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IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2023

UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 80

Umhlahlandlela wokutshwaya lo unamakhasi ama-44.



Umhlahlandlela wokutshwaya

1. Nangabe umfundi uphendule imibuzo engaphezu kwenani elibekiweko tshwaya ipendulo yokuthoma kwaphela. (**Umfundi akakafaneli aphenndule umbuzo omude nomfitjhani ngencwadi eyodwa.**)
2. Nangabe umfundi uphendule imibuzo emi-4 ngaphasi kwesigaba A, (linkondlo eziboniweko), tshwaya imibuzo emibili yokuthoma kwaphela.
3. Nangabe umfundi uphendule imibuzo emibili emifitjhani nofana emibili emide ngaphasi kwesigaba B nesigaba C, tshwaya umbuzo wokuthoma omfitjhani newokuthoma omude bese ulisa elandelako. (Nangabe umfundi uphendule imibuzo yomi-4 tshwaya umbuzo wokuthoma ngaphasi kwesigaba ngasinye).
4. Nangabe umfundi utlole iimpendulo ezimbili, yokuthoma ingasiyo elindelekileko bese yesibili kungelindelekileko tshwaya yokuthoma yesibili **ungayitjheja** (Ungayitshwaya).
5. Nangabe iimpendulo azikanonjorwa ngendlela ekunonjorwe ngayo ephepheni lemibuzo, tshwaya ngendlela umhlahlandlela wokutshwaya ononjorwe ngayo.
6. Nangabe ukupeledwa kumbi kwegama emutjhweni/emudeni kutjhugulula elikutjhoko **ungawutlomelisi**. Nangabe ukupeledwa kumbi kwegama emutjhweni/emudeni akutjhugululi elikutjhoko **utlomelise**.
7. Imibuzo ema-eseyi (Imibuzo emide)
Nangabe inani lamagama asetjenzisiweko e-eseyini mancani, ungamjezisi umfundi ngombana sele azijezise yena ngokwakhe. Nangabe i-eseyi yide khulu tshwaya kufikela enanini elibekiweko lamagama. (**Tjheja: sebenzisa igrudi yokutshwaya umbuzo lo ngokuyelela**).
8. Imibuzo emifitjhani
Nangabe umfundi akakasebenzisi iindzubhuli nakabawiwe bona adzubhule ipendulwakhe akangajeziswa.
9. **YELELA:** Iimpendulo ezifuna u-**iye** nofana **awa**, **liqiniso** nofana **mbono**, **liqiniso** nofana **akusilo iqiniso**, **kulungile** nofana **akukalungi**, **mbono omuhle** nofana **akusimbono omuhle**, **sisenzo esihle** nofana **sisenzo esimbi** azinikelwa umtlomelo kodwana kutlonyeliswa isekelo kwaphela (**IMITLOMELO YOKE NGEYOKUSEKELA**).

ISIGABA A: IINKONDLO**UMBUZO 1: 'KWAMAMBALA BUYATHUTHUDLHA' – TN MAHAMBA****Isingeniso**

Ummoya wekondlo mazizo imbongi esuke ikiwo lokha nayirhaya ikondlo. **Ikhethomagama** magama anqophileko akhethwa yimbongi ngokuyelela nangokunemba entweni esuke ikhuluma ngayo. Ekondlweni le imbongi izwakalisa **ummoja wokudana**. Imbongi idaniswa kubona inengi labantu libulawa bulwele bentumbantonga nanyana sele ilwazi lokobana ubulwelobu buyingozi kangangani lisatjalaliswe inarha yoke nje, kungasenamuntu ongaziko ngobukhali babo. Imbongi ikhethe amagama alandelako ukuveza tihatjhalazi ummoja lo:

Umzimba

- Uyathuthudlha, ungumabhubhisa, > Imbongi izwakala idanile nayiveza indlela intumbantonga ibulala ngesihlungu ngayo.
- Awukokod' emntwini, > Imbongi izwakala idanile nayiveza bona intumbantonga ayibawi imvumo yokungena emntwini nayifuna ukumgulisa, ivele imbambe imgulise ngaphandle kokuzaza.
- Ungena esitlhagini, injinga uyilise na? > Imbongi izwakala idana nayilemuka bona intumbantonga iphatha woke umuntu; abantu abatlhagako nabanemali.
- Uthanda abaziphatha makghwakghwa, Uthanda abangazitjhejiko, > Imbongi izwakalisa ukudana nayiveza bona ubulwelobu bubamba lula khulu abantu abaziphatha budlabha.
- Uthanda abosongazivikeli, Nabonongazivikeli. > Imbongi izwakala itluwa nayiveza bona abantu abangazivikeliko nabaya emsemeni ubulwelobu buthanda bona khulu.
- Khulukhulu ilutjha, > Imbongi itluwa khulu nayiveza bona ilutjha ngilo elisengozini yokubanjwa bulwelobu ngombana alizitjheji begodu alizivikeli naliya emsemeni.
- Elifumbethe ikusasa langomuso, Elibarholi bangomuso. > Imbongi itluwiswa kukobana ubulwelobu bubamba ilutjha ekungilo elibadosiphambili bangomuso/abantu ekuthenjewe kibo bona bazakubusa inarha yekhethe le kuhle bebasombulule imiraro yalo.
- Nakukuyelelwa ngawe, Awa, nelizwi selatjha, Kwaphela ukuzwa do! > Imbongi idaniswa nakukobana abantu bayelelwa ngobungozi bobulwelobu kodwana bakhetha ukungezwa nokungalaleli bese baragele phambili ngokubeka iimpilo zabo engozini.
- Bazokuzwa mhlana kutheni? > Imbongi idaniswa kukobana abantu abezwa/abalemuki bona intumbantonga iyabulala manje iyazibuza bona bayokuzwa nini/bayokulemuka nini bona intumbantonga iyingozi.
- Awukajami uyabhubhisa, > Imbongi izizwa itluwa nayiveza bona intumbantonga iragela phambili nokubulala abantu njengombana bangafuni ukuthathela ubukhali bayo ehloko nje.
- Awubuzi emntwini. > Imbongi izwakala idana nayilemuka bona intumbantonga nayifuna ukubulala umuntu ayibawi imvumo kuye, ivele imbulale ngaphandle kokuzaza nokuriyada.
- Kubhala nanyana sebabona, Babona isitjhaba siphela...Ukuyelela do! > Imbongi izwakala idanile, idaniswe kukobana abantu nanyana babona bona ubulwelobu buyababulala kodwana abafuni ukuzivikela.
- Uhlale umhlalela wasafuthi, Uphume nomphefumulo. > Imbongi izwakala itluwa khulu nayisihlathululela bona intumbantonga nayingene emzimbeni womuntu ayisalapheki, iphuma mhlana umuntu loyo abhubhako.

Isiphetho

Nasiyelela ihlathululo engehla le singatjho bona imbongi iphumelele ukukhetha amagama afaneleko ukuzwakalisa kuhle ummoja odanileko nasivezela tihatjhalazi indlela intumbantonga iyingozi ngayo ebantwini kodwana bona baragela phambili nokungazitjheji.
(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa.)

[10]

ISIGABA A: IRUBHRIKHI YOKUTSHWAYA UMBUZO OMUDE WEKONDLO (10 IMITLOMELO)**UMBUZO 1: KWAMAMBALA BUYATHUTHUDLHA – TN Mahamba**

Iqhinga	Ngokudluleleko	Ngokwekhono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO Ukuhlathululwa kwekondlo: Ukungenelela kokunikelwa kwamaphuzu azwakalako, ukusekela kanye nelwazi lekondlo.	5–6 -Umfundi uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nekondlo. -Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunemba begodu anqotjhiswe ekondweni. -Ikondlo uyizwisise kuhle khulu.	4 -Umfundi utjengise ukuzwisisa isihloko. -Impendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. -Kunobufakazi obutjengisa bonyana uyayizwisisa ikondlo.	3 -Isihloko usizwisise bewasihlathulula ngendlela ephakathi. Iminingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi lekondlo.	2 -Isihloko akakasizwisisi kuhle. -Ubuyebele amaphuzu kezinye indawo uveze namaphuzu angafunekiko. -Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwaswakala. -Akayazi kuhle ikondlo le.	0–1 -Impendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kubudisi ukuzilandela ngombana azikhambelani nombuzo. -Uhlulekile ukunikela impendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umfundi ikondlo akayazi kuhle.
TSAKHIWO NELIMI Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.	4 -Umtlolo unesakhiwo esihle khulukhulu nokusekelwa kwemibono okulandelekako. -Isingeniso, isiphetho neengaba kuhleleke kuhle khulu. -Imibono iyazwakala beyisekelwe kuhle khulu. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle kutjengisa ukutjuja kwengqondo.	3 -Umtlolo unesakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, isiphetho neengaba kuhleleke kuhle. -Imibono iyazwakala beyisekelwe kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	2 -Bukhona ubufakazi besakhiwo sekondlo. -Ikondlo ayinakho ukunamathelana kwamaphuzu begodu ayilandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni nekulelweni kodwana ingaba zakhiwe kuhle.	1 -Ikondlo ayikethuliwa ngefanelo. -Ukungakahllelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziwa kwelimi okunganembiko kwenza umtlo lo ungezwakali.	0-1 -Kubudisi ukutjho bonyana kukhulunyeve ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhllelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenziweko lisezingeni eliphasi khulu begodu alizwakali.
4 IMITLOMELO					

YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumunyethweko kanye nelimi.

UMBUZO 2: 'IZULU' – TN Mahamba

- 2.1 - Ivumelwano-thoma.✓ (1)
 - Lakhiwa lilungu u-Li...✓ (1)
- 2.2 Ikondlo le ikhuluma ngomonakalo oethwa lizulu elina ngamandla nangesinanja/Izulu eline khulu lagcina sele lona izindlu/umthangalasisekelo/ibhoduluko.✓✓ (2)
- 2.3 Umuda we-9 umumethe umqondo wokobana amanzi angena phasi ehlabathini athi nasele azele, iimbotjana zehlabathi zingasakghoni ukuwamukela bese ageleza ngaphezu kawayo.✓✓ (2)
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 2.4 Ngomuda lo imbongi ilinga ukusihlathululela ngendlela abantu bakhuzabababaza/barareka ngayo ngemva kobana izulu line ngamandla nangesinanja latjihiya umonakalo omkhulu.✓✓ (2)
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 2.5 Ummoya ozwakaliswa yimbongi ekondlweni le mumoya wokudana, imbongi idaniswa mumonakalo obonakala wenziwa lizulu lokha nalina ngamandla.✓ (1)
 Lokhu kungithinta ngokobana ngidane ngombana ukonakalelwa yipahla akusimnandi, khulukhulu ukuphetjhukelwa mfulelo izulu lina ngombana lokho kutjho bona ngizokuthamba bengibulawe lilothe.✓ (1)
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)

[10]**UMBUZO 3: 'ISITJHABA SEKULULEKO' – TN Mahamba**

- 3.1 3.1.1 Umqondophikisana.✓ (1)
 3.1.2 Isilingisi/Irhwala.✓ (1)
- 3.2 Ikondlo le ikhuluma ngekululeko/ngetjhaphuluko esele ikhona eSewula Afrika, imbongi ithi ukufika kwetjhaphuluko enarheni le kwakhupha abantu abanzima ebudisini bokugandelelwa mthetho webandlululo langokombala.✓✓ (2)
- 3.3 Ngicabanga bona imbongi inqophe ukusitjela bona abantu abanzima bafumana ithuba lokuyokufunda/lokuyokufundela amabizelo abawathandako ngemva kokuphuma ngaphasi komBuso weBandlululo.✓✓ (2)
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 3.4 - Liqiniso ngombana abantu abamhlophe sebakghona ukuphilisana (ukuthathelana) nokusebenzisana nabantu abanzima nekuyinto ebengekhe uyibone yenzeka ngesikhathi somBuso weBandlulo.✓✓
- Akusilo iqiniso ngombana basese khona abantu abamhlophe abangafuni litho elibahlanganisa nabantu abanzima kanti bakhona nabantu abanzima abangafuni litho elibahlanganisa nabantu abamhlophe nekuyinto eyenza bona ibandlululo phakathi kwemihlobo emibili le yabantu lingeze laphela.✓✓
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 3.5 Imbongi iphumelele ukunikela ikondlo le isihloko esikhambelana nommongondaba wayo ngombana isihloko esithi; 'Isitjhaba Sekululeko' sihlathulula bona sele sisitjhaba esiphila ngaphasi komBuso weNtando yeNengi okutjho bona sikhululekile/sitjhaphulukile ekugandelelweni kwamalungelo wethu nekungilokho ikondlo le ekhuluma ngakho.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
[10]

