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NATIONAL SENIOR CERTIFICATE

IBANGA 12

SEPTEMBA 2022

ISIXHOSA ULWIMI LWASEKHAYA (HL) IPHEPHA LOKUQALA (P1)

AMANQAKU: 70

IXESHA: iiyure 2

Olu viwo lunamaphepha ali-12.

IMIYALELO NENGCACISO

1. Eli phepha lemibuzo LINAMACANDELO AMATHATHU:

ICANDELO A: Uvavanyo lokuqonda(30)ICANDELO B: Isishwankathelo(10)ICANDELO C: Izakhi nemigaqo yokusetyenziswa kolwimi(30)

- 2. Funda YONKE imiyalelo ngocoselelo.
- 3. Phendula YONKE imibuzo.
- 4. Qala ICANDELO NGALINYE kwiphepha ELITSHA.
- 5. Krwela umgca ekupheleni KWECANDELO NGALINYE.
- 6. Nombola iimpendulo ngokuchanekileyo ngokwendlela ezinonjolwe ngayo kwiphepha lemibuzo.
- 7. Shiya umgca emva kwempendulo NGANYE.
- 8. Qwalasela ngokukodwa upelo nolwakhiwo lwezivakalisi.
- 9. lingcebiso malunga nolwabiwo lwexesha:

ICANDELO A: Imizuzu engama-50 ICANDELO B: Imizuzu engama-30 ICANDELO C: Imizuzu engama-40

10. Bhala ngokucacileyo nangokucocekileyo.

ICANDELO A: UVAVANYO LOKUQONDA

UMBUZO 1: UKUFUNDELA INTSINGISELO NOKUQONDA

Funda IZICATSHULWA A no B ezingezantsi uze uphendule imibuzo esekwe kuzo.

ISICATSHULWA A

INDAWO YOMFAZI EBOMINI

- 1 'MANENEKAZI, MANYANANI! UBUNYE BAMANENEKAZI BUNGA-MANDLA!, UMZI KWINENEKAZI UYINTOLONGO! MAKUKHULULEKWE!' La ngamazwi athe kulo lonke ihlabathi ashunyayelwa ngabasetyhini abatsha ziintambo kukufuna inkululeko kwigunya lendoda. Mhlawumbi ungomnye wala manenekazi, okanye uneyakho indlela ovakalelwa ngayo 5 ngale nkululeko ifunwayo.
- 2 Kule mihla ibhinga linokuba ngumlimi, linokuba ngusomajukujuku, linokuba ngumfundisi, linokuba ngumpolitiki. Ewe, ibhinga leminyaka yoo-1990 lingabonwa nakowuphi na umsebenzi, kunjalonje kungabikho mntu uthe nga yiloo nto, kodwa kwakungasoloko kunjalo. Abafazi bafumaneka 10 kwezona zikhundla ziphakamileyo zobupolitika kumazwe amaninzi. Amanye amazwe abalaseleyo ehlabathi - i - Indiya, elakwaSirayeli nelaseBhritani, xa sendisenza umzekelo – kutshanje ebekhokelwa ngabantu basetyhini. Simele sivume ukuba uninzi lweengugu ezibangelwe ngumbutho wenkululeko yabafazi zibe luncedo kokubini kumabhinga 15 nakumadoda. Ehlabathini jikelele kuye kwakho intswela-bulungisa kwindlela abaye baphathwa ngayo abantu ababhingileyo. Ngenene kuyinto entle ukuba abafazi bangabukulwa ngokucalulwa kwiindawo zemisebenzi, okanye naphi na. Abantu basetyhini abanakuphathwa ngokungathi abangobantu njengamadoda bona kwimingweno yabo nakwimfuneko 20 yokuba banconywe ngezinto abazenzayo.
- 3 Imigudu yokufuna inkululeko yomntu wasetyhini ayizanga neentsikelelo kuphela. Kukho abathe bazibuza ukuba akungebi na kanti eminye yemigudu yokufuna inkululeko yomntu wasetyhini seyigabadele? Bona ngokwabo abafazi abathile baye bacinga nzulu ngengozi yokufuna 25 ukukhululeka kwigunya lendoda. Khawucinge ngale migudu igabadeleyo ilandelayo yabafazi abafuna ukukhululeka 'kubukhoboka basekhitshini'. Abafazi abalwela amalungelo abo bathi, ukuze ube ukhululekile ngokwenene umfazi ufanele abe negunya elipheleleyo ngomzimba wakhe, kuguka negunya lokusitshabalalisa isisu asithweleyo xa engasifuni. Lo 30 mnqweno wabo 'wokufana namadoda' ekuzaleni ube yenye yezinto ezibangele ukwanda kokuqhomfa. Nkqu neBhayibhile ayisindanga kwinggumbo yabalwela amalungelo abafazi. Bambi abalwela amalungelo wabafazi bayityhola iBhayibhile ngokuthi isesesona sixhobo sinamandla sokubagcina 'endaweni yabo' abafazi, kwaye bayayithandabuza ukuba into 35 esetyenziswa ngaloo ndlela inokuba liLizwi likaThixo.

