

# SA's Leading Past Year

## Exam Paper Portal



You have Downloaded, yet Another Great Resource to assist you with your Studies 😊

Thank You for Supporting SA Exam Papers

Your Leading Past Year Exam Paper Resource Portal

Visit us @ [www.saexampapers.co.za](http://www.saexampapers.co.za)



**SA EXAM  
PAPERS**  
SA EXAM  
PAPERS



# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## **NATIONAL SENIOR CERTIFICATE**

**IBANGA LE-12**

**ISIZULU ULIMI LWASEKHAYA (HL)**

**IPHEPHA LESITHATHU (P3)**

**LWEZI 2023**

**UMHLAHLANDLELA WOKUMAKA**

**AMAMAKI: 100**

**Lo mhlahlandlela unamakhasi ayi-10.**

**UMBUZO 1****OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**

- 1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Angabhala ngesehlo noma isigameko esihle/esibi esenza ukuthi angamkhohlwa lo muntu. Isb. usizo alunikwa yilo muntu, indlela amgebenga ngayo, izinto azenza, njl. **[50]**
- 1.2 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Ukulandisa ngomuntu onezenzo ezinhle ezikhombisa ukulalela abazali. **[50]**
- 1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Angabhala indlela abantu asebephendule umngcwabo waba imfashini, ukusebenzisa izimali ezishiwe okungathi kuyaqhudlwana, imicimbi eba khona emuva kokuba esefihliwe lo odlulile emhlabeni. **[50]**
- 1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Ohlolwayo makaveze ukuncoma noma ukugxeka ukunikwa kwezingane imisebenzi eminingi yesikole bese kuthi ekugcineni abeke uvo lwakhe ngesihloko.
- Ukuncoma: angabhala ngokuhlala kwezingane emakhaya zenza imisebenzi yesikole zingabi uvanzi emgwaqeni.  
Ukugxeka: angabhala ngokunikwa kwezingane imisebenzi eminingi okugcina kudala ukuba zilale ebusuku kakhulu okugqilaza imiqondo. Kuphinde kufake abazali ingcindezi yokuthi babe ngothisha basemakhaya. **[50]**
- 1.5 Ohlolwayo makakhethe uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko:
- Ukuvumelana: Ohlolwayo makaveze izibonelo zabantu abaziphatha kahle ngenxa yokulandela isiko noma inkolo yabo.  
Ukuphikisana: Ohlolwayo makaveze izibonelo eziveza abantu abaziphethe kahle ngaphandle kokulandela isiko noma inkolo ethize. **[50]**
- 1.6 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko: Ikati lilele eziko/Yabhoka indlala ezweni, Ikati Lasekhaya Engilithandayo, njl. **[50]**
- 1.7 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Isibonelo sesihloko:
- Noma Kungaba Nzima Kangakanani Kodwa Izinkinga Zigcina Ziphelile/ Impumelelo Iba Khona Ekugcineni, njl. **[50]**
- 1.8 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Isibonelo sesihloko:
- Isikhathi Asilindi Muntu/Konke Kunesikhathi Sakho, njl. **[50]**

**AMAMAKI ESIQEPHU A: 50**

**ISIQEPHU A: INDABA****UMBULO 1****QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhriki uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukane ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqokethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxeny ezimbili kuye ngokwabiwa kwamamaki. Kunengxeny engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxeny. Ayikho ingxeny engenhla noma engezansi.

**AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]**

| Okungabonwa ngakho   | Okungavamile<br>28–30   | Okunekhono<br>22–24  | Okusendimeni<br>16–18  | Okuqalisayo<br>10–12   | Akwanelisi<br>4–6   |
|--|---|--|--|--|---|
| <b>OKUQOKETHWE KANYE<br/>NAMALUNGISELELO</b><br>(Izimpendulo kanye<br>nemibono)<br>Ukuhlela imibono uyihlelela<br>amalungiselelo<br>Ukuqonda inhloso,<br>izethameli kanye nesimo | -Impendulo enembayo<br>ngaphezu kobekulindlekile<br>-Imibono ekhaliphile,<br>echukuluza ingqondo kanye<br>nekhombisa ukuvuthwa<br>komqondo<br>-Ihleleke ngobunyoni<br>kanye nokulandelana<br>(nokuxhumana) kubandakanya<br>isingeniso, umzimba kanye<br>nesiphetho                      | -Impendulo yakheke kahle<br>impela<br>-Imibono eshaya<br>emhloveni nehlabhosi<br>enokuvuthwa komqondo<br>-Ihleleke kahle kakhulu<br>kanye nokulandelana<br>(nokuxhumana)<br>kubandakanya isingeniso,<br>umzimba kanye nesiphetho | -Impendulo eyeneliso<br>-Imibono inakho<br>ukulandelana nokushaya<br>emhloveni<br>-Ihleleke ngokusendimeni<br>kanye nokulandelana<br>(nokuxhumana)<br>kubandakanya isingeniso,<br>umzimba kanye nesiphetho   | -Impendulo ikhombisa<br>ukungahlangani<br>-Imibono engacacile<br>nekungeyona<br>eyokuzisungulela<br>-Kukhona okukhombisa<br>ukuhlela okuncane<br>nokulandelana | -Impendulo enhlanhlathayo<br>-Imibono edidayo<br>nenganembi<br>-Akuzwakali<br>kunokuphindaphinda<br>-Akukho ukuhlela kanye<br>nokulandelana                       |
| <b>AMAMAKI ANGAMA-30</b>   | <b>25–27</b><br>-Impendulo yinle kakhulu<br>kepha intula izimpawu<br>ze-eseyi enembayo<br>-Imibono ekhombisa<br>ukuvuthwa komqondo kanye<br>nokukhalipha<br>-Ikhombisa ikhono lokuhlela<br>kanye nokulandelana<br>(nokuxhumana) kubandakanya<br>isingeniso, umzimba kanye<br>nesiphetho | <b>19–21</b><br>-Impendulo yakheke kahle<br>-Imibono ehambisanayo<br>nendaba nehlabhosi<br>-Ihleleke kahle kakhulu<br>kanye nokulandelana<br>(nokuxhumana)<br>kubandakanya isingeniso,<br>umzimba kanye nesiphetho               | <b>13–15</b><br>-Impendulo eyeneliso<br>kodwa intula ukucacisa<br>-Imibono iyalandelana<br>ngokusendimeni futhi<br>iyamukeleka<br>-Kukhona okukhomba<br>ukuhlela kanye<br>nokulandelana<br>(nokuxhumana)<br>kubandakanya isingeniso,<br>umzimba kanye nesiphetho | <b>7–9</b><br>-Impendulo engashayi<br>emhloveni<br>-Imibono ithanda ukuba<br>nhiakanhlaka futhi<br>iyadida<br>-Ukuhlela kanye<br>nokulandelana akukho          | <b>0–3</b><br>-Ayikho imizamo<br>ekhombisa ukuphendula<br>ngesihloko<br>-Akuhambisani nesihloko<br>futhi akufanelene<br>-Akuqondene nesihloko<br>futhi kuphithene |
| <b>AMAMAKI ANGAMA-50</b>   | <b>22–24</b><br>-Impendulo yinle kakhulu<br>kepha intula izimpawu<br>ze-eseyi enembayo<br>-Imibono ekhombisa<br>ukuvuthwa komqondo kanye<br>nokukhalipha<br>-Ikhombisa ikhono lokuhlela<br>kanye nokulandelana<br>(nokuxhumana) kubandakanya<br>isingeniso, umzimba kanye<br>nesiphetho | <b>19–21</b><br>-Impendulo yakheke kahle<br>-Imibono ehambisanayo<br>nendaba nehlabhosi<br>-Ihleleke kahle kakhulu<br>kanye nokulandelana<br>(nokuxhumana)<br>kubandakanya isingeniso,<br>umzimba kanye nesiphetho               | <b>13–15</b><br>-Impendulo eyeneliso<br>kodwa intula ukucacisa<br>-Imibono iyalandelana<br>ngokusendimeni futhi<br>iyamukeleka<br>-Kukhona okukhomba<br>ukuhlela kanye<br>nokulandelana<br>(nokuxhumana)<br>kubandakanya isingeniso,<br>umzimba kanye nesiphetho | <b>7–9</b><br>-Impendulo engashayi<br>emhloveni<br>-Imibono ithanda ukuba<br>nhiakanhlaka futhi<br>iyadida<br>-Ukuhlela kanye<br>nokulandelana akukho          | <b>0–3</b><br>-Ayikho imizamo<br>ekhombisa ukuphendula<br>ngesihloko<br>-Akuhambisani nesihloko<br>futhi akufanelene<br>-Akuqondene nesihloko<br>futhi kuphithene |

**AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)**

|   | Okungavamile<br>14-15   | Okunekhono<br>11-12   | Okusendimeni<br>8-9  | Okuqalisayo<br>5-6  | Akwanelisi<br>0-3  |
|---|---|---|--|---|--|
| <p><b>ULIMI, ISITAYELA &amp; UKULUNGISA AMAPHUTHA</b></p> <p>Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukheithwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi</p> <p><b>AMAMAKI AYI-15</b></p> | <p>14-15</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuheha kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba</p> <p><b>13</b></p> | <p>11-12</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeka kahle kakhulu</p> <p><b>10</b></p> | <p>8-9</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqokethwe</p> <p><b>7</b></p>             | <p>5-6</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqokethwe</p> <p><b>4</b></p> | <p>0-3</p> <p>-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda</p>  |
|   | <p><b>ISAKHIWO</b></p> <p>Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho</p> <p><b>AMAMAKI AYISI-5</b></p>   | <p>13</p> <p>-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba</p> <p><b>5</b></p> <p>-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu</p>                     | <p>10</p> <p>-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeka kahle</p> <p><b>4</b></p> <p>-Ukuthuthuka kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile</p> | <p>7</p> <p>-Ukusetshenziswa kolimi nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo</p> <p><b>3</b></p> <p>-Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo</p>                                     | <p>4</p> <p>-Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbawo noma ayikho -Ulwazimagama olunomkhawulo</p> <p><b>2</b></p> <p>-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo umqondo noma inamaphutha</p> |





**Amakhodi angasetshenziswa uma kumakwa**

SP – (dwebela)-isipelengi esingamukelekile.  
 PH – uphawu lokubhala olungemukelekile.  
 L – (dwebela)- ulimi olungemukelekile.  
 // – khombisa isigaba esisha.  
 NK – inkathi engemukelekile.  
 AP – i-aphostilofi engemukelekile.  
 GL – amagama awalandelani ngokufanele.  
 R – irejista.  
 KM – akwenzi mqondo.  
 ISIV. – isivumelwano esingahambisani.  
 AK – akudingekile.  
 ^ – kunegama noma uphawu olungekho.  
 GN – igama elingcono.  
 NQ – nqamula amagama ngendlela efanelekile ekugcineni komugqa.  
 PND- ukuphindaphinda amagama.  
 □ – ukuhlanganisa amagama  
 / – hlukanisa amagama  
 √ - ulimi oluhle  
 } KM - isigaba esingenzi mqondo

**AMAKHODI AMAMAKI**

Q = 30  
 L = 15  
 SK =  $\frac{05}{50}$

**OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obukhombisa ukuthi indaba iyethulwa noma iyangeniswa.
- Umzimba:
  - Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  - Zihleleke kahle: Isigaba siqala ngomusho oyinhloko bese siba nemisho esekelayo. Masibe nomqondo ophelele.
  - Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
  - Siyisigaba esisodwa.
  - Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  - Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuncoma, njl.

**ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO  
INCWADI YOBUNGANI / I-IMEYILI / INGXOXO / UMLANDO KAMUFI / I-AJENDA NAMAMINITHI OMHLANGANO / UMBIKO ONGABEKELWE MGOMO**

**IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]**

| Okungabonwa ngakho  | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Akwanelisi |
|---|--------------|------------|--------------|-------------|------------|
| <b>OKUQUKETHWE, AMALUNGISELELO &amp; NEFOMATHI</b><br>Impendulo kanye nemibono<br>Ukuhlela imibono ukuze<br>kubekulindlekile<br>-Amasu akhaliphile<br>kanye nokuvuthwa<br>komqondo<br>-Ulwazi olubanzi<br>lwezimpawu zohlobo<br>lombhalo<br>-Umbhalo unamathelwe<br>esihlokweni<br>-Amasu akhombisa<br>ukuthelana kanye<br>nokulandelana<br>-Acacisa ngokusobala<br>kanye nokusekela<br>isihloko<br>-Ifomathi efanelekile<br>necacile | 13-15        | 10-12      | 7-9          | 4-6         | 0-3        |
| <b>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</b><br>Ithoni, irejista, isitayela,<br>inhloso/umthelela,<br>izethameli kanye nesimo<br>Ukusetshenziswa kolimi<br>kanye nezimiso<br>Ukukhethwa kwamagama<br>lwezimpawu zokuloba kanye<br>nesipelingi  | 9-10         | 7-8        | 5-6          | 3-4         | 0-2        |
| <b>AMAMAKI AYI-15</b>   |              |            |              |             |            |
| <b>AMAMAKI AYI-10</b>   |              |            |              |             |            |

**ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO****UMBULO 2****Amamaki azocazwa ngale ndlela:****OKUQUKETHWE, AMALUNGISELELO NESAKHIWO (15)****ULIMI, ISITAYELA, UKUHLELA (10)****OKULINDELEKILE****2.1 INCWADI YOBUNGANI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo
- Ikheli lobhalayo lihamba nosuku. Isb. (11 Lwezi 2023/11 Novemba 2023/11-11-2023)
- Obhalelwayo makabingelelwe sakukhuluma. Gogo/Ntombendala
- Isigaba sokuqala angaqalisa kanje: Ngiyathemba ..., Ngiyaxolisa ..., Ngabonga ...
- Isigaba sesibili masikhulume ngengqikithi yencwadi. (Kumele acele kugogo ukuba azinikeze ithuba lokumfundisa ukwenza imisebenzi yezandla.)
- Isigaba sesithathu ukuphetha incwadi
- Ohlolwayo makasebenzise ulimi lokuhlonipha/irejista efanele.
- Makavalelise akhombise ukumazi lowo ambhalelayo.

Isb. Yimina umzukulu wakho  
UThembalami

**[25]****2.2 I-IMEYILI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalelwayo. Isb: **Iya ku:** [shshinga@gmail.com](mailto:shshinga@gmail.com)
- Ikheli elilodwa lobhalayo. Isb: **Ivela ku:** [sfundo19@gmail.com](mailto:sfundo19@gmail.com)
- **Isihloko:** Ingqikithi yesihloko/asiqonde ngqo. Isb. Ukubonga Ngokugqugquzelwa
- Obhalayo makabingelelwe sakukhuluma. Nkosazane/Mnumzane/Nkosikazi
- **Isigaba sokuqala** angaqalisa kanje: Ngiyabonga....
- **Isigaba sesibili** masikhulume ngengqikithi ye-imeyili (ukubonga uthisha ngokumgqugquzela wakwazi ukufika kuleli banga alifundayo.)
- **Isigaba sesithathu** masikhulume ngengqikithi ye-imeyili nokuveza umbono /uvo... (ukubeka uvo ngezinto azozenza ukuqhubekela phambili nempilo.)
- **Isigaba sesine** ukuphetha i-imeyili
- Ohlolwayo makasebenzise ulimi olukhombisa inhlonipho/irejista efanele
- **Isiphetho:** Makavalelise akhombise ukumazi lowo ambhalelayo. Isb. Yimina umfundi wakho uNozibele Khathi

**[25]**



### 2.3 **INGXOXO**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ingxoxo mayibe nesihloko. Isb. Ingxoxo. Ephakathi Kwami Nentatheli Yomsakazo.
- Isingeniso esiveza ukuthi abakhulumayo bakuphi?, nini? futhi benzani? Lokhu kufakwa kubakaki
- Obhalayo makaveze abalingiswa beqala ukuxoxa futhi beqanjwe amagama abo
- Umzimba: Mayikhule ingxoxo yabo kodwa inamathele esihlokweni abasinikiwe sezingane ezitholakala ziwuvanzi ngesikhathi sesikole engabe zisezikoleni
- Isiphetho: Makuvele ukuthi kuzothokozelwa ukungenelela kwezinhlaka ezehlukene nezinyathelo ezizothathwa ngothisha nabazali ukuze kulungiswe lesi simo, njl.
- Makasebenzise ulimi olufanele/irejista efanele
- Makayiphethe kahle ingxoxo yakhe