UMBUZO 4: 'KUZOKUYAMEKA' – TN Mahamba

- 4.1 - Isezura/Isithiyeleli.✓ (1)
- Umqondophikisana.✓
- Ufanakamisa u-a no-u.✓
(ZIMBILI iimpendulo kezingehla.) (1)
- 4.2 Indima yesi-3 yekondlo le ikhuluma ngokobana ilwazi/iinsetjenzi swa zokobana uphumelele unazo, njeke kufanele usebenze ngamandla begodu ubekezelele boke ubudisi ngombana ipumelelo seyiseduze.✓✓ (2)
- 4.3 Umnqopho wembongi wokusirhayela ikondlo le kukusikhuthaza ukobana singalahli ithemba lokha nasineemfiso esifuna ukuzifeza ngombana ekugcineni sizokuphumelela.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.4 Ihloso yembongi yokusebenzisa ibuyelelamqondo emudeni wesi-2 newesi-3 wekondlo le kugandelela indlela umuntu athukwa ngayo ekuthomeni kwendlela nakafanele ayikhambe ukuze afeze ibhudango analo ngombana kusuke kungabonakali umkhanyo.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.5 Imbongi iphumelele ukusebenzisa isilungelelamuda/injambamende emudeni we-15 ukuya kewe-16 ukusivezela umqondo wokobana ubudisi umuntu aqalene nabo namhlanje buzakuphenduka ipumelelelo ekugcineni/Imbongi iphumelele ukusebenzisa isilungelelamuda/injambamende emudeni we-15 ukuya kewe-16 ukusivezela bonyana umqondo omunyethwe mumuda we-15 uphelele emudeni we-16.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
[10]

KANYE

UMBUZO 5: 'KWENZEKILE, KWENZEKILE' – TN Mahamba

- 5.1 Isezura/Isithiyeleli/Ufanangwaqa u-'kw-'.✓ (1)
- 5.2 Isifaniso/Isimanyaniso.✓ (1)
- 5.3 Ekondlweni le imbongi iyelelisa bonyana ezinye zezinto ezenzekako kuzizinto zangabomu ngombana umuntu angafuni ukulibalela, yeke-ke umuntu akazifundise ukuqola aragele phambili ngepilo okwenzekileko kwenzekile/adlulise.✓✓ (2)

- 5.4 Ngicabanga bona kubangelwa kukobana basuke balimele khulu/bezwe ubuhlungu obukhulu obubenza bona kube budisi bona bangabudlulisa lula/Ngicabanga bona kubangelwa kukobana kuba nabantu ababakhumbuzako mihla namalanga ngobuhlungu ebabehlakalelako nekuyinto eyenza bona kube budisi bona bangabudlulisa lula ubudisobo/Kusuke kulibunjo lomuntu lokuba nehliziyo embi yokungakghoni ukulibalela/ukudlulisa izinto ezibudisi ezamehlakalelako/Abantu ababonileko/ababalimazileko basuke bangafuni ukuzehlisa babawe ukulitjalelwa ngezenzo zabo.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 5.5 Umuda we-19 umumethe umqondo wokobana kusemuntwini ukuzibuza yena ngokwakhe bona ingabe kufanele athathe liphi igadango nakazakuphumelela/Kusemuntwini ukobana yena ukhetha ukwenzani.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 5.6 Imbongi iphumelele ukusebenzisa isithombengqondo somqondophikisana emudeni we-17 ukusihlathululela ubujamo bayo bona besele ingasafuni umuntu okhulunyiswa ekondlweni le adzimelele ezintweni adlula kizo kodwana aqalane nalokho okuzako ngombana ngikho okuzomzuzisa epilweni.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- [10]**

IMITLOMELO YESIGABA A: 30

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YENOVELI (25 IMITLOMELO)

UMBUZO 6: MBALA NGUBABA – PB Skhosana

Iqinga	Ngokudluleleko	Ngokwekhono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi.	-Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtolo. -Uphendule umbuzo kuhle: 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelwe ngokunembako anqojhiswe emtlotweni. -Umtolo uwuzwisise kuhle khulu.	-Utjengise ukuzwisisa isihloko. -Iimpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. -Kunobufakazi obutjengisa bonyana umtolo uwuzwisisile. -Umtolo uwuzwisise kuhle khulu.	-Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininigwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtolo.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininigwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtolo.	-Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokwani esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtolo akawazi.
15 IMITLOMELO					
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni.	-Umtolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtolo. -Umtolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlwela kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.
10 IMITLOMELO					
IRHERHO LEMITLOMELO	20–25	15–19	10–14	5–9	0–4

YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamlomelisi/mnikela i-0 kokubili okumunyethweko kanye nelimi.
Isitjengiso: Okum- (Tlola umtlo me lo) Isak-nelim (Tlola umtlo me lo)

Ilungelo lokukhuphela lifunjethwe

Phenda

ISIGABA B: INOVELI/UBUKGHWARI BOMLOMO**UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 6****MBALA NGUBABA – PB Skhosana**

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo omude.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:

TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso

Izehlakalo ngizo zoke izinto ezibandakanya abalingisi nezikhamba zisenzeka ukuragelisa phambili indaba yenoveli beyiyokufika esiphethweni esinqotjhwe mtloli wayo. **Izehlakalo ezikholwekako** ngilezo esithi nasizihlolisako kubonakale kuzizinto eziliqiniso nezingenziwa mumuntu ophilako epilweni yamambala. Lapha sizokucoca ngezehlakalo ezikholwekako ezisetjenziswe mtloli ukusekhulela inoveli yesihloko esithi; 'MBALA NGUBABA'.

Abahlolwako abaveze bebhathulule ngokunabileko ngeengameko/ ngezehlakalo ezilandelako zenoveli le:

Umzimba**Izehlakalo ezikholwekako**

- Ngemva kokuhlongakala kwakaBongwe uDladla banoJohnson, ekubameli bakhe, bafika emndeninake babathulela isifiso esitjhiywe nguBongwe. Isehlakalwesi siyakholweka ngombana amalanga la sekuvamile bona abantu bahlele amafa wabo basaphila bona bafuna abiwe bunjani ngokusebenzisa iimfiso bese mhlana balalako kube bameli babo abathulela imindenabo iimfiswezo.
- Woke umndeni kaBongwe uyasamukela isifiswesi njengombana sinjalo ngaphandle kwakaMavela, ugcina sele alwa nomndenake ngombana yena ufuna ukudla ilifa lakayise ngendlela yesintu kanti amanye amalunga womndeni avumelana nokobana kwenziwe ngendlela uBongwe afisa ngayo. Isehlakalwesi siyakholweka ngombana kukanengi sibona besizwa bona imindeni iyalwa ngemva kokuhlongakala komunye wabo kubangwa indlela ekwabiwe ngayo ilifa, abanye bagcina bakhamba namakhotho kulingwa amano wokuphikisa isifiso/iwili etjhiywe mumufi.
- UMavela ufuna bona kube nguye olawula loke ilifa lakayise ngombana usakholelwa bona izibulo ngilo ekufanele lingene eenyathelweni zakayise nasele alele. Isehlakalwesi siyakholweka ngombana inengi labentwana abamazibulo banomukghwa wokufuna ukuthatha izinto zemakhabo nasele kulele ababelethi ngombana banekolelo yokobana kungendlela ekufanele kube ngayo.
- UMavela usuka lapho uhlangana noSkhosana banoMasango. Ubabikela ngomhlambi weenkomo anawo afuna bona uyokuthengiswa bewuluka nabo amano wokobana bazoweba bunjani. Nepilweni yamambala bakhona abantu abasebenzisana nabantu bangaphandle ukuze bebele imindenabo njengombana sibona uMavela asenza nje.

- Umndeni kaBongwe uthe nawuvukako ekuseni ngemva kokukhamba kwakaMavela wafumana ezinye zeenkomo zakaBongwe zetjiwe. Isehlakalwesi siyakholweka ngombana nemiphakathini esiphila kiyo iinkomo zihlala zetjiwa kungaziwa nokobana zetjiwe ngubani.
- USkhosana nakaqeda ukuthengisa iinkomo zakaMavela akamnikeli ngitjho nopeni onzima ngombana ambona bona umumuntu ongakahlakaniphi. Isehlakalwesi siyakholweka ngombana nepilweni yamambala kukanengi sibabona abantu abazenza iinhlakaniphi badlelezela ipahla nofana imali yalabo abangatjhejisizi izinto.
- UMavela besele azitjelile bona angeze abanjwe ngobulelesi abenzako bokweba iinkomo zakayise ngombana uvele wanyamalala ukuze kungazokusolelwa yena kodwana esiphethweni uyabanjwa. Lokhu kuyakholweka ngombana nepilweni yamambala amapholisa ahlala azibamba iinlelesi, ngitjho nezabaleka kade.

Isiphetho

Nasiyelela ihlathululo engehla le singatjho bona umtlozi uphumelele ukusethulela inoveli le ngokusebenzisa izehlakalo ezikholwekako ukuze ifike esiphethweni sayo. (Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa).

[25]**UMBUZO 7: MBALA NGUBABA – PB Skhosana**

- 7.1 7.1.1 UMavela.✓ (1)
- 7.1.2 UBongwe.✓ (1)
- 7.2 USkhosana wazizwa athabe khulu nakalemuka bona uzokwenza imali etjhisiweko ngeenkomo zakaMavela bewabikela nomkakhe ilanga lokobana abantu bangeza nini nabafuna iinkomo.✓✓ (2)
- 7.3 UMhleka ufundile umtlhogomeli wezemvelo kanti uMavela akakafundi/Walisa isikolo.✓✓ (2)
- 7.4 - UNaMtshweni wembethe izambatho ezinzima zokuzilela usobentabakhe begodu uyazi bona kufanele azembathe bekuphele umnyaka.✓ (1)
- Wenzele abentwana bakhe isibuyiso.✓ (1)
- 7.5 UMavela gade anonile begodu anomkhaba lokha nabekasahlala kwakhe eSoshanguve kodwana ekufikeni kwakhe kwabo eMadlangeni ezwe ngendaba yesifiso ekuthiwa senziwe nguyise ngelifa lakhe, wathoma wonda nomkhaba ebekanawo waphela.✓✓ (2)
- 7.6 Isenzo sakaMavela sokuleya amala nakafika e-ofisini laboDladla banoJohnson athi unguGijimani Ntuli bekabanikele neenomboro zakamazisi ezimamala sisitjela bona umumuntu ongathembekiko nonganamaqiniso/olitjhatjha ngombana wathi nakabona uDladla wathukwa wakhuluma amala, watjhugulula indaba egade imlethe e-ofisini labo.✓✓ (2)
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.)

- 7.7 Ngicabanga bona ukutlhogeka kweenthuthi endaweni yeMadlangeni kusitjela bona inoveli le yenzeka ngesikhathi sakade lapho abantu abanengi begade banganazo iinkoloyi, khulukhulu bemaplasini.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 7.8 Umhlobo werarano owabakhona lokha uMavela nakazakuthola bona aboDladla banoJohnson abekho e-ofisini labo basaphumile lilarano langaphakathi ngombana uMavela wathoma wacabanga ngesifiso sakayise bona simtshwenya kangangani emmoyeni begodu akazi bona uzokuqalana njani nendaba le.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 7.9 D/sikopilo.✓✓ (2)
- 7.10 Ngicabanga bona isehlakalwesi siwela ngaphasi komleywana wetjharagano ngombana kulapha izinto zihlangahlangana khona zihlangahlanganiswa yindlela uBongwe athi ilifa lakhe kufanele labiwe ngayo nekuyindlela ephambene neyesintu uMavela ufuna ukuyilandela.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 7.11 Umtloli uphumelele ekusebenziseni umlingisi onguSkhosana ukuragelisa indaba yenoveli le phambili beyayokufika esiphethweni asihlosileko ngombana uSkhosana usize uMavela ukweba iinkomo zakaBongwe, bazithengisa, kwafika lapha babotjhwa khona bese esiphethweni bagcina ngokobana bagwetjwe.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 7.12 Umtloli uphumelele ukusethulela isingeniso esinembako senoveli le ngombana usivezele: (1)
- Umlingisi oyikutani onguMavela.✓
 - Umraro aqalene nawo wesifiso/wewili etjhiywe nguyise bona ilifa lakhe labiwe bunjani.✓ (1)
 - Isizinda sendawo okuyindawo yemaplasini.✓
 - Isizinda sesikhathi sokuthoma kwendaba yenoveli le, ekusikhathi sehlobo.✓ (1)
- (ZINTATHU iimpendulo kezingehla.) (1)
- [25]**

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YENOVELI (25 IMITLOMELO)

UMBUZO 8: UKHOLIWE – N Skosana

Iqhinga	Ngokudluleleko	Ngokwekhono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi.	-Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtolo. -Uphendule umbuzo kuhle: 12–13	-Ujengise ukuzwisisa isihloko. -Iimpindulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. -Kunobufakazi obutjengisa bonyana umtolo uwuzwisile.	-Isihloko usizwisi bewasihlathulula ngendlela elingeneko kodwana imininigwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtolo.	-Isihloko usizwisi bewasihlathulula ngendlela ephakathi kodwana imininigwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtolo.	-Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokwani esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpindulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtolo akawazi.
15 IMITLOMELO					
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusejenziswe endabeni.	-Umtolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono izezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtolo. -Umtolo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusejenziswa kwelimi okunganembiko kwenza umtolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu kungezwakali. -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.
10 IMITLOMELO					
IRHERHO LEMITLOMELO	20–25	15–19	10–14	5–9	0–4

YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikele i-0 kokubili okumunyethweko kanye nelimi. Istitjengiso: Okum-(Tloia umtlo melo) Isak- nelim (Tloia umtlo melo)

Ilungelo lokukhuphela lifunjethwe

Phendla

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 8**UKHOLIWE – N Skosana**

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo omude.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:

TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso

Izehlakalo ngizo zoke izinto ezibandakanya abalingisi nezikhamba zisenzeka ukuragelisa phambili indaba yenoveli beyiyokufika esiphethweni esinqotjhwe mtloli wayo. **Izehlakalo ezikholwekako** ngilezo esithi nasizihlolisako kubonakale kuzizinto eziliqiniso nezingenziwa mumuntu ophilako epilweni yamambala. Lapha sizokucoca ngezehlakalo ezikholwekako ezisetjenziswe mtloli ukusethulela inoveli yesihloko esithi; 'UKHOLIWE'.