4 Cinga ngeziphumo eziye zabakho zokunkgangaza ukuba makukhululekwe ngabafazi kwigunya lendoda. lintlobo ezithile zomhlaza zazifudula zihlasela kakhulu amadoda kunabafazi ngenxa yomkhwa wawo wokutshaya nowokusela. Kodwa ekubeni ngoku abafazi emazweni 40 amaninzi beye bakhululeka kwiminyaka yakutshanje, baza baziva bekhululekile ukuba nabo batshaye, basele kanye njengamadoda, umhlaza uye wamninzi kakhulu ebafazini. Kwowu! Kokungakanani oku ukuzimisela-ukuba umntu angade akufele kangako ukukhululeka endodeni? Ukunxanelwa inkululeko akubavekanga abafazi bengenazi-45 nkathazo, ingakumbi emizini yabo. Abafazi abathe balusabela ubizo lokuba baphume 'ebukhobokeni' bemizi yabo baye baqhawukelwa vimitshato, latsho lantinga inani lemitshato eghawulwayo mihla le. Ngaphandle koko, baya besanda oomama abaphangela ngokupheleleyo, suka bazifumane bentsintsitheka phantsi kwemithwalo emibini 50 yemisebenzi ejonge bona yonke – owasekhaya nowasempangelweni.

5 Imeko yaphaya emsebenzini wempangelo ayimyeki ingamchukeli umfazi. Abanve abayithandi intlebendwane esisonka semihla ngemihla emsebenzini, abaluthandi uchuku lwase-ofisini, abaluthandi ukhuphiswano olulapho nokungathembeki okwenziwa ngabanye. Wambi amabhinga aye 55 azizisulu zokufunwa isondo emsebenzini, ekhathazwa ngamadoda asebenza nawo okanye ngabaqeshi ngokwabo. Abafazi abaninzi abaphangelayo bayivuma ngokuphandle inyaniso yokuba ukufunw' isondo emsebenzini kuvingxaki enkulu. Bathi wofika begotyelw' iliso ngamadoda, bedlaliswa ngokutswetywa, kuzikhuhlwa kubo ngokungeyomfuneko, 60 basongelwe nangokugxothwa ngabageshi babo ukuba abavumi nesondo.

6 Enye ingxaki yabafazi abaphangelayo kukuba umsebenzi ubagoba badinwe babe yiqhiya. Kanti ungacingi ukuba ukuthwala kwabo omnye umsebenzi wangaphandle phaya empangelweni phezu kwalo wasendlwini kubenza abayeni babo bancedise kwimisebenzi yomfazi yasendlwini 65 ngenxa yokuba naye umfazi ngoku uyaphangela. Ukuqobeka komfazi ngale ndlela kunokuzala lukhulu ukuba uqhubeka ewuthwala yedwa loo mthwalo ixesha elide. Abafazi abazamilevo ukukwenza oku bavivuma ngokuphandle inyaniso yokuba umsebenzi wasekhayeni uggibela uyekiwe nje kwaphela. Xa ungumzali kufuneka ukuba ungaphangeleli abantwana 70 bakho nje kuphela, kukwafuneka ube nexesha elaneleyo lokuba kunye nabo. Oomama abaphangelayo ke bazithethelela ngelithi okubalulekileyo asibobude bexesha olichitha ukunye nabantwana koko zizinto ozenza kunye nabo kwelo xeshana ulifumeneyo lokuba kunye nabo ekhayeni.

