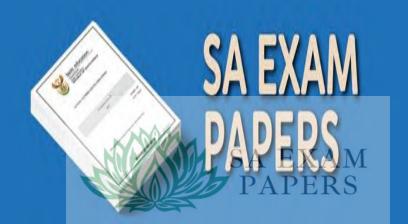


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## basic education

Department: **Basic Education** REPUBLIC OF SOUTH AFRICA

## **SENIOR CERTIFICATE EXAMINATIONS/** NATIONAL SENIOR CERTIFICATE EXAMINATIONS

## **ENGINEERING GRAPHICS AND DESIGN P2**

**MAY/JUNE 2024** 

**MARKING GUIDELINES** 

**MARKS: 100** 

DEPARTMENT OF BASIC EDUCATION
PRIVATE BAG X695, PRETORIA 0001

2024 - 05 - 18

APPROVED MARKING GUIDELINE

**PUBLIC EXAMINATION** 

These marking guidelines consist of 7 pages.

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Engineering Graphics and Design/P2

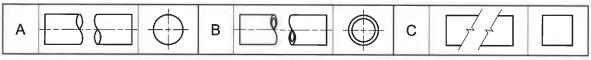
2 NSC - Marking Guidelines

DBE May/June 2024

	<b>ANSWERS</b>	
1	SIPHO	1
2	www.mecdraw.co.za	1
3	JJVWBJ-6	1
4	1500	1
5	CAD	1
6	2	1
7	18	1
8	1 / ONE	1
9	4	1
10	ROUNDING	1
11	C: 39 D: 28 E: 106 F: Ø38 G: 90	5
12	35°, <b>36°</b> , 37°	1
13	M14 x 1,5	2
14	MAX. = 162,02 MIN. = 161,83	2
15	9	1
16	Q: T	
10	R: V	2
17	AUXILIARY VIEW	1
18	DIRECTION OF LAY/ CIRCULAR MACHINING	1
19	MATERIAL REMOVAL NOT PERMITTED	1
20	See below	4
	TOTAL	30

DEPARTMENT OF BASIC EDUCATION	PRIVATE BAG X695, PRETORIA 0001	2024 - 05 - 18	APPROVED MARKING GUIDELINE	PUBLIC EXAMINATION

**ANSWER 20** 



FREEHAND ()

CIRCLE (1)