Abahlolwako abaveze bebahlathulule ngokunabileko ngeengameko/ ngezehlakalo ezilandelako zenoveli le:

Umzimba**Izehlakalo ezikholwekako**

- UZondani uthanda uKholiwe ngehliziywakhe yoke kodwana uKholiwe yena akafuni ukumthanda. Isehlakalwesi siyakholweka ngombana kuyenzeka bona isokana lithande udade othileko ngokweqiniso kodwana udade loyo angabi nalo ithando lesokanelo.
- UZondani uthatha isiqu nto sokuzibulala ngombana uKholiwe akafuni ukuthandana naye nanyana sele alinge ngazo zoke iindlela ebekacabanga bona zizamsebenzela nje. Isehlakalwesi siyakholweka ngombana nepilweni yamambala bakhona abantu abazibulalela abantu ababathandako, khulukhulu nabaziko bona angekhe kwakghonakala ukobana babe nobudlelwana nabo.
- Nakuzwakala bona uZondani uzibulele ngebanga lakaKholiwe umalume kaZondani uya eMamelodi lapha uKholiwe ahlala khona ufuna ukuyozibuyiselela ngokumbulala, umbangisa bona umtjhanakhe uzibulele ngebanga lakhe. Ngetjhu elihle uSipho wakghona ukusindisa uKholiwe kilokho. Isehlakalwesi siyakholweka ngombana nemiphakathini esiphila kiyo bakhona abantu abazithathela umthetho bawubeke ezandleni zabo ngokobana bazigwebele bona abantu ababaleseleko, esikhathini esinengi bayababetha nofana bababulale.
- Umphakathi weVlaklaagte No.2 uphendukele uKholiwe ngemva kokuzwakala bona uZondani uzibulele ngebanga lakhe, woke umuntu uyamnina, ngitjho nabentazana besitradeni sekhabo namanye amalunga wesondo lekhabo imbala. Isehlakalwesi siyakholweka ngombana kuvamile bona umphakathi une abantu abababulali/abasolelwa ngokubulala.

- UKholiwe uthatha isiquqo sokungena emtjhadweni nefihlo yokobana kwakhe kwaba nesokana, uZondani, elazibulalako ngebanga lakhe nekuyinto ebegade ingamnikeli ukuthula emmoyeni. Isehlakalwesi siyakholweka ngombana banengi abantu abangena emitjhadweni neemfihlo bekufike lapha zibaphulela khona imizi.
- Ekukhambeni kwesikhathi uKholiwe ugcina abhalelwa kuphila nefihlo bekufika lapha athatha isiquqo sokobana azibulale ngebanga lokubona bona angeze asakghona ukuqalana noMuzi. Isehlakalwesi siyakholweka ngombana kanengi abantu abazibulalako basuke badliwa ngunembeza walokho abangafuni ukukukhuluma kwabanye abantu bese babone kugcono ukobana bazikhuphe umphefumulo ukwenzela ukuzikhupha emrarweni lowo.

Isiphetho

Nasiyelela ihlathululo engehla le singatjho bona umtlozi uphumelele ukusethulela inoveli le ngokusebenzisa izehlakalo ezikholekako ukuze ifike esiphethweni sayo. (Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa).

[25]**UMBUZO 9: UKHOLIWE – N Skosana**

- 9.1 - UZondani wasuka kwaMfundisi wakhamba waya esitolo sakwaGatjeni wafika weba isigidi. ✓ (1)
- Ukusuka lapho waya ekhabo wangena ngelawini lakhe lokulala wazidumaza. ✓ (1)
- 9.2 B/Kusifundo-bandulo. ✓ (1)
- 9.3 Incwadi eyatlolwa nguKholiwe beyazisa uMuzi bona into emtshwenya emmoyeni yindaba kaZondani angakhange amtjele yona. ✓ (1)
- 9.4 - Uqalene nomraro wokuthweswa umlandu wokobana uZondani uzibulele ngebanga lakhe. ✓ (1)
- Uyayemayema ngomnqopho wokulinga ukurarulula umrarwakhe lo/uluka amano wokurarulula umraro aqalene nawo lo. ✓ (1)
- Uvela kizo zoke izakhiwana zenoveli le/Indaba yenoveli le yoke idzimelele phezukwakhe. ✓ (1)
- 9.5 - EVlaklaagte No.2. ✓ (1)
- EMamelodi. ✓ (1)
- EDaveyton. ✓
- KwaPhahla. ✓
- (ZINTATHU iimpendulo kezingehla.) (1)
- 9.6 Umhlobo werarano owaba khona ngaphambi kobana uKholiwe azibulale nakasemzinakhe kwaba lilarano langaphakathi ✓ ngombana wazwakala azisola khulu ngesenzo sakhe sokungena emtjhadweni nefihlo emayelana noZondani wazibona amlingani ongakathembeki kuMuzi nongakafaneli ukuphila bese wazibulala. ✓ (1)
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)

- 9.7 Isifundo esisethulelwa mtloli wenoveli le ngesenzo sakaKholiwe lesi ngesokobana sikhulume nakunezinto ezisidlako ngombana ukuhlala kwethu singakhulumi kungagcina sele kusenzisa izinto ezingakalungi, ezifana nokuzibulala nekuzizinto ezingalimaza iinini zethu/abantu esitjhidelene nabo.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 9.8 Ngicabanga bona indaba yenoveli le yenzeka ngesikhathi sanje ngombana abantu sebaphila ngaphasi komBuso weNtando yeNengi, lapha abantu abanzima banelungelo lokufunda bebefumane iziqu eziphakemeko njengoKholiwe; gade enza iimfundo ze-Honours/Abantu bengubo sebanamathuba alingana newabantu bambaji naziza eenkhundleni zemisebenzini; uKholiwe bekangutitjherehloko eMandlethu *High School*.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 9.9 Ikulumo kaMfundisi le ilimaza abantu bambaji ngokubakatelela bona bafele ngaphakathi lokha nakunobujamo obungaphezu kwamandlabo bese bayaziqinisa njengombana kulindeleke bona indoda ingalili nayisemirarweni kanti bayalimala emmoyeni.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 9.10 Ngicabanga bona incwadi uZondani ayitlolela unina nangathana yafika ngesikhathi kuye beyizokuba nomthelela omuhle ngombana beyizokwenza bona uKholiwe aphile kamnandi ngaphandle kokusolwa babantu mayelana nokuzibulala kwakaZondani, beyizokuveza bona uKholiwe umsulwa akanasandla ekuzibulaleni kwakaZondani.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 9.11 Isehlakalo lesi siyakholweka ngombana nepilweni yamambala bakhona abantu evane bazibulale ngebanga lokobana abantu ababathandako abafuni ukubanikela ithuba lokuhlala nabo, kesinye isikhathi bazibulalele bona bahlukene nabantu ababathandako nebesele babeke loke ithemba labo kibo.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 9.12 Isiphetho senoveli le sizwakalisa ummoya wokudana ngombana:
 - UKholiwe uthatha isiqu nto sokuzibulala ngokusela amapilisi amanengi.✓ (1)
 - UMuzi nakangena ngelawini labayeni ufumana uKholiwe sele abhubhile.✓ (1)
 - UMuzi usala ngehliziyo ebuhlungu ngombana akazi bona yini eyenze umkakhe agcine sele azibulele.✓ (1)
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)

[25]

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA UBUKGHWARI BOMLOMO (25 IMITLOMELO)

UMBUZO 10: UBONAKELE – M Sikosana

Iqhinga	Ngokudluleleko	Ngokweqhono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kweshilo: Ukungenelela kweshilo nokuzwisisa itheksthi.	-Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtolo. -Uphendule umbuzo kuhle: 12–13	-Ujengise ukuzwisisa isihloko. -Iimpindulo pheze ziyakhambelana neshilo. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile.	-Isihloko usizwisisa bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekele imibono akakavezwa ngendlela eyanelisako.	-Isihloko usizwisisa bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekele imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtolo.	-Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpindulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlo akawazi.
15 IMITLOMELO					
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusejenziswe endabeni.	-Umtlo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlo. -Umtlo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlulwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusejenziswa kwelimi okunganembiko kwenza umtlo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -Ilimi elisejenzisweko lisezingeni eliphasi khulu begodu alizwakali.
10 IMITLOMELO					
IRHERHO LEMITLOMELO	20–25	15–19	10–14	5–9	0–4

YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani neshilo, ungamtlo melisi/mnikele i-0 kokubili okumunyethweko kanye nelimi. Okum- (Tiola umtlo melo) Isitjengiso: Okum- (Tiola umtlo melo) Isak- nelim- (Tiola umtlo melo)

Ilungelo lokukhuphela lifunjethwe

Phendla

UMHLAHLANDLELA WOKUTSHWYAYA UMBUZO 10**UBONAKELE – M Sikosana**

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo omude.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:

TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso

Izehlakalo ngizo zoke izinto ezibandakanya abalingisi nezikhamba zisenzeka ukuragelisa phambili indaba yenoveli beyiyokufika esiphethweni esinqotjhwe mtloli wayo. **Izehlakalo ezikholwekako** ngilezo esithi nasizihlolisako kubonakale kuzizinto eziliqiniso nezingenziwa mumuntu ophilako epilweni yamambala. Lapha sizokucoca ngezehlakalo ezikholwekako ezisetjenziswe mtloli ukusethulela inoveli yesihloko esithi; 'UBONAKELE'.

Abahlolwako abaveze bebahlathulule ngokunabileko ngeengameko/ ngezehlakalo ezilandelako zenoveli le:

Umzimba**Izehlakalo ezikholwekako**

- Ekuthomeni kwenoveli le uMahlangu utlhorisa uNaMndebele ngazo zoke iindlela ezingazwisa umuntu wengubo ubuhlungu ehliziyweni nemmoyeni. Isehlakalwesi siyakholweka ngombana nepilweni yamambala ziyenzeka begodu zande khulu izehlakalo zokobana abomma batlhoriswe bosobentwababo, khulukhulu ngokubabetha.
- UMahlangu uthatha isiqu nto sokuletha uNaSilombo emzinakhe ngemva kobana uNaMndebele aziphe inarha. Lokhu kuyakholeka ngombana esikhathini esinengi abantu abatjhadileko nabahlukanako omunye wabo ubona kungcono aragele phambili ngepilo ngokuzifumanela omunye umlingani njengombana uMahlangu enzile nje.
- UNaSilombo ufika kwaMahlangu utlhorisa uBonakele ngebanga lokobana akusuye umntwana ambelethako ngokweengazi. Lokhu kuyakholeka, kuvamile bona abomma batlhorise abentwana bamadoda abatjhade nawo ngebanga lokobana babentwana ekungasibo babo.
- UNaSilombo akatlhori uBonakele kwaphela, utlhorisa noMahlangu ngokumdelela, ukumnyaza nangokumphakamisela ilizwi ngaso soke isikhathi nabangaboni ngelihlo elilodwa. UMahlangu naye akasazi bona amenzeni umfazi omdelela ngalindlela, ugcina amlisa bese uNaSilombo uragela phambili ngokumdelela. Lokhu kuyakholeka ngombana nemiphakathini esiphila kiyo banengi khulu abobaba abatlhoriwa bonobentwababo bebangabi nendlela ebangayisebenzisa ukufumana isizo.
- UBonakele ugcine athatha isiqu nto sokuzipha inarha ngebanga lokutlhoriswa ngumanakhe uNaSilombo. Nepilweni yamambala inengi labentwana elihlala eendleleni labalekiswa ziinzathu ezifana nokutlhoriswa emakhabo njengombana sibona kusenzeka kuBonakele.