7 Akuthandeki ukubona abafazi becinezelwa, kodwa ke amadoda nabafazi 75 abamele babe selugqatsweni. Omnye uvala indawo ethile kubomi bomnye.

[Sicatshulwe kwincwadi ethi *RHWEBA UBULUMKO*, ebhalwe ngu O.S. Dzingwa, amaphepha 59– 63, saze sahlelwa]

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ISICATSHULWA B: OKUBONWAYO



[Sicatshulwe kwi-intanethi www.googlesearch.com]

IMIBUZO: ISICATSHULWA A

Jonga kumhlathi woku-1.

1.1	Chonga igama elibonakalisa ukubopheleleka kwamanenekazi emizini.	(1)
1.2	Kukuthini ukutsha ziintambo?	(1)
Jong	ja kumhlathi wesi-2.	
1.3	Xela izinto zibe-2 anokuba zizo umntu olibhinqa kule mihla ngokwalo mhlathi.	(2)
1.4	Xela umsebenzi wesifanekiso-zwi kweli binzana lilandelayo:	
	' mntu uthe nqa'	(1)
1.5	Ngqina ukuba abantu basetyhini banaso isakhono sokukhokela ilizwe.	(1)
Jong	ja kumhlathi wesi-3.	
Jong 1.6	ja kumhlathi wesi-3. Siveza ntoni esi sivakalisi silandelayo ngemigudu yokufuna inkululeko yomntu wasetyhini?	
•	Siveza ntoni esi sivakalisi silandelayo ngemigudu yokufuna inkululeko yomntu	(2)
•	Siveza ntoni esi sivakalisi silandelayo ngemigudu yokufuna inkululeko yomntu wasetyhini? 'Imigudu yokufuna inkululeko yomntu wasetyhini ayizanga neentsikelelo	(2)

Jonga kumhlathi wesi-4.

1.8	Khetha i	impendulo	engangqinelaniyo:
1.0		mpendulo	chyangqinolariyo.

Ukukhululeka kwabafazi kwandise inani labafazi:

	A B C	Abatshayayo Abaselayo Abakrexezayo	
	D	Abaqhawula imitshato	(1)
1.9	Lizis	sa ntsingiselo ni igama elikrwelelwe umgca kulo mhlathi?	(2)
Jong	a kur	nhlathi 5.	
1.10		YANI okanye BUBUXOKI into yokuxhatshazwa ngezesondo kwabantu bhinqileyo? Xhasa impendulo yakho.	(2)
1.11		ebiso ni onokuyinika umntu obhinqileyo oxhatshazwa ngezesondo sebenzini? Nika zibe mbini.	(2)
Jong	a kur	nhlathi 6.	
1.12		nga ukuba kunganaziphumo zini ukuqobeka kwabafazi emisebenzini hinde bamelwe ngumsebenzi wekhaya? Cacisa.	(2)
1.13	Shw	vankathela lo mhlathi ngesivakalisi esinye.	(2)
Jong	a kwi	tekisi yonke.	
1.14		nga ukuba esi sicatshulwa singenza umahluko ekuguquleni iingqondo adoda axhaphaza amanina? Xhasa impendulo yakho.	(2)
IMIBU	JZO:	ISICATSHULWA B	
1.15	Kwe	enzeka ntoni kulo mfanekiso ukwesi sicatshulwa?	(1)
1.16		aba abantu abangootata banomdla koko bakuxelelwa ngumntu umama kulo mfanekiso? Xhasa impendulo yakho.	(2)
1.17		wula ngendlela umzobi womfanekiso amsebenzise ngayo umntu umama ukulwa ucalucalulo ngokwesini emisebenzini.	(2)
ISICATSHULWA A no B			
1.18		nga ukuba lo mfanekiso ukwisicatshulwa B ungqinelana nowuphi Ilathi wesicatshulwa A? Xhasa impendulo yakho.	(2)

