8.1.6 Isifaniso.✓✓ (2)
- 8.1.7 OKUKODWA kwalokhu:
- Ukufa ✓ ngoba yikhona okungehlulwa okunqoba wonke umuntu ophilayo. ✓/
 - Yimbangi yale nsizwa✓ ngoba ivimbezela ingoduso yayo ngamazwi, yase ishintsha umqondo imala engakayishadi.✓ (2)
- 8.1.8 OKUKODWA kwalokhu:
- Imbongi iqonde ukuthi insizwa yayisalibele ukuzibambezela isalubukela kude usuku lodwendwe, ingoduso yashona bengakashadi.✓✓/
 - Ukuthatha kude kwensizwa ukushada ingoduso, kwavulela ithuba imbangi yayiguqula umqondo, yase iyamshiya. ✓✓ (2)



8.1.9 Ngizwela nayo ngoba:

- Le nsizwa yabe isitshengise uthando enalo ngale ngoduso yayo yaze yalobola yazishaya zonke izinkomo zelobolo. ✓/
- Le nsizwa yayisizimisele ukwakha umuzi nengoduso yayo. ✓/
- Ukufa isimo umuntu ophilayo angeke akwazi ukusivimba. ✓

NOMA

Angizwela nayo ngoba:

- Le nsizwa yayilokhu ithembisa ngomlomo kodwa ingenzi. ✓/
- Yiyona le nsizwa eyathatha kude ukukhipha udwendwe. ✓/
- IsiZulu sithi oseyishayile akakayosi, noseyosile akakayidli, oseyidlile udle icala. ✓

(Nokunye okunembayo okuyoshiwo ngumfundi.)

(3)

KANYE

8.2 'KUDLA FUMUKA KUDLE SILAZA' – FF Mbatha

8.2.1 Ukufa. ✓

(1)

8.2.2 Nithi asesule izinyembezi ezigelezayo, Sikushaye indiva ukubalisa kwenhliziyo, ✓ Imvumelwano sigcino. ✓

NOMA

Sikushaye indiva ukubalisa kwenhliziyo,
Sikhohle singakhohle iqiniso-✓
 Imvumelwano siqalo. ✓

NOMA

Sinizwa kahle zikhulumi,
 Nithi asesule izinyembezi ezigelezayo,
Sikhohle singakhohle iqiniso-✓
 Imvumelwano siqalo eyeqanayo. ✓

Amamaki azokwabiwa ngale ndlela elandelayo:

Imaki lokuqala elokukhipha imisho yomibili nokuyidwebela.
 Imaki lesibili elokusho uhlobo lwemvumelwano oluhambisana nesibonelo.

(2)

8.2.3 Ubuhlungu bubebuhlungu kabuhlungu? ✓✓/
 Ubuhlungu bubebuhlungu kabuhlungu? ✓✓/
 Ubhlungu bubuhlungu kabuhlungu? ✓✓

(2)

8.2.4 Bekufanele yini. ✓✓/ Siyanizwa kahle zikhulumi. ✓✓/ Siyanizwa zikhulumi. ✓✓/ Siyanizwa baduduzi. ✓✓

(2)



- 8.2.5 I-eleji ✓ ngoba imbongi ikhathazekile ngokushiywa umfowabo omncane. ✓ (2)
- 8.2.6 Imbongi iqonde ukuthi ukufa kuyashintshana ngabantu nemindeni, ngakho uma kufika komunye namuhla kuyadlula ngelinye ilanga kuye komunye. ✓✓ (2)
- 8.2.7 C✓/ Useshonile. ✓ (1)
- 8.2.8 Ukufa akukhethi kuthatha omncane kuthathe nomdala akuyi ngeminyaka. ✓✓ (2)
- 8.2.9 Ngiyavumelana ngoba ukufa kumthathe kabuhlungu esenezifiso azilangazelele empilweni. ✓✓

NOMA

- Angivumelani ngoba ugule isikhathi eside kwacaca ukuthi akasindi. ✓✓ (2)
- 8.2.10 Umoya wokukhathazeka ✓ ngoba imbongi ikhathazwa ukuthi isilahlekelwe umfowabo osemncane ngemuva kokugula isikhathi eside. ✓ (2)
(Nokunye okunembayo okuyoshiwo ngumfundi.)

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70