- UBonakele uthi nakafika kwaMbuyiseli bamamukela ngezandla ezimhlophe bebamthatha njengewabo umntwana nanyana bangamazi nje. Lokhu kuyakholweka ngombana minengi imindeni embelekele abentwana engabaziko nokobana babelethwa bobani bebabakhulise ngethando njengabentwana babo beengazi.
- UBonakele uthatha isiqu into sokulisa umsebenzi ebegade awenza eplasini lekhuwa eBenoni nakakhumbula bona into emkhuphe ekhabo bekukuyokufuna unina nanyana bekahlala kamnandi njalo eplasina; aphiwa ukudla, izembatho, indawo yokulala yasimahla begodu abhadelwa nomrhlo ophелеleko naphezukwakho koke lokhu akwenzelwa simahla. Isehlakalwesi siyakholweka ngombana nepilweni yamambala abantu abarhuluphelele ukufeza amabhudangwabo njengoBonakele abalibaziswa bumnandi besikhatjhana kodwana balisa yoke into baragele phambili nokusebenzela into abayifunako.
- UBonakele nakafika eDaveyton uzithela phezu kwakaNduku banoSponono abafika bambetha bebamthathela yoke imali egade ayiphethe. Lokhu kuyakholweka ngombana nepilweni yamambala kuvamile bona abantu bokukhamba bavele babanjwe ikunzi nabaseendaweni ebangazaziko, khulukhulu ezifana nesigoga.
- UBonakele uthatha isiqu into sokuhlala lapho kulahlwa khona iinkoloyi ezidala nanyana kuyingozi nje ngombana bekunganalapho angahlala khona endaweni le. Isehlakalwesi siyakholweka ngombana nepilweni yamambala banengi abantu abanganamakhaya abahlala eendaweni ezingakaphephi ezifana nemabhlorhweni, ezaleni nemakhiweni emidala.
- UNaMndebele uthi nakasuka kwakhe eSiyabuswa, abaleka ukutlhoriswa nguMahlungu atholwe mfazi weNdiya uJubi amthathe ayomsebenzela eJwanasbhege. Isehlakalwesi siyakholweka ngombana akunamuntu othanda ukuhlala lapha angaphathwa khona kuhle begodu banengi abantu abathi nabasuka emakhabo nofana emizini yabo ngeenzathu ezihlukahlukeneko batjhinge ngemadorobheni amakhulu ukuyokufuna imisebenzi nepilo engcono.
- UNaMndebele ukhumbula umntwanakhe uBonakele amtjihiya noyise uMahlungu lokha nakazipha inarha. Isehlakalwesi siyakholweka ngombana angeze watjihiya umntwana isikhathi eside ungamkhumbuli nofana ungamcabangi.
- UBonakele ulwa noNduku banoSponono ngesiteyithini seentimela bewuyabahlula kanti uKiller, umbethi wamaguduva owaziwako eDaveyton umqalile. Isehlakalwesi siyakholweka ngombana bakhona abantu abanamandla nekgono lokulwa njengoBonakele, abangakghona ukulwa bebahlule abantu abalwa nabo nanyana babahlanganyela.
- UKiller uthatha uBonakele umfaka esiqhemeni sabo sezeendubulo/samaguduva bona azibandule nabo kufikela lapha uBonakele aba mbethi wamaguduva owaziwako. Isehlakalwesi siyakholweka ngombana vele bakhona abantu abakhambe baqala abantu abanamakghono athileko ngomnqopho wokuwathuthukisa ukwenzela bona abe sezingeni eliphezulu.
- UBafunani ugcina sele athandana noThokozani ngombana unina uyamdedesisa begodu akamkhalimi nalokha nakambona bona uthoma ukuphuma elawulweni. Ugcina abasidisi nekuyinto emenza bona alise isikolo. Isehlakalwesi siyakholweka ngombana nepilweni yamambala abanye babentazinyana bagcina sele basidisi ngebanga lokungakhalinyelwa emakhaya bebaphethe ngokulisa isikolo.
- UThokozani uthi nakalemuka bona uBafunani usidisi uyamjikela, akasafuni ukuragela phambili nokuthandana naye bewuthoma nokuzimisela eemfundweni zakhe. Lokhu kuyakholweka ngombana kuvamile bona inengi labesanyana abasakhulako libalekele iintombi zalo lokha nasele zisidisi bese liragela phambili

ngeempilo zalo kube ngasuthi akukenzeki litho.

- UBonakele uhlangana nababelethi bakhe ngemva kobana athumbe ipi ebeyimenyezelwe emirhwatjhwani nemaphephandabeni ukobana yipi engekulu uBonakele akhe ayilwa nekukulapho ababelethi bakhe bayizwe bebafunda ngayo khona bese baya bayokubukela nokuyokuhlangana naye uBonakele. Isehlakalwesi siyakholweka ngombana vele navane kuzokuba nomdlalo wamaguduva neminye imidlalo kuyamenyezelwa eenrhatjhini ezihlukahlukeneko ngomnqopho wokumema abantu bona beze bazokubukela.

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Isiphetho

Nasiyelela ihlathululo engehla le singatjho bona umtlohi uphumelele ukusethulela inoveli le ngokusebenzisa izehlakalo ezikhohlekako ukuze ifike esiphethweni sayo. (Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa).

[25]

UMBUZO 11: UBONAKELE – M Sikosana

- 11.1 - UBonakele wavuka ngesikhathi avame ukuvuka ngaso emhleni.✓ (1)
- Wajama phezu kwedwala wabukela uyise nakakhambako aya emsebenzini.✓ (1)
- Wasuka lapho wabuyela kwabo wafika wangena ngendlini watjingga ngekamerweni lakhe wayokubutha koke okungokwakhe/Wambatha koke okungokwakhe.✓
- Waya ngapha bekunomanakhe khona wafika wamsalisa, uNaSilombo bewamtjela bona uzakubuya azokukhupha uyise kilobu budisi aqalene nabo bese wakhamba.✓
- (Yamukela iimpendulo EZINTATHU kezingehla nanyana zingakatlolwa ngokulamana.) (1)
- 11.2 Esingenisweni senoveli le umtlohi usivezela isimilo sakaBonakele kumntwana olalelako nohloniphako.✓✓ (2)
- 11.3 - ESiyabuswa.✓ (1)
- EBenoni.✓ (1)
- EDaveyton.✓
- EJwanasbhege.✓
- (ZINTATHU iimpendulo kezingehla.) (1)
- 11.4 UNaMdebele uzizwa asamthanda uMahlangu ngehiziyo yakhe yoke nanyana sekuphele iminyaka elithoba ahluhana naye.✓✓ (2)
- 11.5 Ngicabanga bona isenzwesi sisitjela bona inoveli le yenzeka esikhathini sakade lapho bekusese nebandlululo labamhlophe ebantwini abanzima ngombana ubanjwa mapholisa amhlophe ngebanga lokobana ukhamba angakaphathi umazisakhe.✓✓
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 11.6 D/oyimbangi. (2)

- 11.7 Isehlakalo esingasithatha njengesithori enovelini le kulokha umtlozi asivezela uBonakele ayokulwa khona nombethi weendubulo ovela ngaphetjheya kwamalwandle, uDuke Hudson bekwavela ababelethi bakaBonakele bagcine sele bamndeneni opheleleko njengekuthomeni.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 11.8 Umhlobo werarano langaphandle osetjenziswe mtloli wenoveli le lapha uBonakele alwa khona naboNduku ngesitetjhini ube nomthelela omuhle epilwenakhe ngombana kulapha uKiller ambona khona bona angabambethi weendubulo osezingeni eliphezulu beweza neqhinga lokobana amdosele esiqhemeni sabo sokuzibandula.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 11.9 Isehlakalwesi sizwakalisa ummoya wokudana ngombana simbona atshega iinyembezi bekaphelelwa mamandla nakakhumbula bona ukutjhiselwa kwakhe ikoloyi le kumlobise indawo yokuhlala, imalakhe namahabhula awathengisako/Isehlakalwesi sizwakalisa ummoya wokudana nakacabanga bona abantu abamtjhisele ikoloyaba kubabantu abahlale bamzwise ubuhlungu, njeke ubanokuzibuza bona bamfunani engakangaka/ubadloleni engaka kanti abaneliseki ngendlela esele bamtshwenye ngayo.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 11.10 Isifundo esisifumana ngezenzo zakanina kaBafunani zokumkhulisa ngokumdedesa nokungamkhalimi ngesokobana nawumbelethi ufanele ukhulise umntwana ngendlela ezomenza bona agcine amumuntu ozokukghona ukuziphendulela esikhathini esizako/Ngesokobana ukodedesa abentwana kubenza bona bonakale, baphume endleleni bebabhalelwe kujamelana nelingomuso labo epilweni/babhalelwe kuhlukanisa phakathi kwento elungileko nengakalungi.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 11.11 Umtlozi uphumelele ukusethulela isingeniso senoveli le ngombana usivezele:
 - Umlingisi oyikutani onguBonakele.✓ (1)
 - Umraro uBonakele aqalene nawo wokutlhoriswa ngumanakhe uNaSilombo.✓ (1)
 - Umtlozi usivezele isikhathi sokuthoma kwendaba (ithoma kusemini ngombana kuthiwa uyise kaBonakele bekahlezi ngaphasi komuthi).
 - Umtlozi usivezele indawo lapha indaba ithoma ukwenzeka khona nekuyindawo yeSiyabuswa.✓
 (ZINTATHU iimpendulo kezingehla.) (1)

[25]

ISIGABA B: IRUBHRIKHI YOKUTSHWAYA I-ESEYI YENOVELI (25 IMITLOMELO)

UMBUZO 12: IBUTHELELO LOMTLOLO-NDABUKO – ET Mampokoro

Iqhinga	Ngokudluleleko	Ngokwekhono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi.	-Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelewe ngokunembako anqojhiswe emtloveni. -Umtlo uwezwisise kuhle khulu.	-Ujengise ukuzwisisa isihloko. -Iimpindulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. -Kunobufakazi obujengisa bonyana umtlo uwezwisile.	-Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininigwana ayikavezwa yoke. -Amaphuzu amanengi asekele imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlo.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininigwana ayikavezwa yoke. -Amaphuzu amanengi asekele imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlo.	-Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokwani esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhulekile ukunikela iimpindulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlo akawazi.
15 IMITLOMELO					
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusefjenziswe endabeni.	-Umtlo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -limi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -limi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlo. -Umtlo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -lingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusefjenziswa kwelimi okunganembiko kwenza umtlo lo ungezwakali.	-Kulikhuni ukutjho bonyana Kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -limi elisefjenzisweko lisezingeni eliphasi khulu begodu alizwakali.
10 IMITLOMELO					
IRHERHO LEMITLOMELO	20–25	15–19	10–14	5–9	0–4
YELELA: Nangabe umfundi ubethele mthlazi, akakaphenduli okumunyelelo ngendlela elindelekileko begodu nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumunyelelo kanye nelimi. Okum- (Tiola umtlo) Isitjengiso: Okum- (Tiola umtlo) Isak- nelim- (Tiola umtlo)					

Ilungelo lokukhuphela lifunjethwe

Phendla

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 12**UMBUZO 12: IBUTHELELO LOMTLOLO-NDABUKO – ET Mampokoro**

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo omude.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:

TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso

Izehlakalo zizenzeko ezibandakanya abadlali nezikhamba zisenzeka ukuragisela phambili indaba yenolwana beyiyokufika esiphethweni esinqotjhwe mtlami.

Ummongondaba ngilokho inolwana/iimbongo ezikhuluma ngakho. Lapha sizokucoca ngezehlakalo ezisibumbela imimongondaba yemitlolo ebuzweko le ngomnqopho wokuveza ubufakazi bokobana nangembala isivezela ingemuva/ukobana kuze njani bona izinto zigcine sele zingayo namhlanje.

Abahlolwako bangahle baveze bebahlathulule kabanzi izehlakalo ezilandelako:**Umzimba****Izehlakalo zenolwana:**

- Enolwaneni le sitjelwa bona kade iphasi lalinzima. linlwana nemithi ngesikhatheso zazinganamraro nokuphila ngaphandle komkhanyo.
- Ngelinye ilanga kwaba makhaza, imithi notjani zathoma zatjhidelana zahlalelana emaduze ngehloso yokufuthumezana.
- Amalahle nawo atjinga kuhlanyanyela yokufuthumezana le; kwaba ziinkuni, utjani namalahle.
- Kwathoma kwaba nomoya omkhulu nowenza bona amakhaza arhagale. Ihlanganisela yemithi, utjani namalahle le yathoma ukusikinyeka ngehloso yokurhuhlana khona kuzakuba nokutjhisa.
- Ukurhuhlana khulu kwehlanganisela le kwabangela bona kudaleke into eyayingaziwako ephasini, into eyayithi nayithintwa babantu bezwe ubuhlungu.
- Imithi, utjani namalahle ezazingakahlanganyeli nakubumbeka isibandana esingaziwakwesi asiqala ngamehlo wevalo ngombana kuthiwa besele sidle eminye imithi, utjani namalahle. Besidla koke okujama endleleni yaso.
- Kancanikancani isibandanesi sathoma sadla imithi notjani obuseduze naso nekuyinto eyenza amalahle abaleke ayokubhaca ngemigodini azivalela emathunjini wephasi.
- Imithi notjani zathi zibalekela elwandle ukobana ziyokubhaca khona ilwandle lala kodwana leza nombono wokobana akube nejima elifaka hlangana amalahle, imithi, utjani kanye nalo kuyokuliwa nesibandana esilitshwenyweni.
- Isivumelwano esenziwa lijimeli sasithi kufuze umoya uvuthele isibandana esingaziwakwesi sibuthelelwe ndawonye singarhatjheki.
- Kwafika i-oli nayo izokusiza ukulwisana nesibandana esasingaziwakwesi yabe yathoma lapho yaba mlawuli wepi leyo ngombana bekubonakala bona iyasazi isibandanesi njengoba yakghona nokutjela ijimeli bona isibandana ekuliwa naswesi sibizwa ngokobana mlilo.