AMANQAKU ECANDELO A: 30

ICANDELO B: ISISHWANKATHELO

UMBUZO 2: UKUSHWANKATHELA NGAMAZWI AKHO

ISICATSHULWA C

QAPHELA:

- 1. Funda ngocoselelo esi sicatshulwa singezantsi **singeendlela zokuphucula igalelo lamanina kwinkqubela-phambili yeLizwe**, uze usishwankathele ngamazwi akho ungacaphuli kwitekisi.
- 2. Impendulo yakho mayingadluli kumagama angama-70.
- 3. Shwankathela **ngokomhlathi kuphela**, kodwa isishwankathelo sakho masiquke iingongoma ezi-7.
- 4. Bhala inani lamagama owasebenzisileyo kwizibiyeli.
- 5. Akulindelekanga ukuba ubhale isihloko sesishwankathelo.
- 6. Qaphela indlela echanekileyo yokusetyenziswa kolwimi, iimpawu zobhalo nococeko.

UKUPHUCULA INDIMA YOOMAMA ELIZWENI

- 1 Kufanelekile ukuba abantu abangoomama badlale indima ebalulekileyo ekuphuculeni inkqubela-phambili ehlabathini jikelele. Oku kubangelwa kukuba ngabona banamandla nexesha elininzi ekuphuculeni izimo zabo basakhulayo, kuquka amakhwenkwe namantombazana eLizwe. Kubalulekile ke ngoko ukuba oomama bafumane inkxaso yokuba babe namalungelo wokuncedisa ngokukhululekileyo kwinkqubela-phambili yeHlabathi.
- 2 Oku kungenzeka ngokuba banikwe ilungelo elipheleleyo lokuzithabathela izigqibo nabo njengabantu, ngaphandle kwefuthe lamadoda. Oomama ngabantu abadalwe bohluka kootata kodwa oko akutsho ukuba ingqondo yabo ingaphantsi kweyootata. Uya kufumanisa ukuba izigqibo ezininzi kuninzi lwemizi zivela koomama. Imizi emininzi inesidima ngenxa yokuba kukho abantu abangoomama abancedisa abayeni babo ekwakheni nasekuthabatheni izigqibo ezizizo.
- 3 Oyena ndoqo kukunika abantwana abangamantombazana imfundo ekwizinga lomntu wonke kungajongwanga sini. Oko kuya kumkhuthaza umntwana oyintombazana ukuba naye azibone enenxaxheba enkulu ekufuneka ayidlale eLizweni. Amaxesha amaninzi ikwangawo amantombazana athi abe nezakhono kanye kule misebenzi bekufudulwa kusithiwa yeyamadoda.
- 4 Xa sijonga inani lamakhosikazi kwizikhundla eziphezulu lisephantsi kakhulu. Amakhosikazi aphangelayo mawanikwe amathuba wokuphucula izakhono zawo ukuze nawo akwazi ukukhuphisana ngokulinganayo nootata kwiimeko zemisebenzi. Lo nto iya kunceda ukuba nawo akwazi ukubamba izikhundla eziphezulu emisebenzini.

ISIXHOSA ULWIMI LWASEKHAYA – IPHEPHA 1

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- 5 Inkululeko namalungelo wamabhinqa mawabekwe phambili xa kuchotshelwe imicimbi edla iLizwe. Oko kuyakuhlala kukhumbuza abo basabambelele kundalashe ukuba amaxesha aguqukile. Amabhinqa mawahlonitshwe nawo njengabantu, angajongelwa phantsi kuba engamabhinqa. Intlonipho izala enye intlonipho. Siya kukhula isizwe esihlonipha amanina waso, kuba nawo aya kuziva enelunda ngesizwe sawo.
- 6 Kubalulekile ukuba amanina athabathe inxaxheba kwimibutho yezopolitiko, angacalulwa ngokwesini. Imibutho yezopolitiko inenxaxheba yokuthabatha izigqibo ezichaphazela intlalo yoluntu. Amanina ngawona anamanani aphezulu kule mibutho, kodwa anikwa izikhundla ezingabalulekanga. Kusekho amazwe ehlabathi angazange akhokelwa ngumntu ongumama. Oko kungumnqa xa sijonge indima edlalwa ngamanina kule mibutho.
- 7 Ukhuseleko lwamanina kufanele lube luxanduva lomntu wonke. Oku kunganqanda ukuxhatshazwa nokubethwa kwamanina. Isizwe esixhaphaza amanina sisemngciphekweni wokulahlekelwa ngabona bantu babalulekileyo ekukhuleni kwezoqoqosho lweLizwe.