[25]

### 2.4 **UMLANDO KAMUFI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Isihloko: Isibonelo sesihloko  
Umlando kaMakhosazana Duma
- Isigaba sokuqala:
  - Ukuqala ngamagama akhe aphelele
  - Usuku azalwa ngalo
  - Amagama abazali bakhe (makuvezwe ukuthi basaphila noma cha)
  - Usuku adlule ngalo emhlabeni
  - Indawo azalelwa kuyo
- Isigaba sesibili:
  - Izikole afunde kuzona (amabanga aphansi, aphakathi nendawo, naphakeme)
- Isigaba sesithathu:
  - Amagalelo akhe esontweni, isb. Iqhaza abelibambe kusontosikolo, ekhwayeni, ezinkonzweni zokuvuselela ukholo lwentsha
  - Iqhaza lakhe ekuthuthukiseni ibandla
  - Ukuhlabana kwakhe okwahlukahlukene
- Isigaba sesine:
  - Abashiyile emhlabeni

Isiphetho: Makukhonjiswe ukuthi usuyaphethwa umlando kamufi.

Angasebenzisa la magama, isb: LALA NGOXOLO LWANDLE.

[25]

## 2.5 I-AJENDA NAMAMINITHI OMHLANGANO

Ohlolwayo makaveze la maphuzu alandelayo:  
I-Ajenda Yomhlangano wentsha yendawo

Usuku: 7 Nhlolanja 2023  
Indawo: Eholo lomphakathi  
Isikhathi: Ngehora le-11 ekuseni

1. Ukuvula
2. Amazwi okwamukela
3. Abakhona nezixoliso
4. Ukufundwa kwamaminithi omhlangano odlule
5. Ezivuka emaminithini
6. Ezosuku/Ezintsha: Ukucela uxhaso ezimbonini oluzolekelela ekucijeni abafundi emkhakheni wezikaqeda isizungu
  - 6.1 Ukukhethwa kwekomiti elizoya ezimbonini liyocela uxhaso
  - 6.2 Uhla lwezidingo zentsha kwezikaqeda isizungu
  - 6.3 Isamba semali ecelwayo nokuhlukaniswa kwayo
7. Ezingxube/Ezixubile
8. Usuku lomhlangano olandelayo
9. Ukuvala

Ohlolwayo kulindeleke ukuba:

- abhale amaminithi omhlangano ngenkathi edlule
- alandele i-ajenda yamaminithi omhlangano
- abhale amaphuzu abalulekile ashiwo yizikhulumi
- abhale iziphakamiso kanye nezinqumo
- ukusayinwa kwamaminithi omhlangano nguNobhala kanye noSihlalo  
Isb. uNobhala ...uSihlalo

[25]

## 2.6 UMBIKO ONGABEKELWE MGOMO

Ohlolwayo makaveze la maphuzu alandelayo:  
Into eyenzekile mayibhalwe ngendlela eyenzeke ngayo. Isibonelo: izingane zasunduzana, zanyathelana, zalimala ngenkathi zifuna ukuyothatha izithombe nosaziwayo.

- Makube nesihloko, Isibonelo: Umbiko Wokulimala Kwezingane Ngesikhathi Kuvakashe Usaziwayo
- Isingeniso
  - Lesi sigameko senzeke nini? Kuphi?
- Umzimba:
  - Bangaki abafundi abalimala?
  - Yibaphi abafundi abalimala kakhulu?
  - Kwadalwa yini lokhu kunyathelana?

- Isiphetho: Makabhale uvo lwakhe.
  - Makasebenzise:
    - Inkathi edlule
    - Ulimi olujwayelekile
    - Ulimi lomuntu wesithathu
- [25]**

**AMAMAKI ESIQEPHU B: 50**  
**AMAMAKI ESEWONKE: 100**