- I-oli yakhupha umlayo wokobana uvuthelwe umlilo lo wenziwe ibholo bese ilwandle lanikelwa umsebenzi wokobana liluse umlilo ungabaleki, imithi notjani zanikelwa imvumo yokobana ziwubhule umlilo lo nawufuna ukuphuma elawulweni/ukubaleka.
- Umoya wavuthela ibholo lomlilweli ngamandla ulitjhingisa elwandle ukwenzela bona ilwandle liziphose phezulu kwalo ibholweli khona lizakuqima.
- Ibholo lomlilweli laphelwa mamano lathi leqela phezulu lifuna ukubaleka kanti umoya uzalivuthela liye phezulu khulu belayokufika emkayini lapha bekunganatjani, imithi, amalahle, ilwandle ne-oli khona.
- Lafika lahlala lapho labasa umlilo ongacimiko nowakhanyisa iphasi loke wafuthumeza nabantu abaphila ephasini.
- Abantu bawuthabela khulu umkhanyo nomfuthumala owawulethwa libholo lomlilweli, bathatha nesiquento sokobana balihloniphe ngokulipha igama, bathi lilanga.
- Nanamhlanje ilanga lisahlezi emkayini likhanyisa belifuthumeze koke okusephasini.

Izehlakalo zeembongo zakaRhohlahla Nelson Mandela:

- URhohlahla Nelson Mandela wavalelwa ngejele ngesikhathi somBuso weBandlululo ngombana bekalwela ikululeko yabantu abanzima enarheni yekhethe le.
- Ukuvalelwa kwakhe kwakwatisa nezinye iinarha ezibomakhelana.
- Eembongweni lezi sitjelwa bona iphasi loke ladana khulu ngokuvalelwa kwakaNelson Rhohlahla Mandela nekuyinto eyamupha amandla wokobana aragele phambili nokulwa nanyana bekavalelwe.
- Walwa kwathukwa abarholi abafana noHendrik Verwoerd banoJohn Voster.
- Bamthuthusa eRobben Island lapha agade avalelwe khona bamusa ePolsmor nekukulapho aragela phambili nokulwa khona, uMongameli wangaphambilini uDe Klerk bewamvulela/wamtjhaphulula ejele ngemva kokwehla kwakaBotha esitulweni sobumongameli.
- Abanye bebathi nabambonako bafise ukumsusa ephasini/ukumbulala, khulukhulu amakhuwa.
- URhohlahla Nelson Mandela wehla enyuka, akhamba avakatjhela iinarha ezifana neNgilandi, Amerika neRussia afunana nelwazi lokuba mrholi wenarha enokuphilisana okuhle hlangana nabantu bayo.
- URhohlahla Nelson Mandela walwa, alwela ikululeko yabantu abanzima eyayibonakala ngasuthi angeze yatholaka bewayithola.
- Namhlanje eSewula Afrika siphila ngaphasi komBuso weNtando yeNengi, akusekho ukugandelelwa kwamalungelo wabantu abanzima gebanga lakhe.

Isiphetho

Nasiyelela izehlakalo ezivezwe ngehla singatjho bona liqiniso elingeze laphikiswa isitatimende esithi ubukghwari bomlomo obufana neenolwana neembongo bunemimongo esivezela imvelaphi/ukobana kweza njani ukobana izinto zibe ngendlela ezingayo namhlanje.

(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

[25]



UMBULO 13**13.1 'IQHEGU LEKHONDLO' – CM Sangweni**

- 13.1.1 NguMiyawu.✓ (1)
- 13.1.2 Ikosi yesitjhaba sakwaKhondlo uRodo yenza ngokusemandlenayo bona isitjhaba sayo siphile kuhle.✓ (1)
- 13.1.3 Ifunisela yelutjha lesitjhaba sakwaGundwana yabakukobana kghani ikosi yesitjhaba sakwaMangobe, uMiyawu uphule isivumelwana sokungasasahlelani na/llutjha laba nefunisela yokobana kghani kungenzeka abokatsu bahlela ukusahlela amakhondlo.✓✓ (2)
- 13.1.4 Kwakuthi ipi nayibambene ngeenhluthu ekundleni amanye amakhondlo akhambе ayokwemba imigodi emizini yabokatsu abhobokele ngaphakathi bese abulala amasana ayegade atjhiywe wodwa, iinlukazi namaqhegu angasenamandla.✓✓ (2)
- 13.1.5 Ngicabanga bona umnqopho wembongi kukusivezela ukungazwani kwabantu, njengokuthi bakghona ukulwa babulalane bona babodwa, abanye bakghona ukumonakalelana bekufike lapha baloyana khona.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 13.1.6 Ngumongameli wokuthoma womuntu onzima ubaba uNelson Rolihlahla Mandela.✓ Ngemva kobana ihlangano ye-ANC ithumbe amakhetho amalunga wayo aba nombono wokobana kuqotjhwe amakhuwa enarheni le kodwana uNelson Mandela wabanombono wokobana nakungaqotjhwa amakhuwa enarheni le abantu abanengi bangaphelelwa misebenzi bebabulawe yindlala ngombana umnotho omnengi wenarha le usezandleni zawo/zamakhuwa.✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)
- 13.1.7 Ngicabanga bona umlingisi esingamthatha njengomlingisi oyikutani yiKosi yakwaKhondlo, uRodo ngombana kubonakala kunguye yedwa oyemayemako ofunana neensombululo zokurarulula umraro wokubulawa kwamakhondlo ovela enolwaneni le.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 13.1.8 Umtlami wenolwana le uphumelele ukusitlola isingeniso esihle senolwanakhe ngombana:
 - Sithoma ngamagama athi; 'Kwasukelasukela...Cozi'.✓ (1)
 - Uveziwe umlingisi oyikutani, uRodo.✓ (1)
 - Isizinda sendawo siveziwe bona kusephasini lakwaGundwana.✓
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)

13.2 'KWAMHLANGA' – D MABHENA

- 13.2.1 a) Isingathekiso.✓ (1)
- b) Isifaniso/Isimanyaniso.✓ (1)
- 13.2.2 Zombili iindawezi zinamalerhe athi nakakhanyako ebusuku afane neenkwekwezi.✓✓ (2)
- 13.2.3 Ngicabanga bona kubangelwa kukobana indawo yaKwaMhlanga ithiyelwe ngekosi yaphambilini yesitjhaba samaNdebele uMhlanga/Ngicabanga bona kubangelwa kukobana indawo yaKwaMhlanga yayiyihlokodorobha yenarha yaKwaNdebele ngaphambi komBuso weNtando yeNengi/Ngicabanga bona kubangelwa kukobana indawo le iyindawo ehloniphekileko ngombana inezindlu zesibethamthetho sakwaNdebele begodu yihle.✓✓ (2)
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 13.2.4 Indima yesi-2 le imumethe umqondo wokobana indawo yaKwaMhlanga le ubuhle bubuzwa kiyo njengombana ibhodwe ziintaba, zizikghwa nemilanjana yamanzi anganatjhada.✓✓ (2)
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 13.2.5 Ummoya ozwakaliswa yimbongi eembongweni ezingehla mumoya wokuthaba, imbongi ithatjiswa bubuhle namandla wendawo yaKwaMhlanga.✓✓ (2)
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.)

[25]**IMITLOMELO YESIGABA B: 25**

ISIGABA C: IRUBHRIKHI YOKUTSHWAYA UMDLALO (25 IMITLOMELO)

UMBUZO 14: IBHUDANGO LAMI – TG Mnguni

Iqinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi.	-Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. 12–13 -Uphendule umbuzo kuhle: 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelwe ngokunembako anqothiswe emtloweni. -Umtlo uwezwise kuhle khulu.	-Ujengise ukuzwisisa isihloko. -Iimpandulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekele. -Kunobufakazi obutjengisa bonyana umtlo uwuzwisile.	-Isihloko usizwise bewasihlathulula ngendlela elingeneko kodwana iminingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlo.	-Isihloko usizwise bewasihlathulula ngendlela ephakathi kodwana iminingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtlo.	-Iimpandulo ezinikelweko azizwakali begodu azikanamatheleli esihlokwani esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpandulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlo akawazi.
15 IMITLOMELO					
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
-Isakhiwo, ukwethulwa komqondo. -Ilimi, iphimbo nesitayela okusejenziswe endabeni.	-Umtlo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono izezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlo. -Umtlo awunakho ukunamathelela kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlwa kuhle ngikho okwenza ukulandela kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusejenziswa kwelimi okunganembiko kwenza umtlo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandela kwamaphuzu -Ilimi elisejenzisweko lisezingeni eliphasi khulu begodu alizwakali.
10 IMITLOMELO					
IRHERHO LEMITLOMELO	20–25	15–19	10–14	5–9	0–4

YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumnyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlomelisi/mnikele i-0 kokubili okumnyethweko kanye nelimi. Okum- (Tola umtlo me) Isitjengiso: Okum- (Tola umtlo me) Isak- nelim- (Tola umtlo me)

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 14**IBHUDANGO LAMI – TG Mnguni**

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo omude.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:

TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso

Abadlali babantu abakhethwe mtloli bona babandakanyeke emdlalweni othileko ngokudlala iindima ezihlukahlukeneko ukuphumelelisa indaba yomdlalo lowo.

Amaqhingha wokuvezwa kwabadlali ziindlela ezisetjenziswa mtloli womdlalo ukusikhombisa bona abadlali bomdlalo lowo bababantu abanjani. Umtloli angasebenzisa iqhinga lokuvezwa kwabadlali ngebizo, izenzo, ilembatho, ukuhlathululwa mtloli nokuzikhulumela. Lapha sizokucoca ngamaqhinga asetjenziswe mtloli ukusivezela bona abadlali abalandelako bababantu abanjani: **uMBulawa**, **uTjhili**, **uVenter noMbonani** bomdlalo wesihloko esithi; '**IBHUDANGO LAMI**'.

Abahlolwako abaveze bebahlathulule kabanzi ngamaqhinga wokuvezwa kwabadlali abalandelako:

Umzimba**uMBulawa**

Iqhinga lokuvezwa komdlali ngezenzo

- uMBulawa uthatha isiqunto sokulisa isikolo afunde ngeposo bese ayokusebenzela umndenakhe eplasini ukuze ufumane indawo yokuhlala. Isenzo sakhesi sisitjela bona umumuntu obeka umndenakhe ngaphambi kwayo yoke into.
- Nakafika emsebenzini uba nesibindi sokuba mdosiphambili weensebenzi ekulweleni amalungelo wobuntu ukobana angagandelelwa. Isenzo sakhesi sisitjela bona umumuntu ongabekezeleli ukuphathwa ngendlela engakafaneli noqinisekisa bona abantu bafumana ubulungiswa.
- Wenze koke okusemandlenakhe ukuphumelelisa ibhudango lakhe lokuba mjameli wamalungelo wobuntu nanyana bekakhamba ahlangebezana neentjhijilo. Lokhu kusitjela bona umumuntu oyilwelako into ayifunako nongavumeli iintjhijilo zimqede amandla wokuragela phambili ekwenzeni into ayifunako.
- Uthe nakabuya eSewula Afrika sele amjameli wamalungelo wobuntu waqinisekisa bona ufuna ababelethi bakhe bewabathola. Lokhu kusitjela bona umumuntu othanda umndenakhe nongeze awulahla.

uTjhili

Iqhinga lokuvezwa komdlali ngezenzo

- uTjhili ubikele uVenter bona uMBulawa angeze avume ukulisa isikolo ayokusebenza eplasini ngombana uyazi bona ufuna ukuba mjameli wamalungelo wobuntu. Isenzo sakhesi sisitjela bona umumuntu onobudlelwano obuhle nomntwanakhe, kungakho amazi bona ufuna ukwenzani ngepilwakhe.

- Uphakamise indaba yokobana uMBulawa aphume esikolweni ayobasebenzela eplasini bese ufunda ngeposo ukuze uVenter angabaqothi nanyana azi bona uMBulawa unebhudango lokufundela ukuba mjameli wamalungelo wobuntu. Isenzo sakhesi sisitjela bona umbelethi ongakghoni ukuvikela ikusasa lomntwanakhe bona lingathikanyezwa bujamo abaqalene nabo.
- UTjhili simuzwa athembisa amapholisa womBuso weBendlululo bona nanyana uMBulawa ayindodanakhe nje, nakungenzeka afike ngakwabo uzokuza azowabikela ngombana kuzwakala bona weqile ejele. Isenzo sakhesi sisitjela bona umumuntu ozwana nokwenza izinto ngomthetho nongajamelani nento ephambene nokulunga.

UVenter

Iqhinga lokuvezwa komdlali ngezenzo

- Yoke imindeneni ebesele ingasenabo abantu abangayisebenzela eplasini bekayiqotha, izifumane ingasenandawo yokuhlala njengomndeneni wakwaMasuku. Lokhu kusitjela bona umumuntu ofuna abanye abantu nakunento angayizuza kibo bese nakungasenalitho angalifumana kibo abagadunge.
- Ufikisa iposo esetjenziwa lilutjha bona lifunde ngayo ngemva kwesikhathi, unikela iinsebenzi zakhe isikhathi esincani sedina begodu uzitjhayisisa ngemva kwesikhathi ntambama. Lokhu kusitjela bona umumuntu ogandelela abantu abanzima.
- Ubethele mthalazeni iinghonghoyilo zeensebenzi zakhe ngemva kobana abikelwe zona ngethemba lokobana uzakwenza izinto zibe ngcono. Lokhu kusitjela bona umumuntu onganandaba nehlalakuhle yabanye abantu.