[Sicatshulwe kwi-intanethi <u>www.googlesearch</u> saguqulelwa esiXhoseni, saze sahlelwa]

AMANQAKU ECANDELO B: 10

ICANDELO C: IZAKHI NEMIGAQO YOKUSETYENZISWA KOLWIMI

UMBUZO 3: UKUHLALUTYA INTENGISO

Funda le ntengiso ingezantsi (ISICATSHULWA D) uze uphendule imibuzo esekwe kuyo.

ISICATSHULWA D

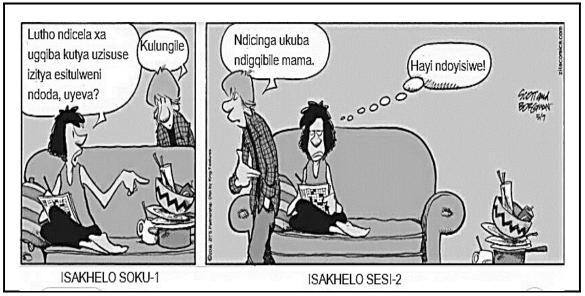


3.1	Xela igama lemveliso ethengiswa kule ntengiso.	(1)
3.2	Yintoni umsebenzi wale mveliso?	(1)
3.3	Linxulumana njani ibinzana 'Khangeleka umhle' nomfanekiso wentombazana kule ntengiso?	(2)
3.4	Ucinga ukuba yintoni injongo yokuba umyili wentengiso asebenzise isityalo esilikhala kule ntengiso?	(2)
3.5	Cacisa unobangela wokuba umyili wale ntengiso asebenzise ifonti enkulu xa ebhala amazwi 'Khangeleka umhle ngokusebenzisa le mveliso, rhoqo'.	(2)
3.7	Ingaba uyangqinelana nomyili wentengiso xa esithi ungakhangeleka umhle xa uyisebenzisa rhoqo le ntengiso? Xhasa uluvo lwakho.	(2) [10]

UMBUZO 4: UKUCAZULULA IKHATHUNI

ISICATSHULWA E

Funda le khathuni ingezantsi ingoLutho nonina uze uphendule imibuzo esekwe kuyo.



[Icatshulwe kwi-intanethi www.zitscartoons.com, yaguqulelwa yaze yahlelwa]

4.1	Ungathi xa ujongile baphi aba bantu bakule khathuni?		
4.2	Nika isizathu sempendulo eku-4.1.		
4.3	Chaza umahluko kwindlela abanxibelelana ngayo uLutho nomama wakhe kwisakhelo soku-1?		
4.4	Ingaba iyangqinelana impendulo kaLutho ekwisakhelo soku-1 nesenzo sakhe kwisakhelo sesi-2? Xhasa impendulo yakho.		
4.5	Khetha impendulo echanekileyo.		
	Ingcingane kamama kaLutho kwisakhelo sesi-2 ibonakalisa ukuba:		
	 A Uncamile B Ubethiwe C Ukruqukile D Udikiwe 	(1)	
4.6	Nika ubungqina bokuba umama kaLutho uyacinga kwisakhelo sesi-2.	(1)	
4.7	⁷ Ucinga ukuba umyili wekhathuni uphumelele ukubonisa ukuba abantwana abangamakhwenkwe balubona iluxanduva loomama ukuhoya izitya? Xhasa impendulo yakho.		