2 x CL

0

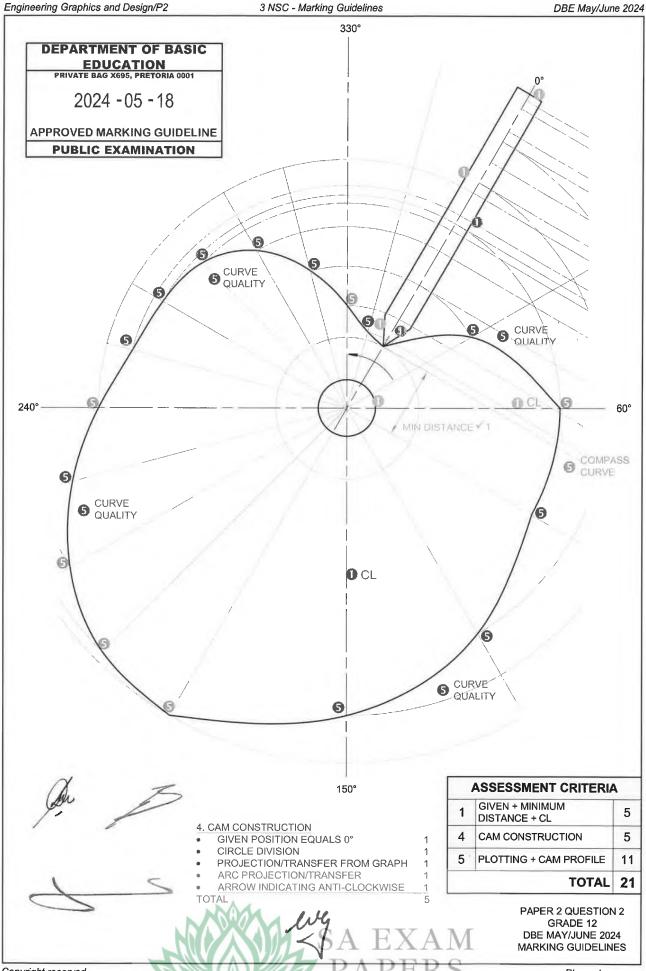
OUTER

INNER CIRCLE

2 x CL

SQUARE / RECTANGLE

PAPER 2 QUESTION 1 GRADE 12
DBE MAY/JUNE 2024
MARKING GUIDELINES



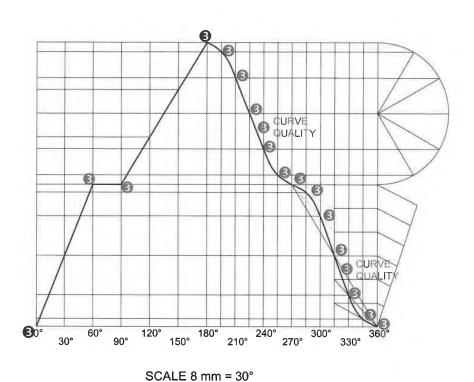
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4 NSC - Marking Guidelines

DBE May/June 2024



2.	GRAP	'H CC	NST	RUC	TION

<ul> <li>BASE LENGTH 96 mm</li> </ul>	1
<ul> <li>12 EQUAL DIVISIONS</li> </ul>	1
<ul> <li>TOTAL HEIGHT 80 mm</li> </ul>	0.5
SIMPLE HARMONIC MOTION	
<ul> <li>SEMI CIRCLE</li> </ul>	0.5
<ul> <li>CIRCLE DIVISIONS</li> </ul>	0.5
<ul> <li>15° SUBDIVISIONS</li> </ul>	0.5
<ul> <li>PROJECTION</li> </ul>	0.5
UNIFORM ACCELERATION + RE	TARDATI

UI	NIFORM ACCELERATIO	N + RETARDATIO
•	LINE DIVISION	0.5

•	15° SUBDIVISIONS	0.5
•	FIRST ½ CONSTRUCTION	0.5
	SECOND 1 CONSTRUCTION	0.5

LABEL	0.5
TOTAL	7

## **DEPARTMENT OF BASIC** EDUCATION PRIVATE BAG X695, PRETORIA 0001

2024 - 05 - 18

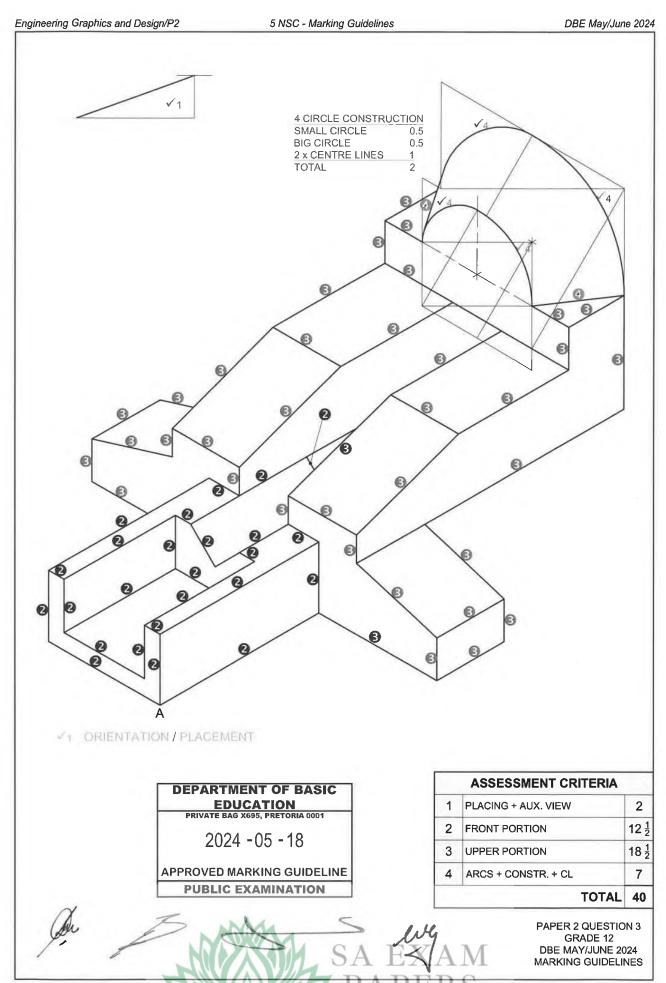
APPROVED MARKING GUIDELINE

**PUBLIC EXAMINATION** 

ASSESSMENT CRITERIA		
2	GRAPH CONSTRUCTION	7
3	PLOTTING GRAPH + GRAPH CURVES	9
	TOTAL	16



PAPER 2 QUESTION 2 **GRADE 12** DBE MAY/JUNE 2024 MARKING GUIDELINES



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