UMbonani

Iqhinga lokuvezwa komdlali ngezenzo

- Ulalela yoke into efunwa nguVenter eplasini lakhe, okufaka hlangana bona babe nesikhathi esifitjhani sokudla ngedina bebatjhayise lada ntambama ngaphandle kokuphikisana/kokunghonghoyila ngalokho. Lokhu kusitjela bona umumuntu othobela umthetho nanyana ungababudisi kangangani.
- Iinsebenzi ezingaphasi kwakhe eplasini lakaVenter nazinesinghonghoyilo uyakghona ukuzijamela ngokudlulisela umlayezo wazo kuVenter. Lokhu kusitjela bona umumuntu okghona ukusebenzisana kuhle nabanye abantu.
- Ulinyazwe lilutjha elambetha ngamagade ngombana yena nezinye iinsebenzi ezibabantu abadala bebakatelela ukuragela phambili nomsebenzi eplasini lakaVenter bangafuni ukunghala umsebenzi bese bayokufukama kwaMasuku. Lokhu kusitjela bona umumuntu onyula ukubeka ipilwakhe engozini kunokobana aphambuke/eqe umthetho obekiweko.
- Uye kwaTjhili wayombikela bona indodanakhe, uMBulawa uvuse umguruguru eplasini lakaVenter ukuze uTjhili akhulume nayo ngombana isenzo leso singaqothisa umndenakhe eplasina. Isenzo sakhesi sisitjela bona umumuntu onetjhejo nonendaba nabanye abantu.

Isiphetho

Nasiyelela ihlathululo engehla singatjho bona umtloli uphumelele ukusebenzisa iqhinga lezenzo ukusivezela tjhatjhalazi bona abadlali ababalwe ngehla bababantu abanjani. (Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa).

[25]



UMBUZO 15: IBHUDANGO LAMI – TG Mnguni

- 15.1 - NguMabona.✓ (1)
 - Isizathu sakhe kukobana kunebandlululo esipholisenapha, ulila nangokobana soloko aba lipholisa azange khekabone kubulawa iimbotjhwa ezibabantu abamhlophe, kuhlala kubulawa ezinzima.✓ (1)
- 15.2 Isenzeko eselama ikulumo-pendulwano engehla le ngesokobana iimbotjhwa zithathwe zisiwe ehlathini ziyokudunyuzwa kwasinda uMbulawa kwaphela.✓✓ (2)
- 15.3 - Yomibili imindeni le isengozini yokungaqotjhwa eplasini ngombana ayisenabantu abangayisebenzela iplasi.✓ (1)
 - Yomibili imindeni le abomma bakhona banobulwele besifuba sommoya.✓
 - Umndeni ngamunye emindenini emibili le unendodana eyodwa.✓ (1)
 (ZIMBILI iimpendulo kezingehla.)
- 15.4 Emhlanganweni lo uVenter bekakhuluma ngokobana akasafuni ukuzwa litho elivela elutjheni elimayelana nokuqotjhwa komndeni wakwaMasuku nokobana umndeni onganamuntu ozowusebenzela iplasi uwunikela isikhathi esingangenyanga ukobana ufumane umuntu, nakungasinjalo uyawuqotha.✓✓ (2)
- 15.5 - NguVenter.✓ (1)
 - NguTjhili.✓ (1)
- 15.6 Isenzo sakaVenter sokobana aqotjhe umndeni wakwaMasuku ngebanga lokobana awusenamuntu ongawusebenzela iplasi simveza amumuntu onganazwelo/onganasirhawu/onehliziyo embi ngombana akanandaba nokobana bazizwa njani bona ngalokho nokobana bazokutjhingaphi nabakhamba eplasinakhe.✓✓ (2)
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 15.7 - Liqiniso ngombana kunamatshwayo aveza bonyana umdlalo lo wenzeka esikhathini sakade afana nokutlhoriswa kanye nokugandelelwa kwamalungelo wabantu abanzima naveza isikhathi sepilo yanamhlanje afana nokusetjenziswa kweenkoloyi neencwadi eziziinthuthumbisi.✓✓
 - Akusilo iqiniso ngombana woke amatshwayo aveza isikhathi emdlalweni lo aveza bona umdlalo lo wenzeka esikhathini sepilo yakade lapha abantu abanzima gade bagandelelwa bebatlhoriswa babantu abamhlophe/gade kubusa umBuso weBandlululo/iinkoloyi zitjhayelwa ngabamhlophe kwaphela begodu abantu babhadela indawo yokuhlala emaplasini ngokobana basebenze khona.✓✓ (2)
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 15.8 Ngicabanga bona ukulimala kwakaTjhili kube nomthelela omuhle ngombana ngikho okwenze bona uMbulawa ayokusebenza iplasi nekuyinto ebe sisusa serarano emdlalweni lo.✓✓ (2)
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.)

- 15.9 Ngicabanga bona isifundo esisifumana ngesenzo sakaMbulawa sokungalahli itewu ngesokobana nawuzimiseleko ngokwenza into, ungaqali bona yini ekutjhijilako kodwana uqale bewudzimelele kilokho okufunako khona uzokuphumelela.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 15.10 Ngicabanga bona isehlakalo esingasithatha njengesitlthori emdlalweni lo ngesalokha uMbulawa nakufanele adunyuzwe nezinye iimbotjhwa zebandlululo ngombana simthola abonakala ngathi uphelelwe mamano wokurarulula umraro aqalene nawo.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 15.11 Ummoya ozwakaliswa sisehlakalo salokha uVenter nabekabize uTjhili azomtjela bona kufanele athole umuntu ozomsebenzela iplasi mumoya wokudana ngombana uTjhili uzifumana asebudisini bokobana akhethe phakathi kokuqothwa eplasini nokukhupha indodanakhe esikolweni bona iyokusebenza eplasini njengombana yena angasakghoni ngebanga lokulimala/Mumoya wokudana ngombana kunokobana uVenter abhadele uTjhili ngebanga lokulimalela emsebenzini, umtjela bona kufanele afumane umuntu ozomsebenzela iplasi, nakungasinjalo uyamqotha.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 15.12 Umtloli uphumelele ukusethulela uMbulawa amdlali oyikutani emdlalweni lo ngombana:
 - Uvezwe esethulweni sawo anomraro aqalene nawo, umraro wokobana kufanele alise isikolo ayokusebenza eplasini lakaVenter ukwenzela bona umndenakhe ungaqothwa.✓ (1)
 - Uvezwe kiyo yoke imileyo yesakhiwana somdlalo lo aluka amano wokurarulula umraro aqalene nawo/uvezwe kiyo yoke imileyo yesakhiwana somdlalo lo.✓ (1)
 - Umdlalo lo udzimelele phezu kwakhe.✓ (1)
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)

[25]

ISIGABA C: IRUBHRIKHI YOKUTSHWAYA UMDLALO (25 IMITLOMELO)**UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Iqinga	Ngokudluleleko	Ngokwekhono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kweshiolo: Ukungenelela kweshiolo nokuzwisisa itheksthi.	-Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule ishiolo ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtolo. -Uphendule umbuzo kuhle: 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelwe ngokunembako anqojhiswe emtlotweni. -Umtolo uwuzwisise kuhle khulu.	-Utjengise ukuzwisisa ishiolo. -Iimpendulo pheze ziyakhambelana neshiolo. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. -Kunobufakazi obutjengisa bonyana umtolo uwuzwisisile. -Umtolo uwuzwisise kuhle khulu.	-Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininigwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtolo.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininigwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtolo.	-Iimpendulo ezinikelweko azizwakali begodu azikanamatheleli esihlokwani esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtolo akawazi.
15 IMITLOMELO					
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
-Isakhiwo, ukwethulwa komqondo. -Ilimi, iphimbo nesitayela okusejenziswe endabeni.	-Umtolo uhleleke kuhle. -Kunesingeniso, iingaba nesiphetho elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuleleke kuhle. -Imibono izezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtolo. -Umtolo awunakho ukunamathelela kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -lingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelim begodu nokusejenziswa kwelimi okunganembiko kwenza umtolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -Ilimi elisejenzisweko lisezingeni eliphasi khulu begodu alizwakali.
10 IMITLOMELO					
IRHERHO LEMITLOMELO	20–25	15–19	10–14	5–9	0–4

YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani neshiolo, ungamtloamelisi/mnikele i-0 kokubili okumunyethweko kanye nelimi. Okum- (Tola umtlo melo) Isitjengiso: Okum- (Tola umtlo melo) Isak- nelim- (Tola umtlo melo)

Ilungelo lokukhuphela lifunjethwe

Phenda

UMBUZO 16: UMBANGO KANZUNZA NOMANALA – SM Mnguni

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo omude.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:

TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso

Abadlali babantu abakhethwe mtloli bona babandakanyeke emdlalweni othileko ngokudlala iindima ezihlukahlukeneko ukuphumelelisa indaba yomdlalo lowo.

Amaqhingha wokuvezwa kwabadlali ziindlela ezisetjenziswa mtloli womdlalo ukusikhombisa bona abadlali bomdlalo lowo bababantu abanjani. Umtloli angasebenzisa iqhingha lokuvezwa kwabadlali ngebizo, izenzo, ilembatho, ukuhlathululwa mtloli nokuzikhulumela. Lapha sizokucoca ngamaqhinga asetjenziswe mtloli ukusivezela bona abadlali abalandelako bababantu abanjani: **uNzunza, uManala, uNanasi neKosi uMusi** bomdlalo wesihloko esithi; '**UMBANGO KANZUNZA NOMANALA**'.

Abahlolwako abaveze bebahlathulule kabanzi ngamaqhinga wokuvezwa kwabadlali abalandelako:

Umzimba**uNzunza**Iqhinga lokuvezwa komdlali ngezenzo

- Uvumile lokha unina nakamtjela bona akathathele uManala ubukhosi bakhe ngobugirikitjani nanyana azi bona sisenzo esingakalungi leso. Lokhu kusitjela bona umumuntu ongakghoni ukuzithathela iinqunto ezilungele ipilwakhe.
- Bekazi bona isenzo sokuthathela uManala ubukhosi sizobalwisa njengabentwana bomuntu kodwana waragela phambili wakwenza lokho. Isenzo sakhesi sisitjela bona umumuntu onganandaba nobudlelwano anabo nomfowabo.
- Uthe nakaqeda ukuthatha unamrhali kaManala ngobugirikitjani wathoma ukuphila ipilo yokubaleka nesitjhaba sakhe ngombana bekazi bona lapho aManala azomthola khona uzombulala. Isenzo sakhesi sisitjela bona umumuntu olitjhatjha nobhalelwa kujamelana nemiphumela yezenzo zakhe.
- Ubawe isizo kuNangubokazi bona amsindise nasele abona bona aManala azombulala nesitjhaba sakhe. Lokhu kusitjela bona umumuntu ongefeli ngaphakathi nonganamahloni wokubawa isizo lokha nasele angasakghoni ukujamelana nobujamo obuthileko.

Iqhinga lokuvezwa komdlali ngokuzikhulumela.

- Ekulumeni kayedwana uNzunza aba nayo ngemva kokuthatha unamrhali kuyise ngobugirikitjani simuzwa azihlathulula yena ngokwakhe bona umumuntu ongasibindi, nakathi isibindi sokugalaja uManala ubukhosi bakhe bekanganaso.

Iqhinga lokuvezwa komdlali ngokuhlathululwa mtloli.

- Umtloli usivezele bona uNzunza umumuntu othanda ukuphila esigodlweni notjhejisisa koke okwenzeka khona. Lokhu kuvela lokha uMbangwa banoTjhaba nabegade bazuma ehlathini bakhuluma ngendaba yokobana uNzunza webe ubukhosi bakaManala.

UManalaIqhinga lokuvezwa komdlali ngezenzo

- Uhlala angekho esigodlweni ngombana uhlala aphume ubuzimba. Lokhu kusitjela bona umumuntu ongatjheji ikambiso yobukhosi bakayise nonganandaba nokobana kwenzakalani ekhabo.
- Wafika ngemva kwesikhathi ebegade ikosi imbekele sona bona eze azokuthatha unamrhali. Lokhu kusitjela bona umumuntu ongasigciniko isikhathi.
- Wathatha amabutho wakhe waphuma nawo ubuzimba bokuyokufuna uNzunza omebele ubukhosi bakhe. Isenzo sakhesi sisitjela bona umumuntu oyilwelako into yakhe nongasabi ipi.
- Ngemva kokuzwakala bona ilanga licimile wajamisa woke amabutho wakhe ebegade aphume ubuzimba bokuyokufuna uNzunza. Isenzo sakhesi sisitjela bona umumuntu awahloniphako amasiko webukhosini wokuzilela ukucima kwelanga.

Iqhinga lokuvezwa komdlali ngokuzikhulumela.

- UManala kukulimo kayedwana aba nayo ngemva kokulemuka bona uNzunza umgalaje ubukhosi bakhe simuzwa azihlathulula yena ngokwakhe bona umumuntu othanda ukuzuma nakathi kuzokuba lula bona ayokuzuma uNzunza bekamthole ngombana vele yena uyakuthanda ukuzuma.

Iqhinga lokuvezwa komdlali ngokuhlathululwa mtloli.

- Umtloli usivezele bona uManala umumuntu ongayeleli/ongatjhejisizi izinto ezenzeka esigodlweni njengezibulo lakaMusi, kunalokho uzithandela ukuzuma. Lokhu kuvela lokha uMbangwa banoTjhaba nabegade bazuma ehlathini bakhuluma ngendaba yokobana uNzunza webe ubukhosi bakaManala.