UMBUZO 5: UKUSETYENZISWA KOLWIMI NGOKUCHANEKILEYO

Funda ISICATSHULWA F, uze uphendule imibuzo esekwe kuso.

ISICATSHULWA F

UMSEBENZI WABAFAZI KWISIZWE ESINTSUNDU

- 1 **Le** nto ingumzi kukuvumelana komntu oyindoda noyinkazana ukuba bahlale kunye, bejonge ukunced<u>ana</u> nokondla usapho lwabo ngokufanelekileyo nangokwesiko, lungahleleleki ngokweenkedama. Le mvumelwano ke iza nezinye iintsikelelo ezinje ngokwahlulelana ngomsebenzi ophathelele kwintlalo-ntle yekhaya. Kwizizwe eziNtsundu amadoda anomsebenzi wawo 5 othe geqe njengokuba nabafazi benowabo, esingathi siwuqwalasele.
- 2 Umsebenzi womfazi kwaXhosa phakathi kwekhaya ekungathiwa ube uyintloko kukupheka, ukuze indoda yakhe nabantwana bangalambi. Ibe isithi ke yonke eminye imisebenzi ezalwa ngulo msebenzi yamkelwe ngumfazi ivunywe ukuba yeyakhe. Njengokuba engenakho ukupheka ngaphandle 10 kwamanzi ubeyazi into yokuba ufanele athwale ingqayi imihla ngemihla aye kukha amanzi emthonjeni. Ngokunjalo nasezinkunini ubeyazi ukuba makabe negoqo apha ekhaya. Zingekho ke iinkuni kuthiwa licimi kuloo mzi. Loo nto ke ithetha ukuba akuphekwa nokuba ukutya kona kuzalise uvimba.
- 3 Ngokukhululwa komfazi kule misebenzi inzima yangaphandle kokukhona 15 ubomi bekhaya buya kulungelana nangaphezulu bube mandi kananjalo. Indlu iza kucocwa icokiswe nabantwana bahlanjwe bafundiswe ukuziphatha nokwenza imisetyenzana ebalingeneyo. Umfazi woba ke ngoku uyinkosikazi apha emzini wakhe.

[Sicatshulwe kwincwadi ethi *AMAVO* ebhalwe ngu: J.J.R. Jolobe, amaphepha 14–18, saze sahlelwa]

- 5.1 Sisetyenziswe njani isikhombisi esibhalwe ngqindilili kumhlathi woku-1? (1)
- 5.2 Sibonakalisa ntoni isimamva u-ana esikrwelelwe umgca ngaphantsi kumhlathi woku-1?
- 5.3 Lenze msebenzi mni igama elikrwelelwe umgca ngaphantsi kwisivakalisi esingezantsi?

'Kwizizwe eziNtsundu amadoda anomsebenzi <u>wawo</u> othe geqe njengokuba nabafazi benowabo ...'

- 5.4 Guqula igama elikrwelelwe umgca ngaphantsi kwesi sivakalisi silandelayo libe kwimo evumayo:
 - '... ukuze indoda yakhe nabantwana <u>bangalambi</u>.' (1)

(1)

(1)

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5.5	Libonakalisa ntoni igama elikrwelelwe umgca ngaphantsi?	
	' aye kukha amanzi <u>emthonjeni</u> .'	(1)
5.6	Guqula esi sivakalisi silandelayo sibe kwixesha langoku:	
	'Ngokunjalo nasezinkunini ubeyazi ukuba makabe negoqo apha ekhaya.'	(2)
5.7	Sebenzisa igama elibhalwe ngqindilili ngezantsi kwisivakalisi libe kwimo yesenzi:	
	'Loo nto ithetha ukuba akuphekwa nokuba ukutya kona kuzalise uvimba.'	(2)
5.8	Lungisa isiphene sobhalo kwesi sivakalisi silandelayo:	
	'Ngokukhululwa komfazi kule misebenzi inzima yangaphandle kokukhona ubomi bekhaya buya kulungelana nangaphezulu bube mandi kananjalo.'	(1) [10]
	AMANQAKU ECANDELO C:	30

AMANQAKU EWONKE: 70