UNanasiIqhinga lokuvezwa komdlali ngezenzo

- Ubize uNgendu wamsenga iindaba ebegade zikhulunywa ebandla ngombana bekazi bona angeze ale ukumtjela njengombana ayindlovukazi nje. Isenzo sakhesi sisitjela bona umumuntu osebenzisa amandla wesikhundla akiso ngendlela embi ukwenzela ukuzuza lokho akufunako.
- Wakhisa uNzunza amano wokugalaja uManala ubukhosi bakhe. Lokhu kusitjela bona ungumma onganafundiso ehle emntwanenakhe.
- Simuzwa afunga bona angeze athule aphuthe imikhono abukele uManala kube nguye othatha ubukhosi bese wakhe umntwana uNzunza asale anganalitho begodu uzokuqinisekisa bona lokho akwenzeki. Lokhu kusitjela bona ungumma onganalo ithando kwabanye abentwana angababelethiko begodu akabafuneli izinto ezihle.
- Wavuka phakathi kwamabili wayokuhlola bona mbala uNzunza ulele emnyango welawu lakayise na njengokuvumelana kwabo ukuze aphumelele ekufumaneni unamrhali. Lokhu kusitjela bona umumuntu ozilandeelako izinto azenzako ukuqinisekisa bona ziyaphumelela.

IKosi uMusiIqhinga lokuvezwa komdlali ngezenzo

- Udlulisele ubukhosi bakhe kiloyo ozomelama asaphila ngebanga lokobana besele azizwa bona akasanapilo kuhle emzimbeni begodu akasaboni nemehlweni. Lokhu kusitjela bona umumuntu obeka ipilo yakhe phambili nokghona ukuthatha iinqunto ezilungele ubujamo bepilwakhe.

- Udlulisele ubukhosi bakhe kiloyo ozomelama asaphila kanti ubukhosi budluliswa ngemva kobana ilanga elibusako licimile. Lokhu kusitjela bona umumuntu ongalandeli ikambiso efaneleko ekwenzeni izinto.
- Akhange akghone ukuhlukanisa phakathi koboya bomuntu nebesilwana uNzunza ebegade abubophelele emzimbenakhe lokha nakayokuthatha unamrhali ngobugirikitjani kuye. Lokhu kusitjela bona umumuntu ongatjhejisizi izinto.
- Watjela iinduna zakhe ebandla bona ufuna ukudlulisela unamrhali kiloyo ozomelama ngaphandle kokucabanga bona ikhona enye yazo engafikisa indaba le eendlebeni ezingakayifaneli. Isenzo sakhesi sisitjela bona umumuntu othemba abantu asebezisana nabo khulu.

Isiphetho

Nasiyelela ihlathululo engehla singatjho bona umtlozi uphumelele ukusebenzisa amaqhinga ahlukahlukene wokuvezwa kwabadlali ukusivezela tihatjhalazi bona abadlali ababalwe ngehla bababantu abanjani.

(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa).

[25]**UMBUZO 17: UMBANGO KANZUNZA NOMANALA – SM Mnguni**

- 17.1 - UManala.✓ (1)
- UMusi.✓ (1)
- 17.2 Isehlakalo eselama ikulumo-pendulwano esetheksthini engehla le ngesokobana uNanasi abuze uNgendu ukobana bekuthiwani ebandla bese uNgendu wantjela.✓✓ (2)
- 17.3 UManala akanandaba nokubusa isitjhaba kodwana uzithandela ukukhupha ubuzimba bokuzuma kanti uNzunza yena uyazithanda iindaba zokubusa isitjhaba begodu uhlala akhona ngesigodlweni.✓✓ (2)
- 17.4 Ummongo wembizo le kwakuzokubikela iinduna zakhe bona ufuna ukudlulisela ubukhosi kiloyo ozomelama ngombana yena akasazizwa kuhle emzimbeni begodu akasaboni nemehlweni.✓✓ (2)
- 17.5 Izembatho ekufanele zembathwe nguNzunza zizembatho zenyamazana enoboya.✓✓ (2)
- 17.6 Ngicabanga bona isenzo sakaNanasi lesi sibe nomthelela omumbi emdlalweni lo ngombana ngemva kwalokho ulukise uNzunza amano wokuyokweba unamrhali nekuyinto elwise amadodana kaMusi la bekwagcina kuhlukene isitjhaba phakathi, kwaba namaNdebele wakwaManala newakwaNzunza, ekuyinto esese khona nanamhlanje esitjhabeni samaNdebele.✓✓ (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

- 17.7 Akusilo iqiniso ngombana woke amatshwayo asivezela isikhathi sokwenzeka komdlalo lo aveza bona sikhathi sakade ngombana kusahlalwa emaplasini lapha kusabusa khona ikosi nalapha kuthoma khona ukuhlukana kwesitjhaba samaNdebele/Sikhathi sakade ngombana umlayezo usatjalaliswa ngomlomo/ziingijimi zekosi zikhamba zitjela abantu ukobana ikosi ithini, akunalapha kuvela khona iinrhatjhi nofana iinsetjenziswa zetheknoloji zokuthintana.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalakop.) (2)
- 17.8 Ngicabanga bona isehlakalo esingasithatha njengesitlthori emdlalweni lo kulokha uNzunza nakazifumana abhalelwa kukweyama umlambokazi iBhalule wabawa uNaNgubokazi bona abasize ukuze yena nesitjhaba sakhe bangabulawa Manala.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 17.9 Isifundo engisifumana ngesenzo sakaNgendu sokobana atjele uNanasi indaba ebekufanele ingatjelwa omunye umuntu ngaphandle kwakaManala ngesokobana ungamthembi umuntu ngombana ukhuluma okhunye bese enze okhunye/Kuqakathekile bona nawuthunyiweko, wayalwa bona wenzeni kufanele wenze ngendlela otjelwe bona wenze ngayo ngombana kusuke kunesizathu salokho.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 17.10 Ngicabanga bona ihloso yomtlozi yokusitlolela umdlalo lo kukusifundisa ngomlando wesitjhaba samaNdebele ukobana kweza njani ukuthi sigcine singalendlela esingayo namhlanje.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 17.11 Ummoya ozwakaliswa siphetho somdlalo lo mumoya wokuthaba ngombana uNzunza noNcagu bayalibalelana bekuvunyelana ngokobana kubekwa iinkhali phasi, bakha ubuhlobo godu ngokobana uNcagu athathe uMthise kaTjhangutjhangu bona abe yiNdlovukazi yakhe.✓✓
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 17.12 Umtlozi uphumelele ukusethulela uNzunza amdlali oyikutani emdlalweni lo ngombana:
 - Uvezwe esethulweni/esingenisweni sawo anomraro aqalene nawo, umraro wokobana uMusi ufuna ukunikela uManala unamrhali kanti naye uyabufuna ubukhosi.✓ (1)
 - Uvezwe kiyo yoke imileyo yesakhiwana somdlalo lo.✓ (1)
 - Umdlalo lo udzimelele phezu kwakhe.✓ (1)
 (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)

[25]

ISIGABA C: IRUBHRIKHI YOKUTSHWAYA UMDLALO (25 IMITLOMELO)

UMBUZO 18: IFINDO – Sovumani KaZimkhona

Iqinga	Ngokudluleleko	Ngokwekhono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi.	-Uphendule umbuzo kuhle khulu: 14–15. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtolo. -Uphendule umbuzo kuhle: 12–13 -Uphendule ngendlela ehle. -Kunamaphuzu amanengi asekelwe ngokunembako anqojhiswe emtolweni. -Umtolo uwuzwisise kuhle khulu.	-Utjengise ukuzwisisa isihloko. -Iimpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. -Kunobufakazi obutjengisa bonyana umtolo uwuzwisisile. -Umtolo uwuzwisise kuhle khulu.	-Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininigwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtolo.	-Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininigwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi lomtolo.	-Iimpendulo ezinikelweko azizwakali begodu azikanamatheleli esihlokwani esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtolo akawazi.
15 IMITLOMELO					
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
-Isakhiwo, ukwethulwa komqondo. -Ilimi, iphimbo nesitayela okusejenziswe endabeni.	-Umtolo uhleleke kuhle. -Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuleleke kuhle. -Imibono izezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtolo. -Umtolo awunakho ukunamathelela kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlulwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusejenziswa kwelimi okunganembiko kwenza umtolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu -Ilimi elisejenzisweko lisezingeni eliphasi khulu begodu alizwakali.
10 IMITLOMELO					
IRHERHO LEMITLOMELO	20–25	15–19	10–14	5–9	0–4

YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtloamelisi/mnikele i-0 kokubili okumunyethweko kanye nelimi. Okum- (Tola umtlo melo) Isitjengiso: Okum- (Tola umtlo melo) Isak- nelim- (Tola umtlo melo)

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 18**IFINDO – Sovumani KaZimkhona**

- Okulandelako akusetjenziswe njengomhlahlandlela wokutshwaya umbuzo omude.
- Nezinye iimpendulo ezinembako zizakwamukelwa.
- Abahlolwako bangasebenzisa iimbonelo ukusekela iimpendulo zabo.
- Sebenzisa irubhrikhi ukutshwaya umbuzo lo.

AMAPHUZU ALANDELAKO ALINDELEKE UKOBANA AVELE EENDIMENI ZE-ESEYI LE:

TJHEJA: umfundi akaqinisekise bona utlola i-eseyakhe ngeendima ingasi ngamapoyinti.

Isingeniso

Abadlali babantu abakhethwe mtloli bona babandakanyeke emdlalweni othileko ngokudlala iindima ezihlukahlukeneko ukuphumelelisa indaba yomdlalo lowo.

Amaqhingha wokuvezwa kwabadlali ziindlela ezisetjenziswa mtloli womdlalo ukusikhombisa bona abadlali bomdlalo lowo bababantu abanjani. Umtloli angasebenzisa iqhinga lokuvezwa kwabadlali ngebizo, izenzo, ilembatho, ukuhlathululwa mtloli nokuzikhulumela. Lapha sizokucoca ngamaqhinga asetjenziswe mtloli ukusivezela bona abadlali abalandelako bababantu abanjani: **uBalise, uLungile, uNaMalemane noNobukhazi** bomdlalo wesihloko esithi; '**IFINDO**'.

Abahlolwako abaveze bebahlathulule kabanzi ngezenzo zabadlali abalandelako:

Umzimba**UBalise**Iqhinga lokuvezwa komdlali ngezenzo

- Uthanda umkakhe uLungile nanyana banomraro wokungafumani umntwana. Lokhu kusitjela bona umlingani onethando lamambala.
- Utjela abalingani bakhe ngokomsebenzi bona angeze ayithatha indlu yesibili ngombana wafunga bona uzokuba noLungile ebumnandini nebudisini bebahlukaniswe kukufa. Lokhu kusitjela bona umumuntu othembekileko emlinganinakhe nogcina iinthembiso zakhe.
- Utjela uHleziphi bona angeze aya ebantwini ababonako ngaphandle kokwazisa umkakhe. Isenzo sakhesi sisitjela bona umumuntu onganafihlo emtjhadweni.
- Uragela phambili ngokuhlonipha uNaMalemane nanyana amphatha kumbi bekangamamukeli kuhle njengomkhwenyanakhe. Isenzo sakhesi sisitjela bona umumuntu ongatjhugulukiko entweni angiyo ngebanga lendlela omunye umuntu amphatha ngayo.
- Nabaqalene nomraro wokungafumani umntwana wenza koke okusemandleni ukulinga ukuwurarulula, okufaka hlangana ukuthandaza, ukuya kibodorhoda, emphorofidini nenyangeni. Lokhu kusitjela bona umumuntu oyijamela ngeenyawo ipilwakhe.

Iqhinga lokuvezwa komdlali ngebizo

- Umtloli usihlathululele bona uBalise umumuntu onjani ngokumthiya igama elithi 'Balise' elisihlathululela isimilo sakhe bona umumuntu okhetha **ukulisa** izinto abona bona angeze azuza litho kizo.

- Lokhu sikubona lokha uLungile nakabhala ukuya ebantwini ababonako njengokuhlongoza kwakhe, ukhethe **ukumlisa** akhange amkatelele bona aye ngekani ngombana abona bona bazokugcina balwa ukuya phambili.
- Nalokha uMvimbi nakamyelelisa bona athathe indlu yesibili ukuze akghone ukufumana umntwana akhange aphike naye, uthethe isiqu nto **sokumlisa** ngombana abona bona isiyeleliswesi angeze samsiza ukurarulula umraro wangakwakhe.
- Umkhwekazakhe uNaMalemane umhloye khulu, uthi urhola imali encani kuneyomntwanakhe uLungile, akakholelwa kuZimu begodu usebenzela usathana. Nanyana kunjalo, uBalise koke lokhu ukhethe ukukubethela mthlazenini; uyamlisa, wenza ngathi akazi bona umkhwekazakhe umhloyile.

ULungile

Iqhinga lokuvezwa komdlali ngezenzo

- Wenza koke ababelethi bakhe abamyelelisa ngakho. Wavuma nokuya enyangeni lokha nakatjelwa nguyise bona akabone ngamanye amehlo. Isenzo sakhesi sisitjela bona umumuntu ohlonipha nolalela iiyeleliso zababelethi bakhe.
- Uvumela unina bona amlawule nanyana sele endile, koke okwenzeka emzinakhe uyakhamba ayokubikela unina bese kube nguye omthathela iinqunto zokobana enzeni. Njengalokha uBalise athi abaye emphorofidini wayokubikela unina bese unina wathi akungayiwa lapho. Isenzo sakhesi sisitjela bona umumuntu ongakghoni ukuzithathela iinqunto ezifanele ipilwakhe.
- Utjhade noBalise nanyana umsebenzi awenzako usezingeni elidlula loyo owenziwa nguBalise ngokomrhulo. Lokhu kusitjela bona umumuntu onethando lamambala nonganandaba nezinto eziphathekako ezifana nemali angazizuka emlinganini azwana naye.
- Wakwata khulu lokha nakalemuka bona uBalise ukhulume ngomraro wabo wokungafumani umntwana nabalingani bakhe ngokomsebenzi. Lokhu kusitjela bona umumuntu ongazwani nokobana imiraro yangakwakhe yaziwe ngabanye abantu.

Iqhinga lokuvezwa komdlali ngebizo

- Umtloli usihlathululela bona uLungile umumuntu onjani ngokumthiya igama elithi 'Lungile' elisihlathululela isimilo sakhe, bona umumuntu **olungileko**.
- Lokhu sikubona ngokobana kusukela ebuncanini bakhe ulalela ababelethi bakhe nabathi akafunde begodu abe likholwa.
- Ukulunga kwakhe kuvela nalokha uBalise nakambawa bona baye emphorofidini uThombeni ugcina sele ayile, usela netiye anikelwe yona nanyana kungasiyo into akholelwa kiyo.
- Izenzo zakhezi zimveza tihatjhalazi bona mbala **ulungile** njengegama lakhe.

UNaMalemane

Iqhinga lokuvezwa komdlali ngezenzo

- UNaMalemane wakatelela uMnguni bona balahle indlela yesintu neyamasiko yokuphila bese bangene ngokupheleleko ekolweni yobuKrestu. Lokhu kusitjela bona umumuntu ofuna kwenziwe into nangabe yanelisa yena, akanandaba nendlela abanye abantu abazizwa ngayo ngegandelelo abafaka ngaphasi kwalo.
- Uhloye uBalise ngombana uthi udla imali kaLungile begodu uthi uphuma emndenini ongamaziko uZimu. Uhloye noNobukhazi ngebanga lokobana waba sidisi asafunda isikolo. Isenzo sakhesi sisivezela bona umumuntu ohlulela abanye abantu ngokuya kobujamo abakibo nofana ngendlela abangayo.

- Uthi ngathana uLungile watjhadwa sifundiswa esingudorhoda nofana sisazimthetho esinjengaye ngombana uBalise usebenza umsebenzi ongabhadeli. Lokhu kusitjela bona umbelethi okhethela umntwanakhe bona athandane/atjhade nomlingani onjani nonganandaba namazizo womntwanakhe.
- Uhloye uBalise nanyana abona bona uphethe uLungile kuhle begodu uyamhlonipha. Lokhu kusitjela bona umumuntu ongathokozeli into ehle eyenziwa ngomunye umuntu.

UNobukhaziIqhinga lokuvezwa komdlali ngezenzo

- Uthusele uMnguni ngokobana nangabe akakhulumi noLungile amenze avume ukuya ebantwini ababonako uzokukhupha ifihlo yakhe yokobana ukhamba inyanga enguMabhebheja. Lokhu kusitjela bona umumuntu osebenzisa abanye abantu bona bamenzele izinto azifunako ngokubafaka ngaphasi kwegandelelo elibenza bona bagcine bavuma ukumenzela okuthileko.
- Urhuluphelele ukusiza umntamamakhe uLungile emrarwenakhe wokungafumani umntwana ukuze umtjhadwakhe ungaphuki nanyana yena ngokwakhe angakatjhadi. Isenzo sakhesi sisitjela bona umumuntu onehliziyo ehle nonganamona.
- Akakatjhadi begodu unabentwana abane azondlela bona yena ngokwakhe. Lokhu kusitjela bona umumuntu ozijameleko epilweni.
- Usekela uBalise begodu uyamkhalima lokha nakathi sekacabanga ukutlhala ngesikhathi basela isiselo esimakhaza endaweni yokuditjha. Lokhu kusitjela bona umumuntu ongalahlekisaniko nobuyisanako lokha nakakubona bona uyaphambuka.

Iqhinga lokuvezwa komdlali ngokuzikhulumela.

- Umtloli usivezele bona uNobukhazi umumuntu onjani ngokumveza azikhulumela yena ngokwakhe bona umumuntu ozijameleko epilweni, unemali, isithabathaba somuzi kanye neenkoloji ezibizako. Uyatjho nokobana imali anayo ubhalelwa kuyiqeda.

Isiphetho

Nasiyelela ihlathululo engehla singatjho bona umtloli uphumelele ukusebenzisa amaqhinga ahlukahlukene wokuvezwa kwabadlali ukusivezela tjhatjhalazi bona abadlali ababalwe ngehla bababantu abanjani.

(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa).

[25]**UMBUZO 19: IFINDO – Sovumani KaZimkhona**

- 19.1 liyeleliso uMvimbi ayelelisa ngazo uBalise ezelama ikulumo-pendulwano evezwe etheksthini engehla le ngezokobana:
- UBailse athale nofana athathe umfazi wesibili. ✓ (1)
 - Abuyele kumphorofidi ayomlawula kabutjha. ✓ (1)
- 19.2 Ekulumeni-pendulwano eyayiphakathi kwakaBalise noNobukhazi; uBalise bekalila begodu abawa uNobukhazi bona amkhulumele noLungile ukobana avume ukuya emphorofidini khona bazakukghona ukurarulula umraro abaqalene nawo lo. ✓✓ (2)

- 19.3 UBalise ungutitjhere kanti uLungile umjameli wezomthetho. (2)
- 19.4 - Abodorhoda bakhona.✓ (1)
- Izindlu zakhona zizindlu zakanokutjho.✓ (1)
- 19.5 UNobukhazi uthi uRegile unejamo, uqaleka ngasuthi mdlali wamafilimu we-Amerika begodu unesifuba esipapameleko.✓✓ (2)
- 19.6 A/Kuphambana ngemibono phakathi kwakaBalise banoLungile lokha uBalise nakaveza bona khebaye ebantwini ababonako, uLungile wala.✓✓ (2)
- 19.7 Ngicabanga bona amagama la asitjela ukobana umdlalo lo wenzeka ngesikhathi/esikhathini sanje/sanamhlanje lapha abantu banamalungelo khona/lapha abobaba nabomma banamalungelo afanako nalinganako khona/Ngicabanga bona asitjela bona umdlalo lo wenzeka esikhathini sanje ngombana nangathana bekusikhathi sakade, uBalise njengehloko yekhaya bekazokuthatha iinqunto abona bona ziwulungele umzakhe ngaphandle kokukhulumisana noLungile.✓✓ (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 19.8 Ngicabanga bona isehlakalo esingasithatha njengesitlthori emdlalweni lo ngesalokha uBalise banoLungile noMnguni basenyangeni kwaMabhebeja eSiphago abatjela ngesisombululo somrarwabo bona ukuze urarululeke kufanele uLungile ayokuphetha isiko lokuthomba ukuze kutjhaphuluke ifindo ababotjhelwe loneli.✓✓ (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 19.9 Ngicabanga bona ngesenzwesi umtlozi usidlulisela umlayezo othi bakhona abantu bengubo abahlangabezana neentjhijilo ekukhuleni kwabo kodwana zingabenzi bona bangaphumelelisi iimfiso namabhudango wabo/Ngicabanga bona ngesenzwesi umtlozi usidlulisela umlayezo wokobana ipumelelo yomuntu ayikadzimeleli efundweni kwaphela, namanye amaqhinga alikghono umuntu aphiwe wona ayamphumelelisa nakazimiseleko.✓✓ (2)
(Umfundi angayibeka ngeyankhe indlela ezwakalako.)
- 19.10 Isenzwesi sizwakalisa ummoya wokudana ngehlangothini labamukelilwazi ngombana silindele ukubona uLungile aba nemicabango emihle ngemizamo eyenziwa yindodakwakhe ngomraro abanawo lo kodwana yena uba nokuzisola okukhulu ngokuzithola alapha akhona nje.✓✓ (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 19.11 - Ngokubona kwami kusisenzo esihle ngombana nanyana amtjhadile nje unelungelo lokuba neemfihlo zakhe ayedwa nangazitjeli abanye abantu, khulukhulu nangabe zizinto azenza ngombana afuna ukuqinisa nokujamisa umzakhe.
- Ngokubona kwami akusisenzo esihle ngombana ekugcineni uNaMalemane angayithola ifihlo le bese amkwatele agcine sele afuna nokumtlhala ngebanga lokufihlelwa izinto ezenzeka emtjhadwenabo/angagcina sele amthatha njengomuntu onganamaqiniso/ongathembekiko.✓✓ (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

- 19.12 Umtloli uphumelele ukusethulela uBalise amdlali oyikutani emdlalweni lo ngombana:
- Uvezwe esethulweni/esingenisweni sawo anomraro aqalene nawo, umraro wokobana abakghoni ukuthola umntwana yena banomkakhe.✓ (1)
 - Uvezwe kiyo yoke imileyo yesakhiwana somdlalo lo.✓ (1)
 - Umdlalo lo udzimelele phezu kwakhe.✓ (1)
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.) [25]

IMITLOMELO YESIGABA C: 25
INANI LOKE: 80



**ISIGABA A: ISITJENGISO SOKWABIWA KWEMITLOMELO NAKUTSHWAYWA
UMBULO OMBE WEKONDLO**

INDLELA YOKUTSHWAYA	IMITLOMELO
Isingeniso - Umfundi akanikele ihlathululo yalokho okufunwa mbuzo obuzweko esingenisweni. - Isibonelo: Ihlathululo yommoya. Ihlathululo yekhethomagama nehlathululo yokobana ngonjani ummoya ozwakaliswa yimbongi ekondlweni le.	Imitlomo emi-2
Umzimba - Umfundi akatlonyeliswe imitlomo esi-6 emzimbeni we-eseyakhe. - Tjheja: Iphuzu elinye nelinye elihlathululeke kuhle alitlonyeliswe umtlo melo owodwa.	Imitlomo esi-6
Isiphetho Umfundi akatshwaye ngokuphumelela kwembongi ukukhetha amagama anembako ukuveza tjhatjhalazi ummoya wokudana.	Umtlomo o-1
Ukusetjenziswa kwelimi	Umtlomo o-1
INANI LOKE	10

ISIGABA B: ISITJENGISO SOKWABIWA KWAMAPHUZU WOKUMUNYETHWEKO WOMBULO WESI-6, 8 NEWE-10

Iqinga	Ngokudluleleko 14–15	Ngokwekghono 9–11	Ngokulingeneko 6–8	Ngokusisekelo 4–5	Ngokungakalingani 0–3
OKUMUNYETHWEKO Ukuthathela kweshiloko nokuzwisa Ukungenela kweshiloko nokuzwisa ithekshi.	(14-15) Ukwethulwa kwezehlakalo zenoveli nokuvezwa kokukholweka kwazo ngokusekela okususelwa elwazini umfundi analo ngepilo mazombe.	Ukwethulwa kwezehlakalo zenoveli kodwana kutlhayela ukutjho/ ukusekela bonyana ziyakholelwa na.	Zikhona izehlakalo ezikholelweko ezivezweko kodwana zivela hlangua nendaba yenoveli ecocwa mfundi.		
	(12-13) Ukwethulwa kwezehlakalo zenoveli nokuvezwa kokukholweka kwazo kodwana okungakasekelwa ngelwazi umfundi analo ngesehlakalweso ngepilo mazombe.				

ISIGABA C: ISITJENGISO SOKWABIWA KWAMAPHUZU WOKUMUNYETHWEKO WOMBULO WE-14, 16 NEWE-18

Iqinga	Ngokudluleleko 14–15	Ngokwekhono 9–11	Ngokulingeneko 6–8	Ngokusisekelo 4–5	Ngokungakalingani 0–3
OKUMUNYETHWEKO Ukuhlathulwa kweshikho: Ukungenelela kweshikho nokuzwisa itheksti.	(14-15) Ukwethulwa kwamaqhinga ahlukenekile wokuvezwa kwabadlali ekubuzwe ngabo nokobana abaveza bababantu abanjani.	Ukuvezwa kwabadlali bona bababantu abanjani ngaphandle kokuhlathulwa bona lokho bakusela kimaphi amaqhinga.	Ukuvezwa kwabadlali ABABILI bona bababantu abanjani ngaphandle kokuhlathulwa bona lokho bakusela kimaphi amaqhinga.	Ukuvezwa komdali OYEDWA bona umuntu onjani ngaphandle kokuhlathulwa bona lokho bakusela kiliphi iqhinga.	
	(12-13) Ukwethulwa kweqhinga ELILODWA lokuvezwa kwabadlali ekubuzwe ngabo nokobana libaveza bababantu abanjani. Tjheja: Kunamanye amaqhinga angakavezwa.				